

**Government Zirtiri
Residential Science College
Annual Magazine 2015-2016**



GZSRC ANNUAL MAGAZINE 2015-2016

SENHRI

SENHRI

14.0



With Best Compliments

To,

.....
.....
.....

FROM :
EDITORIAL BOARD
GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE



**The 14th Annual Magazine
2015-2016**

Published by-
Students' Union
Govt. Zirtiri Residential Science College
2015-2016

Edited by : B. Lalthawmriliana on behalf of the Students' Union

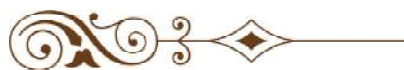
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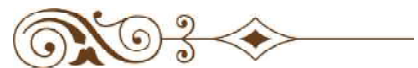
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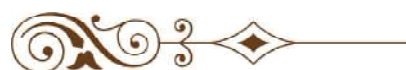
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Editor's pen...



A warm greeting to all readers of the 14th Annual Magazine 2015-16, Senhri. I give my heartfelt gratitude to the Heavenly Father for helping me reach another milestone making me the 14th Annual Magazine Editor of this prestigious College. It is indeed a privilege for me to write an Editorial for the first time ever in my life.

Publishing Annual Magazine is not an easy task. We faced different problems along the way. But all these have been overcome due to the never ending help and support of my colleague and lecturers so that I am able to publish the Magazine for the College at a time. I extend my warm gratitude to everyone who had contributed for success of this Magazine and I am also thankful to our respected Principal Mr Laltanpuia for his encouragement and support. I would like to extend my heartfelt thanks to Mr Robert Lalthianghlina, Assistant Magazine Editor, for his hard work and kind support throughout the session. I would also like to extend my warm gratitude to our lecturers, in-charge of Magazine, Miss Laltluangkimi Hnamte, Miss Lalmalsawmi, Miss Lalthanpuii Ralte, Sir Thangkhanhau and Sir Lalhmingliana Hnamte for their advice, guidance and hard work. They have helped in successfully bringing out this Magazine.

Lastly, it is my sincere hope and prayer that this issue brings forth with it harmony and integrity. I have tried my level best and I hope it measures up to your expectations. I offer my sincere apology if there are some errors in the form as well as in the content of this issue.



(B. LALTHAWMRILIANA)
Editor





**Govt. Zirtiri Residential Science College
Aizawl, Mizoram
PRINCIPAL**



Message

I would like to congratulate the Editorial of the College Magazine for yet again publishing the Annual Magazine 14.0. I am aware that those involved in the task had to overcome several hurdles, including frustrations. The Annual Magazine of a college is like a looking glass in which one can see the reflections of all that has happened during the academic session of 2015 - 2016. It also serves as a platform for students as well as teaching faculty members to showcase their thoughts and reflections.

I wish all the readers a successful career and may God bless you all.



(LALTANPUIA)
Principal

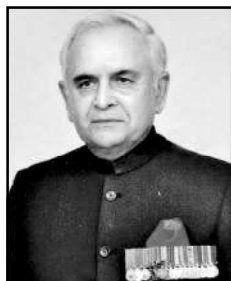
Govt. Zirtiri Residential Science College
Mizoram : Aizawl



NIRBHAY SHARMA



RAJ BHAVAN, AIZAWL-796 001
Phone : 0389 2322262, 2323200
E-mail : governor.mizoram@gmail.com
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Message

It gives me immense pleasure to learn that the Students' Union of Govt Zirtiri Residential College, Aizawl, is publishing its Annual Magazine (2015-2016).

Science is man's unique device to unravel the mysteries of nature and utilize them for his service. I am confident that this college, which was established to cater to the need for higher learning at college level in various field of science education, will not only impart knowledge and skills but will also ignite young minds to fearlessly question and experiment in order to improve quality of life for mankind.

I convey best wishes to student of the college.

Dated 3rd June, 2016

Nirbhay Sharma
(NIRBHAY SHARMA)
Governor of Mizoram





CHIEF MINISTER
MIZORAM, AIZAWL - 796 001



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Message

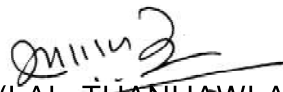
I am glad to learn that Government Zirtiri Residential Science College, Aizawl is bringing out its Annual Magazine for the year 2015-2016.

Today we are living in a highly globalized world where knowledge and skills are paramount and one has to constantly reinvent oneself to have that competitive edge. I argue the student to remember to leave no stone unturned their studies. I would like to advice students that if one works hard to succeed in life he can be a master of any subject.

Since we are now living in the world of Science & Technology, the student must have an aptitude to acquire technical skills in the various field of technology. I am sure that the Magazine will certainly encourage and inspire students to nurture their imaginative and creative writing skills.

I extend my warm wishes to the Editorial Board for successful publication of the magazine and to all its readers.

Dated Aizawl
the 3rd June, 2016


(LAL THANHAWLA)



Estd.

STUDENTS' UNION

1980

GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE

Vice President
Students' Union
2015 - 2016



Contact : 8794059768



Message

It is a great pleasure for me to address the 14th Annual Magazine of Govt. Zirtiri Residential Science College for the academic session 2015-2016.

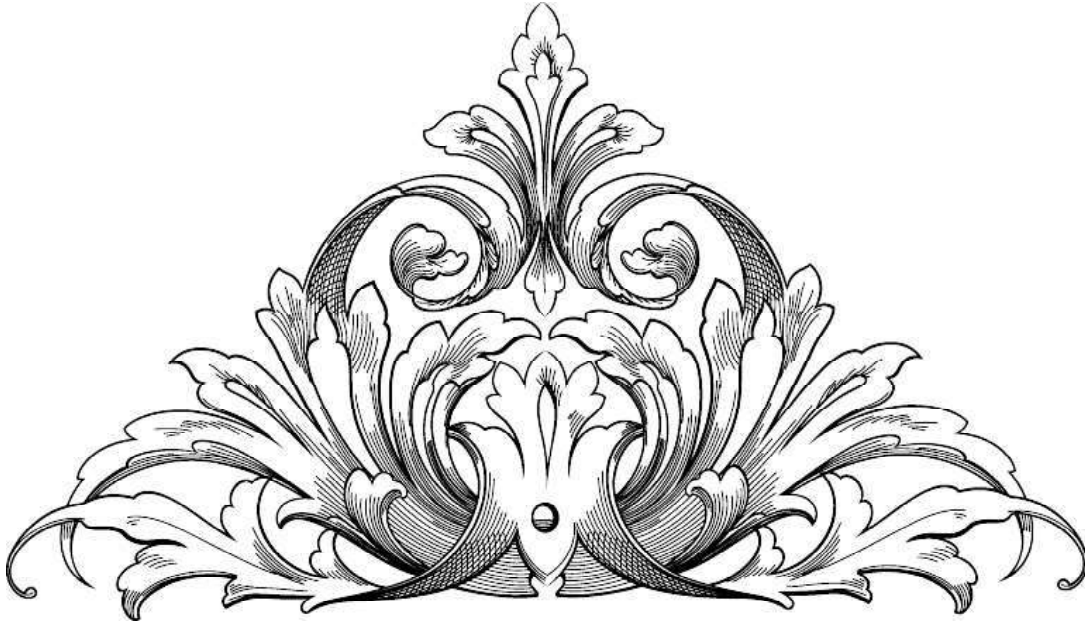
The Magazine provides an opportunity for students to express their creative ideas and rational thinking and promotes talented persons. It also reflects the various activities of the college through reports, articles, poems and photographs. I hope that this Annual Magazine will satisfy these purposes.

I would like to thank our respected Principal Mr Laltanpuia, Lecturers, my fellow Student Union Leaders and all the students for their valuable help, good support and cooperation throughout the whole session.

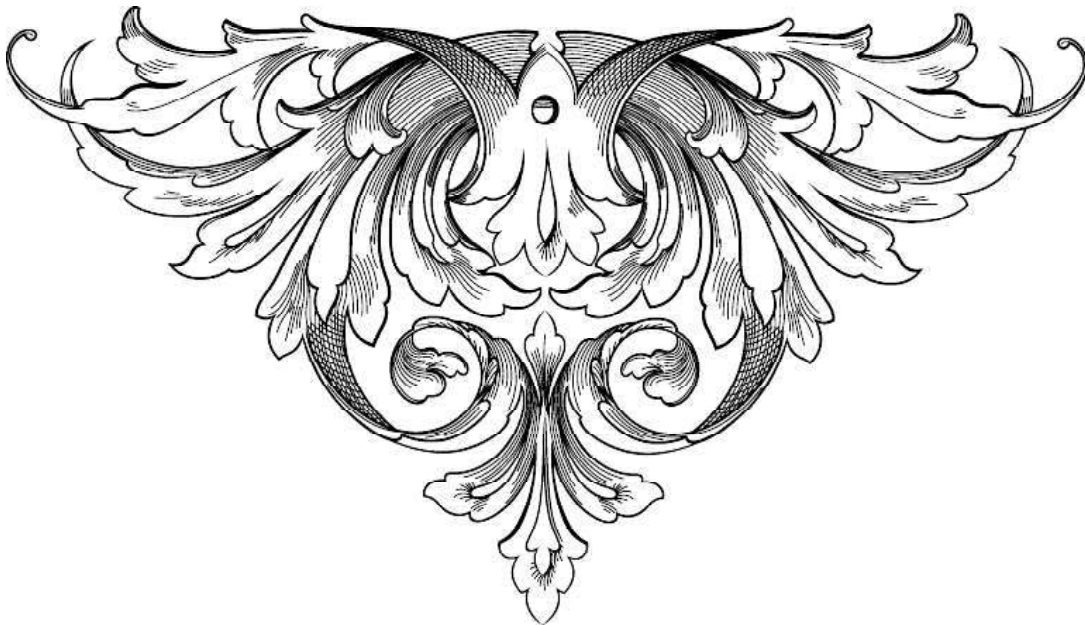
I convey my best wishes to all the readers of this Magazine.

Dated Aizawl
the 19th June 2016


(ROBERT LALTHANPUIA)
Vice President



REPORTS



REPORT FROM GENERAL SECRETARY

C. LALREMRUATA
General Secretary
6th Semester BCA



It is a great pleasure for me to have the opportunity to give a report on the activities and achievement of the Students' Union Government Zirtiri Residential Science College during the academic session 2015-2016.

Firstly thanks be to the Almighty God for His guidance throughout the academic session. I also want to give thanks to our respected principal Mr. Laltanpuia for all his advice and help. And also I would like to give thanks especially to the Students' Union In-charge Professors, to all the Professors, Non-teaching staff, Students' Union leaders, and all the students for their support and co-operation.

Lastly, I specially want to give thanks to my assistant secretary C. Zorammawia, for all his hard work and support in everything all through the year. I will never forget his dedication for the College.

The following are the general activities of the Students' Union during the academic session 2015-2016.

1. Students' Union General Election 2015

The general election for the Students' Union of Government Zirtiri Residential Science College for the academic session 2015-2016 was held on 4th August 2015 under the guidance of Prof. B. Zoliana, Department of Electronics. Since no opponent contenders contested for the posts, the whole line up were announced as the Students' Union Leaders for the academic session of 2015-2016 by Prof. B. Zoliana at the same day.

Handing over of charge with the outgoing Students' Union took place on 12th August, 2015 at the Principal's office chamber.

The following students were elected as the leaders of the Students' Union for the academic session 2015-2016.

Vice President	: Robert Lalthanpuia	V Sem B.Sc (Chemistry)
General Secretary	: C. Lalremruata	V Sem BCA
Outdoor Secretary	: Zonunmawia	V Sem B.Sc (Zoology)
Indoor Secretary	: Lalremruata Tlau	V Sem B.Sc (Zoology)
Social & Cultural Secretary	: C. Zothankima	V Sem B.Sc (Zoology)
Magazine Editor	: B. Lalthawmriliana	V Sem B.Sc (Physics)
Debating Secretary	: H.C Vanlalzawni	V Sem B.Sc (Home Science)

As per the constitution of the Students' Union, Mr. Laltanpuia, our respected Principal, Government Zirtiri Residential Science College, Aizawl is the Ex-Officio President of the Students' Union.

The following were appointed as Assistants of the above Secretaries for the academic session 2015-2016.

Asst. General Secretary	: C. Zorammawia	III Sem B.Sc (Physical Science)
Asst. Outdoor Secretary	: M. Rosangkima	III Sem B.Sc (Life Science)
Asst. Indoor Secretary	: Wycliff Lalchhandama	III Sem B.Sc (Physical Science)
Asst. Social & Cultural Secretary	: TBC Lalruatdiki	III Sem B.Sc (Life Science)
Asst. Magazine Editor	: Robert Lalthianghlina	III Sem B.C.A
Asst. Debating Secretary	: Malsawmtluangi	V Sem B.Sc (Home Science)

The Principal appointed the following professors as Students' Union In-charge for the session of 2015-2016:

1. Mr. Remlalsiama (Chairman)
2. Prof.. B. Zoliana
3. Mr. Lalhmingliana Hnamte
4. Miss Lalzahawmi Chenkual
5. Miss Lalremruati Hmar

The ex-officio members of the Students' Union body were all Class Representatives which were elected by the students of their respective class. They are:

I Sem B.Sc	CR	Michael Lalruatsanga
	Asst. CR	Thanglianhhunga
	Asst. CR	F. Lalhrualtuangi
III Sem B.Sc(Physical)	CR	Jonathan Lalnunsanga
	Asst. CR	H. Lalhmunzuali
	Asst. CR	Lalhrualzeli
	Asst. CR	C. Zorammawia

III Sem B.Sc(Life)	CR	Vanlalchhuanpuia
	Asst. CR	Christina Vanlalmangaihzuali
	Asst. CR	Lalrinchhana
V Sem B.Sc(Botany)	CR	Hmingchungnunga
	Asst. CR	Ruthi F. Lalmalsawmtlingi
V Sem B.Sc(Zoology)	CR	Joy Moni
	Asst. CR	Sundy Lalchhanchhuahi
V Sem B.Sc(Chemistry)	CR	T. Vanlalnema
	Asst. CR	Lalrammawii
V Sem B.Sc(Physics)	CR	G.C Lalremruata
	Asst. CR	H. Vanlalhruaia
V Sem B.Sc(Mathematics)	CR	Jacob Lalthununa
	Asst. CR	Sougaijam Thaja Manbi Chanu
I Sem B.Sc(Home Science)	CR	Ramdinsangi
	Asst. CR	Ngurthansangi
III Sem B.Sc(Home Science)	CR	Vanlalzawni
	Asst. CR	Lalthlamuanpuui
V Sem B.Sc(Home Science)	CR	H. Malsawmhlui
	Asst. CR	Lahlunkunga
I Sem B.C.A	CR	H. Lalremruata
	Asst. CR	Lallawmzuali
III Sem B.C.A	CR	Lalremtlunga
	Asst. CR	Lalnunsiami
V Sem B.C.A	CR	H. Vanlalfaka
	Asst. CR	Babie Vanlalhlani

2. Inter Class Football Tournament 2015

The Inter-class football tournament was held on 9th July, 2015 at Ramhlun Sport Complex. III Sem B.Sc(Life Science) team became the Champion and were given an award by the Vice President of the Students' Union.

3. Fresher's Social cum Farewell Function

The fresher's social cum farewell function was held on the 28th July, 2015 at Vanapa hall wherein Mr. Lalthanzara, Hon'ble Minister of State was the Chief Guest. The 13th Annual College Magazine titled as 'RED VANDA' was released by the Chief Guest Mr. Lalthanzara at the function. The Fresher's cum Farewell Function was organized by the Students' Union Government Zirtiri Residential Science College.

4. College Week

The 15th Annual College Week was held during 24th - 31st August, 2015 and was formally inaugurated by the Principal of the College Mr. Laltanpuia on 24th August(10:00 a.m), 2015 at Hawla Indoor Stadium, Mualpui. During the college week, the students were divided into four houses viz. Red house, Yellow House, Blue house and Green house. Competitions were held among the four houses on different disciplines which includes- Athletics, Football(Boys), Volleyball(Men & Women), Basketball(Men), Table tennis(Men & Women), Badminton(Men & Women), Eating Competition, Theme Song writing, Painting and other Indoor items. During College week, the football competition is entitled as SU Cup and competes in class wise rather than in houses. V Sem B.Sc (Physical) became the SU CUP CHAMPION.

The College Week was held at different places viz.

- 24th August, 2015 : Basketball & Other Indoor items at Hawla Indoor Stadium Stadium
- 25th August, 2015 : Athletics, Volleyball at YMA Field, Vaivakawn
- 26th August, 2015 : Debate, Elocution, Eating competition, Painting and other indoor items at College
- 27th August, 2015 : Football at Lammual
- 28th August, 2015 : Badminton, Table Tennis, Arm Wrestling, etc at Ramhlun Indoor Stadium
- 31st August, 2015 : Cultural Day cum Cultural Competition at Electric Veng YMA Hall

Leaders of various houses were elected under the guidance of the Students' Union which was listed below:

RED HOUSE

Leader : H. Vanlalhruaia
Asst. Leader : Lalhmunmawii

BLUE HOUSE

Leader : William Remlalfaka
Asst. Leader : Lalhlimpuii

GREEN HOUSE

Leader : Joy Moni
Asst. Leader : Lalngaihsaki

YELLOW HOUSE

Leader : Hmingchungnunga
Asst. Leader : Lalthlamuani

Item tally of different department during the college week are as follows:

Indoor Department : 24 medals
Outdoor Department : 24 medals
Debating Department : 12 medals
Social & Cultural Department : 9 medals

Yellow House was declared as the overall CHAMPION during the College Week 2015-2016 with a total of 23 gold, 17 silver and 13 bronze medals.

The Best Athlete Boy is **John V. Sangliana** (Green House) 3rd Sem B.sc(Life Science)

And the Best Athlete Girl is **Lalrinhlui** (Red House) 3rd Sem B.Sc(Home Science)

NAME OF HOUSE	GOLD	SILVER	BRONZE
YELLOW HOUSE	23	17	13
BLUE HOUSE	17	18	16
RED HOUSE	14	11	19
GREEN HOUSE	14	19	18

5. 14TH Annual Magazine 2015-2016

The College Annual Magazine was newly entitled as 'Senhri' and it was published under the guidance of Editorial Board.

Editor : B. Lalthawmriliana
Asst. Magazine Editor: Robert Lalthianghlina

Professors Incharge:

1. Laltluangkimi Hnamte, Chairman
2. Lalmalsawmi
3. Lalthanpuui Ralte
4. H.Thangkhanhau
5. Lalhmingliana Hnamte

6. 14th Mizoram University Sports 2016

The 14th Mizoram University Sport was held during the 14th – 18th March, 2016. Our college took part in various disciplines. Our college had different sponsors during the 14th Mizoram University Sport, which are listed below:

1. SV Market
2. Tabitha Sport Goods
3. Cell Care
4. Albecca Store
5. Rini T-Shirts
6. RK digiprint
7. Serenity
8. Maranatha
9. RK Store

7. Teacher's Day 2015

Our College hardly ever celebrated the Teachers' Day formally. Students' Union 2015-16 organized a short function on 7th September, 2015 at the College Auditorium. Professors and Staff workers were present at the function; students and professors performed different items and had a wonderful time together.

8. Merit Award under the sponsorship of RUSA

Under the sponsorship of RUSA, the distribution of Merit Award was held on 28th April, 2015 at Professors' Common Room under the guidance of our respected Principal Mr. Laltanpuia. The prize money of Rs 1000/- was distributed to individual students who secure highest mark in each subject of Semester Examination from their respective classes.

9. 15th Annual Week Closing Function cum Prom Nite

The 15th Annual College Week Closing function was held on 12th February, 2016 at Chanmari YMA Hall. Our respected Principal Mr. Laltanpuia was the Chief Guest. All the secretaries gave a report of the medal tally of every house and the medals were distributed to different winners.

All the students' came dressed beautifully in their formal dresses. The afternoon session comprised of students from different classes, performing various songs and dances, entertaining the audience. A feast was held for the entire college community and was joined by the Students' Union Leaders' from different colleges.

Ngurthansangi Ist Sem H.Sc and Lalrinsanga I Sem B.Sc were the winners of the College Miss and Mister Contest respectively. After the end of the program, dinner was served at the College, followed by Prom Nite which went on till 8:00 p.m.

10. Short Term Course on Personality Development

Coaching for entry into Services and Career Counselling and Placement Cell, GZRSC jointly organized a short term course on Personality Development under the financial service of RUSA for the fourth time during 25th May, 2016 to 1st June, 2016 . Approximately 82 students registered themselves for the course. The course was designed for the outgoing students(6th semester students of all streams). The topics covered in the course were:

1st day : First Aid Skills and Stress Management

2nd day: Communication and Interview Skills

3rd day: Motivation and Goal Setting

4th day: Coffee with K.L Liana

5th day: Skills to survive stress in a competitive world. And Awareness on reproductive and sexual health.

The resource persons were from the college faculty and experts from outside.

11. Other Activities:

- i) C. Lalremruata, General Secretary S.U appointed as Campus Ambassador.
- ii) Six (6) students from our college participated in MZU Vibrio debate and Quiz competition organized by Mizoram University Students' Council, Ruthi F. Lalmalsawmtlingi of V Sem Zoology took the 3rd prize in Debate mizo section.
- iii) Our College also participated in Inter- College Quiz Competition organized by M.S.U at Ignite Studio. Lalruatpuia 3rd Sem BCA and Joy Moni 5th Sem Zoology represented our college.

- iv) Students' Union GZRSC participated in one day inter college Students' Union Cup organized by ACCJSU and reached semifinal.
- v) Our College Football and Basketball Jersey were officially released by Mr. Rochungnunga our main sponsor and owner of P & Sons at the College Auditorium on 12th March, 2016.
- vi) Our college attended the MSU General Conference held at Darlawn during 6th to 8th October, 2015. Our college Cultural club showed two mizo dance and a duet in the function.
- vii) On 5th December, 2015 Students' Union Leaders of our college gave a free blood donation in Aizawl Civil Hospital.

Again, I would like to convey my sincere gratitude to all others Students' Union Leaders, my friends and my assistant secretary C. Zorammawia who helped me to complete this report.

LONG LIVE GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE

REPORT FROM INDOOR GAMES

Lalremruata Tlau
Secretary
6th Semester B.Sc Zoology



It is a great privilege for me to give a brief report on the different activities of Indoor Games during the academic session 2015-2016.

My mind recollects all the times that we have shared and all the challenges that we have faced together. First of all it is a must that we thank our Almighty God for his guidance through out this academic session. I feel blessed to have my assistant, Wycliff Lalhchhandama a true companion and all my fellow Student Union leaders for their support and devotion .The following are the various activities and results of the Indoor Games held during the academic session 2015-2016

COLLEGE CAMPUS

Carrom Board - Men (single)

Gold : William Remlalfaka (Blue House)
Silver : Lalmalsawma (Red House)
Bronze : Buanglianthanga (Green)

Carrom Board - Men (doubles)

Gold : Andrew Lalrinsanga & Tindeihpianga (Yellow House)
Silver : William Remlalfaka & H.Lalnunkima (Blue House)
Bronze : Buanglianthanga & Lalduhawma (Green House)

Carrom Board - Women (single)

Gold : Lalhriatpuii (Blue House)
Silver : Lalrinzuali (Blue House)
Bronze : Lalhminghlui (Yellow House)

Carrom Board - Women (doubles)

Gold : Blue House
Silver : Yellow House
Bronze : Red House

Dart throw - Men

Gold : Yellow House
Silver : Red House
Bronze : Green House

Dart throw - Women

Gold : Red House
Silver : Yellow House
Bronze : Green House

Arm Wrestling (Below 60kg)

Gold : C. Zorammawia (Red House)
Silver : Ruatsanga (Green House)
Bronze : Jonathan Vanlalremruata (Yellow House)

Arm Wrestling (Between 60kg - 70kg)

Gold : Joseph (Yellow House)
Silver : Lalthankima (Blue House)
Bronze : Lalbeiseia (Red House)

Arm Wrestling (Above 70kg)

Gold : Wycliff Lalchhandama (Green House)
Silver : Vanlalruata (Red House)
Bronze : Johny Lawmsangpuia (Yellow House)

Hawla Indoor Stadium

Basketball - Men

Gold : Blue House
Silver : Yellow House
Bronze : Red House

Basketball - Women

Gold : Blue House
Silver : Red House
Bronze : Yellow House

LTP

Gold : Yellow House
Silver : Blue House
Bronze : Red House

Chinese Checkers

Gold : Ngurthansangi (Blue House)
Silver : H. Lalkhawngaihi (Yellow House)
Bronze : Lalhmunmawii (Red House)

CHESS

Gold : Lalnunsanga (Yellow House)
Silver : Gospel Malsawmdawngliana (Blue House)
Bronze : F.C Sangliana (Blue House)

Draught Board - Men

Gold : Lalmangaihzualla (Yellow House)
Silver : Jonathan Lalremtlaunga (Yellow House)
Bronze : T. Vanlalnema (Green House)

Draught Board - Women

Gold : Ngurthansangi (Blue House)
Silver : N. Beisoki (Blue House)
Bronze : Lallianmawii (Red House)

Ramhlun Indoor Stadium

Badminton - Men (single)

Gold : Laltlansanga (Yellow House)
Silver : Jonathan Lalremtluanga (Red House)
Bronze : Lalbiakzualla (Green House)

Badminton - Men (doubles)

Gold : Lalramthanga & Tlansanga (Yellow House)
Silver : Ramsiama & Jonathan (Red House)
Bronze : C.Lalawmpuia & Zathangtliana (Blue House)

Badminton - Women (single)

Gold : Lalruatfeli (Yellow House)
Silver : Zoremsiami (Green House)
Bronze : Ngurthansangi (Blue House)

Badminton - Women (doubles)

Gold : Lalruatfeli & Vanlalrinsiami (Yellow House)
Silver : Ngurthansangi & Lalhriatpuii (Blue House)
Bronze : Lalrinhlui & Lalhlunmawii (Red House)

Table Tennis - Men (single)

Gold : Lalrindika (Yellow House)
Silver : Lalnunhlua (Red House)
Bronze : Lalmuanawma Sailung (Red House)

Table Tennis - Men (double)

Gold : Lalnunhlua & Lalmalsawma (Red House)
Silver : Lalrindika & K.Lalremsiama (Yellow House)
Bronze :

Table Tennis - Women (single)

Gold : Lalrammawii (Green House)
Silver : H.Lalkhawngaihi (Yellow House)
Bronze : Sundy Lalchhanchhuahi Sailo (Blue House)

Table Tennis - Women (doubles)

Gold : Sundy Lalchhanchhuahi Sailo & Llallawmkimi (Blue House)
Silver : Lalrammawii & Lalhriatpuii (Green House)
Bronze : H.Lalkhawngaihi & Lalhminghlui (Yellow House)



REPORT FROM OUTDOOR GAMES

Zonunmawia
Secretary
6th Semester Zoology



It's a great privilege and a matter of honour for me to give a brief report on the different activities and achievement of outdoor games department during the academic session 2015-2016.

Different activities have been carried out, played, won and lost. And I'm glad we all had a great time during this session.

First of all I would like to thank the Almighty God for his guidance and blessings throughout the year. My special thanks goes to our Principal, Mr.Laltanpuia for his co-operation, support and advice to the Students' Union, and to all the Lecturers in-charge and Office Staff for their patience and support.

Another heartfelt thanks to M.Rosangkima 3rd Semester B.Sc (Life Science) for his marvelous support. I extend my sincere thanks to my fellow Students' Union leaders, classmates and all the Zirtirians for their full support.

The following are the activities and results of the Outdoor Games held during the academic session 2015-2016.

COLLEGE WEEK

MAJOR GAMES/ITEMS

Football (SU Cup): Class Champion 5thSem Physical.

Volleyball (Men): 1st : Yellow House
 2nd : Green House
 3rd : Blue&Red House

Volleyball (Women): 1st : Red House
 2nd : Blue House
 3rd : Yellow&Green House

(As the 3rd place position cannot be played due to congested time, the remaining house are mentioned as a 3rd position)

Tag of War: 1st : Blue House
 2nd : Green House
 3rd : Yellow House

Relay Race (mixed): 1st : Red House
 2nd : Green House
 3rd : Blue House

Sac Race (Women): 1st : Yellow House
 2nd : Blue House
 3rd : Green House

CaterpillarRace (Women): 1st : Yellow House
 2nd : Green House
 3rd : Blue House

INDIVIDUAL GAMES

100m Race (Men): 1st : John V.Sangliana (Green House)
 2nd : Buanglianthanga (Green House)
 3rd : Vanlalbeiseia (Red House)

100m Race (Women): 1st : Lalthatluangi (Red House)
 2nd : Laltlanlawmi (Blue House)
 3rd : Annette Lalthakimi (Yellow House)

200m Race (Men): 1st : John V.Sangliana (Green House)
 2nd : Buanglianthanga (Green House)
 3rd : Lalrinawma (Red House)

200m Race (Women): 1st : VL Hmangaihzuali (Yellow House)
 2nd : Laltlanlawmi (Blue House)
 3rd : Lalthatluangi (Red House)

Long Jump (Men): 1st : Buanglianthanga (Green House)
 2nd : John V.Sangliana (Green House)
 3rd : Vanlalbeiseia (Red House)

Long Jump (Women): 1st : Laltlanlawmi (Blue House)
 2nd : Lalrinhluni (Red House)
 3rd : Lalruatsangi (Blue House)

High Jump (Men):	1 st	: J.Malsawmdawnga (Yellow House)
	2 nd	: John V.Sangliana (Green House)
	3 rd	: Lalhruaitluanga (Green House)
High Jump (Women):	1 st	: Lalrinhluni (Red House)
	2 nd	: Juliet Lalramnghahmawii (Yellow House)
	3 rd	: Christina VL Hmangaihzuai (Red House)
SpoonRace (Women):	1 st	: RS Lalsawmliani (Green House)
	2 nd	: Ngurthansangi (Blue House)
	3 rd	: Laltlanchhungi (Blue House)
Javelin Throw (Men):	1 st	: T.Vanlalhnema (Green House)
	2 nd	: Wycliff Lalchhandama (Green House)
	3 rd	: H.T Zathangliana (Blue House)
JavelinThrow (Women):	1 st	: H.Lalkhawngaihi (Yellow House)
	2 nd	: Lalrinhluni (Red House)
	3 rd	: Doris Lalfamkimi (Yellow House)
Discus Throw (Men):	1 st	: Wycliff Lalchhandama (Green House)
	2 nd	: Lalnunpuia (Green House)
	3 rd	: Lalremruata Tlau (Blue House)
DiscusThrow (Women):	1 st	: Lalrinhluni (Red House)
	2 nd	: Doris Lalfamkimi (Yellow House)
	3 rd	: Josephine Chawngthanmawii (Green House)
Shot Put (Men):	1 st	: Lalremruata Tlau (Blue House)
	2 nd	: Wycliff Lalchhandama (Green House)
	3 rd	: Vanlalbeiseia (Red House)
Shot Put (Women):	1 st	: Lalrinhluni (Red House)
	2 nd	: LC Lalmuanzuali (Yellow House)
	3 rd	: Josephine Chawngthanmawii (Green House)
Insuknawr (Men):	<u>Below 60kg</u>	
	1 st	: H.Vanlalhruaia (Red House)
	2 nd	: Vanlalruatsanga (Green House)
	3 rd	: Lalvenhima (Yellow House)
	<u>Between 60-70kg</u>	
	1 st	: Caleba Lalthafela (Yellow House)
	2 nd	: Henry CVL Nunfela (Red House)
	3 rd	: Lalvenhima (Yellow House)

Above 70kg

- 1st : Wycliff Lalchhandama (Green House)
 2nd : Benjamin Lalremruata (Blue House)
 3rd : Lalremruata Sailo (Blue House)

Best Athlete Boy : John V.Sangliana (Green House) 3rdSem B.Sc Life Science
Best Athlete Girl : Lalrinhluni (Red House) 3rdSem B.Sc Home Science

Outdoor Medal Tally

House	Gold	Silver	Bronze
Green	7	11	4
Red	3	7	
Yellow	7	2	6
Blue	3	6	8

INTER- COLLEGE: -

The 14th Mizoram University Sport was held during 14th-18th March 2016. We also participated in various discipline, but unfortunately we went home empty handed. We hope for a better results in the future.

Lastly, I would like to thank Mr B.Lalthawmriliana, Magazine Editor for giving me the space to give a report on Outdoor Games Department.



REPORT FROM DEBATING

HC.Vanlalzawni
Secretary
6th Semester B.Sc Home Science



It is a great pleasure for me to give a brief report on the various activities and achievements of Debating Department during the academic session 2015 – 2016.

First of all, I would like to thank Almighty God for all his blessings and guidance throughout the year. And I would like to express my heartfelt gratitude to our respected Principal Mr.Laltanpuia, lecturer incharge and all the lecturers for all their support, advice, valuable help and cooperation.

I would like to thank my personal assistant Malsawmtluangi 6th Semester B.Sc Home Science for her marvelous support in assisting me throughout the year.

I extend my sincere gratitude to all my fellow Students Union Leaders and students for all their cooperation and encouragement.

During this session Inter College Quiz Competition was held at Ignite Studio which was organized by Mizo Students' Union. The participants from our college were Joy Mony 6th Semester B.Sc and Lalruatpuia 2nd Semester BCA. Also Mizoram University Students Council organized Quiz and Debating Competition on 18th April at MZU Multipurpose Hall and Department of Political Science. The participants from our college were:

QUIZ:

1. Joy Mony (6th Semester B.Sc)
2. Dennis Lalnunhlua (4th Semester B.Sc)

DEBATE:

Mizo

1. Ruthi F. Lalmalsawmtlingi (6th Semester B.Sc)
2. Michael Lalruatsanga (2nd Semester B.Sc)

Topic: Technology and Social Media has improved our everyday life

1. Miranda Lalramhluni (6th Semester B.ScH.Sc)
2. Baby Vanlalhlani (6th Semester BCA)

From Debate (Mizo) competition Ruthi F. Lalmalsawmtlingi won the 3rd position.

Lastly I would like to conclude my deepest gratitude to all the Leaders and participants for making all the activities of Debating Department a success.

During the College Week, many students with their great talents were:

1. DEBATE

Topic: MLTP Act hi Mizo mipuite tan a tha thlawt e.

- 1st position – RuthF. Lalmalsawmtlingi (Yellow House)
- 2nd position – Michael Lalruatsanga (Blue House)
- 3rd position – Lalawmpuia (Green House)

2. QUIZ

- 1st position – Green House
- 2nd position – Blue House
- 3rd position – Red House

3. POETRY

Topic: a) Motherhood

OR

b) Me and my college

- 1st position – Miranda Lalramhlui (Yellow House)
- 2nd position – T.Vanlalhnema (Green House)
- 3rd position – Vanlalpeka (Yellow House)

4. EATING COMPETITION

- 1st position – C.Malsawmsanga (Red House)
- 2nd position – Lalrammawia (Blue House)
- 3rd position – Lalrinzuala (Green House)

5. COLLEGE THEME SONG

- 1st position – David Lalhruaitluanga (Green House)

6. ELOCUTION

Topic: Mizo women are more advanced than Mizo men

- 1st position – Miranda Lalramhluni (Yellow House)
- 2nd position – F.Lalhruaitluangi (Blue House)
- 3rd position – Joy Mony (Green House)

7. DRAWING

Topic: Water conservation

- 1st position – F.Lalhruaitluangi (Blue House)
- 2nd position – Lalhunrema Hmar (Yellow House)
- 3rd position – M.Rebecca (Green House)

8. SLOGAN

- 1st position – Ruth F. Lalmmalsawmtlingi (Yellow House)

9. ESSAY

Topic: 1) Impact of education in our society

- 1st position – T.Vanlalthnema (Green House)
- 2nd position – C.Lalchangliana (Yellow House)
- 3rd position – H.Lalrinhlua (Red House)

2) Tunlaiharnhna lo thleng hi

- 1st position – C.Lalchangliana (Yellow House)
- 2nd position – C.Lalawmpuia (Blue House)
- 3rd position – Free K.Zosapmawia (Red House)

10. CHINESE WHISPER

- 1st position – Blue House
- 2nd position – Yellow House
- 3rd position – Green House

11. POWERPOINT PRESENTATION

Topic: 1) Air pollution

2) Drug abuse

- 1st position – Blue House (82 points)
- 2nd position – Green House (78 points)

REPORT FROM SOCIAL & CULTURE



C.Zothankima
Secretary
6th Semester B.Sc Zoology

It is a great pleasure for me to give a report on the Social and Culture Department during the academic session 2015-2016.

Firstly, I would like to thank God for his guidance and blessings during the academic session. Throughout the year I was supported by TBC Lalruatdiki, assistant Social and Culture secretary, who helps me in all the activities of the department. I thank her whole heartedly for her kind and endless support. I also thank our respected principal Mr. Laltanpuia, all the lecturers and staff for their advice and support. I extend my sincere thanks to my fellow SU leaders for their cooperation and timely help throughout the session.

The various activities and results of the Social and Culture Department during the Academic session 2015-2016 are as follows:

SOLO

- 1) V.Hmingthansiami (Red House)
- 2) H.Lalrinhlui (Blue House)
- 3) Lalnunsanga (Green House)

DUET

- 1) Mesak Lalhminghsanga & K.Lalhminghsangi (Green House)
- 2) R.Lalrinfeli & C.Vanlalringliana (Yellow House)
- 3) William Remlalfaka & Lalrinnungi (Blue House)

HLADO CHHAM

- 1) Buanglianthanga (Green House)
- 2) Pc.Lalrempuia (Yellow House)
- 3) Michael Lalruatsanga (Blue House)

CHHEIH LAM

- 1) Robert Lalthanpuia & Ramnunmawii (Blue House)
- 2) Buanglianthanga & Melody Lalhruaitluangi (Green House)

3) Pc.Lalremsiama & H.Lalkhawngaihi (Yellow House)

TRADITIONAL SHOW

- 1) Red House
- 2) Yellow House
- 3) Blue House

ADVERTISEMENT

- 1) Blue House
- 2) Yellow House
- 3) Green House

LENGKHAWM ZAI

- 1) Blue House
- 2) Green House
- 3) Red House

CULTURAL DRESS HA TAM HOUSE INCHHIAR

- 1) Red House (69)
- 2) Green House (66)
- 3) Blue House (64)

BEAT CONTEST

- 1) Blue House
- 2) Red House
- 3) Green House

Individual Beat Contest winner

- 1) Best Vocalist - Lalrinnungi (Blue House)
- 2) Best Guitarist - William Remlalfaka (Blue House)
- 3) Best Drummer - Nigel A. Dixon (Blue House)
- Best Bassist - C. Malsawmtluanga (Blue House)

INCHEI MIZO BER

- 1) Mipa - H.Vanlalhruaia (V sem physics)
- 2) Hmeichhia - Ngurthansangi (1 SemH.Sc)

COLLEGE MISS / MISTER CONTEST

Miss	Ngurthansangi	2nd Sem B.Sc Home Science
Miss 1st Runner Up	J.Lallawmsangi	2nd Sem B.Sc Life Science
Miss 2nd Runner Up	Lalnunhlui Zadeng	2nd Sem B.Sc Home Science
Mister	Lalrinsanga	2nd Sem B.Sc Physical Science
Mister 2nd Runner Up	Samuel Lalruatfela	2nd Sem B.Sc Physical Science
Mister 3rd Runner Up	Lalmangaihzualla	2nd Sem B.Sc Physical Science

MEDAL TALLY

- 1) Blue Gold 4 Silver 1 Bronze 4
- 2) Red Gold 3 Silver 1 Bronze 1
- 3) Green Gold 2 Silver 3 Bronze 3
- 4) Yellow Gold 0 Silver 4 Bronze 1



REPORT FROM NATIONAL SERVICE SCHEME (NSS)

Zirlianngura
Programme Officer

REGULAR ACTIVITIES :

April 2015: On 15th of this month, Cleanliness Drive was organized in collaboration with Cleanliness Committee at College Premises. On this day, NSS volunteers cleaned the class rooms, practical rooms, office and corridors thoroughly. A fact worthy of mention is that not just the NSS volunteers but all the teaching and non-teaching staff of this college also participated in this cleanliness drive actively. Garbage

June 2015: As per initiative taken and supervision of SLO NSS (Cell), our NSS unit had successfully observed Green Mizoram day on 11th June 2015 at the NSS Plantation side which is located on the road side of Hmuifang. Around 30 NSS volunteers and 5 Programme Officers actively participated in the programme. The NSS volunteers presented on this day had cleaned the Plantation site. Bamboo fencing was made for each and every sappling and some unsurvived sapplings were also replaced with the now ones.



July 2015: Orientation Course for NSS Volunteers was organized at College Hall on 24th July in which Mr Lalnunthara PO NSS had a Power Point Presentation on 'History, Aims and Objective of NSS'. Volunteers' hand books were also distributed to the participants. This kind of programme is used to organize every

year especially for the newly admitted first semester students as many of the higher secondary schools do not introduce NSS in their schools. As such, this Orientation Programme was organized to make the first years' students aware NSS history, aims and objectives

September 2015: On 4th of this month, Voluntary Blood Donation Camp was organized at the College Hall. Medical team consisting of two doctors and five other supporting staffs from Civil Hospital, Aizawl Mizoram had arrived our College at 9:30 AM. After having done all the necessary arrangements, the voluntary blood donation was started from 10:00 AM in full swing. The doctor on duty carefully examined all the NSS volunteers before they donated blood and only those volunteers who were found eligible were allowed to donate blood. A large number of volunteers who were willing to donate blood were found ineligible.

Local Cable Operators had come to cover the programme and this programme was shown on the very night in their local channel. Most of the Local Newspapers highlighted this programme on the next day. A total of **111 units of blood** were donated on this day



As per direction received from SLO NSS (Cell), our NSS unit had successfully observed NSS Day at NSS Plantation Hmuifang Road on 24th September 2015. On this day, NSS volunteers cleaned the plantation site by removing small trees and weeds and the unserved saplings were replaced with the new ones.

October 2015: Cleanliness Week was observed on 3rd October 2015 at the college campus. This programme included cleaning of class rooms, office, library and

main Road from College to Presbyterian Church Ramhlun South. The NSS Volunteers present at the Cleanliness Drive thoroughly cleared the target area of waste materials like paper, polythene, sticks, and empty pockets of snacks on the main road. All these were disposed into the garbage dump by hiring a garbage van. This programme lasted for four hours and light refreshment was served to all the participants

January 2016: NSS Unit visited Motherless Baby Home Tuikual, run by The Salvation Army On 27th January 2016. Informal meeting was held with the workers and the boarders. The NSS volunteers presented at the time of visiting helped this Home by cleaning inside and outside the compound and also food items and cloths were donated by the students to the inmates there.



March 2016: Mimi Lalmuanawmi and Rebek Lalhrualtuangi attended NSS PO Meeting at I&PR Auditorium on 15th March 2016 to review the activities of NSS. The meeting also discussed about how to implement NSS activities successfully both in Regular activities and Special Camping.

SPECIAL CAMPING:

March 2016: Special Camping for was organized at Sairang Dinthar during 1st to 7th of the month. The main activities undertaken were:

- a). Construction of Waiting Shed.
- b). Visiting of Middle School and High School to give lecture on Career guidance, and also to distribute pamphlets related to this topic to the students.
- c). Social work at the Memorial Place.



In conclusion, I would like to thank to our respected Principal Mr Laltanpuia for his valuable support and guidance without which many of our activities would not have been achieved. I would also like to thank to all my colleagues and NSS volunteers for their support and cooperation.



REPORT FROM PERSONALITY DEVELOPMENT PROGRAMME

Lalrinsangi Nghinglova
Co-Ordinator, IQAC



With financial assistance from RUSA ,the outgoing students of our college were once again given a short term course on Personality development for the fourth time. Approximately 82 Students registered themselves for the course which began on the 25th may 2016 and ended on the 1st June 2016. The course which has been included as one of the "best practices "of the college has been organised three times in the past years and it has been designed to equip our final year students with skills necessary for them to face challenges that awaits them as they enter upon a new phase in their lives. The course has been organised by two cell namely "Career Counselling and Placement Cell "and "coaching for Entry into services"

A group of enthusiastic students appeared for the first session on 25th May which began with sessions on First Aid skills and Stress management with resource persons from RIPANS. In a world where disaster may strike any moment, It was felt that our students should be taught the basic life saving first Aid skills which was imparted by Mrs Zohmingliani Ralte, a Nursing Tutor of RIPANS. The second session was an enlightening activity- based lecture on stress management delivered by a well trained Dr. Lalduhawmi of Ripans.

The second day was devoted to the honing of communicative and interview skills of our students by a very well-known trainer Mrs Rinthanpuui who had been providing her expertise in all the Personality Development courses we have had organised so far. The activity based instructions gave the students a new approach to learning. The students learnt communication skills through games and activities. The session on interview skills was extremely useful for the students who are to embark upon a journey where they will be facing series of interviews, either for higher education or for acquiring jobs.

Motivation goes a long way in shaping the future of our students. Hence a session on Motivation and goal setting was imparted to our students from a renowned resource person from Mizoram University, Dr. Lalbiakdiki Hnamte. Alongside the course on Personality Development, our college had introduced a course on basic computer applications for students from the Science and Home Science stream. The course eventually culminates into giving of an examination under NIELIT which would fetch an additional degree to the successful students, namely CCC (course on computer Concept) besides their Bachelor's degree. The afternoon session was utilised as a preparatory class for the examination on CCC. The actual classes having started from February under the able guidance of Mr. H. Thangkhanhau, an Asst. Professor of BCA. Simultaneously, the BCA students, were given a career awareness class By Mr Lalhruaitluanga, a faculty of BCA.

The fourth day began with a lively interactive session "COFFEE WITH KL LIANA" where our students got to interact with a well known Judicial Magistrate whom they Idolize. Questions upon questions were asked on legal issues and the session ended with a photo session with the resource person. In a generation where many young people die sudden deaths due to sedentary lifestyles, it was felt that providing a health awareness programme was crucial for the well-being of our students. For the afternoon session, a team of doctors and nutritionists were invited to deliver an awareness programme on Non-Communicable diseases which was followed by a health check-up.

Skills which students require to survive the stressful, competitive world of today were imparted through an enjoyable session on life skills Education by Mrs Vanlalruati, a trainer from SCERT. Students, as well as co-ordinators of the course enjoyed every bit of her lecture. This was followed by an awareness programme on reproductive and sexual health which many students are ignorant of, as the topic is often considered taboo by their parents and elders. The lectures delivered by Mrs Zozikpuii, also from SCERT inculcated in students some basic precautionary measures to be taken by them as they enter their adulthood.

The last day began with a session on manners and etiquette with special emphasis on dining manners and phone etiquette. The demonstrative lecture delivered by Mrs Lalthanpuii an associate professor from Home Science department proved to be very educative and interesting to the students. This session was followed by a very Motivational and Challenging lecture from a well-known TV personnel Mr RK Lianzuala.

Finally the course ended with a special lunch package from KFC which came as a pleasant surprise to the participants who thoroughly enjoyed their meal. Having collected feedback for the course from every student for further improvement on the course, the day ended with a closing function where the Principal delivered a very important speech, followed by a speech from students. Certificates were handed out to every participant and the course ended with a photo-session. Me and my fellow co-ordinators M.S Dawnglaini, Zodinpuui and Dr. R. Lalengmawia are thankful to the Principal for his endless support, the Rusa Co-ordinator Prof B. Zoliana for providing necessary funds and all the students for their active participation throughout the course.



REPORT FROM LIBRARY

C.L. Lalchhingpuii
College Librarian



I am glad to have a space in this Annual Magazine of Govt. Zirtiri Residential Science College and I would like to thank our magazine Editor who gave me an opportunity to write a brief report on Govt. Zirtiri Residential Science College Library during Academic Session 2015-2016.

Being the Centre of knowledge and information for the institution, the college library is well-maintained by collecting a number of text books, General books, References, Career Guidance, magazines, journals, newspapers as much as possible so as to meet the information need of the target users.

At present, Library is staffed with four members I .e Librarian, Library Assistant, Xerox operator and Typist. As per UGC Norms Library Committee was constituted in the College, where the Principal was the Chairman, Librarian as Secretary, two representatives from teaching staff and one each representative from the establishment and student.

OBJECTIVES:

Providing the right information to the right person at the right time at the right place is the main objective of the library. As such, the College library is trying to satisfy the demand of the users by providing the authentic and relevant information to our target users so that they may achieve their goals with good quality.

STATISTICAL INFORMATION ABOUT THE LIBRARY:

□ Members :		
Number Students	:	633
Number of Faculties	:	62
Administrative Staff	:	19

- Number of Collection :

Books	:	10130 (as on 19th April 2016)
Non-book material	:	109
E-Books	:	5250 Items
Bound volumes	:	114
No. of Books added during the session	:	265
- Visitors :

Average No. of male visitors daily	:	58
Average No. of female visitors daily	:	50
- Subscription of Periodical, Journals and Dailies:

Scholarly general	:	18
General periodicals	:	9
Dailies English	:	4
Mizo	:	4

SERVICES RENDERED :

(i) Working hours :

The Library opens on all working day from 9:00a.m - 4:00p.m

(ii) Circulation Service :

This is the main service provided in the Library. Proper rules regarding circulation is laid down and by this rule lending system is done .Since the College has installed SOUL 2.0(unlimited version)for computerization of library, Transaction is being done with the System.

(iii) Reference Service :

Library books are classified according to DDC 22nd and 23rd edition and are arranged systematically in a shelf with open access system so that users may easily access at any time.

(iv) UGC Network Resource :

UGC Network Resource Center has been set up Centre at the library under the survey of the committee.

A number of Computers were installed with free Internet facilities for users to collect their Academic Information needs.

(v) Reprographic Service :

One of the most important services provided in the library is reprographic and Lamination services through which the user benefited the services by concession rate lower than the market rate.

(vi) CCTV :

Surveillance cameras were installed for the safety of (Closed Circuit Television) the library and recorded every movement inside the library.

(vii) Orientation program :

Orientation program is organized for fresh students to let them know library behavior: how to use library resources and rules and functions of the library

(viii) Documents Section :

University Exam questions, syllabus, College magazines, and statistical hand books are kept in this section. Important issues in the states, nation and international are documented .

(ix) Display of Content List :

Content of the relevant journals were displayed

(x) Periodical Section :

In this section, periodicals ie Journals, Magazine, New papers and bounded Back volumes of journals and News papers are kept in this section. New arrival of Journals were properly displayed in this section.

New Developments:

Being a growing organism, our College library is enriched with new resources. We have obtained a certain number of new resources like Xerox machine and a number of new books were purchased. New Furniture like Non Print materials-shelve and three standard reading tables were made. Our College has been registered to UGC INFLIBNET Consortia N-LIST where faculties can access a large number of e-resources like e-books and e- Journals.

Conclusion:

To conclude my report, I thank Almighty God for his guidance, I also would like to give my sincere thanks to our efficient and hard working Principal for his helpful guidance and support and my colleague for their hard work and support, Library Committee Members, Faculties, and Administrative Department for their valuable co-operation.



REPORT FROM STUDENTS' EVANGELICAL UNION (EU)

Lalvensanga
Secretary
4th Semester B.Sc



Greetings to you in the name of our Lord and savior Jesus Christ. Let God be praised for His wonderful and mercy throughout the year 2015.

It is a great pleasure for me to have the ability to give report on the activities of the students' Evangelical Union during 2015-2016 academic session.

By the grace of God's faithful guidance as well as the earnestness of our principal Mr. Laltanpuia we could start again in the academic year.

OFFICE BEARERS:

On 24th April, 2015, under the guidance of our outgoing General Secretary and Vice President, Office Bearers were selected.

President : K. Lalawmpuia (5th Sem. B.Sc.)
Vice President : Lalrengpuia (5th Sem. BCA)
Secretary : Rabboni Remruatmawii (5th Sem. B.Sc.)
Replaced by Lalvensanga (3rd Sem. B.Sc.)
Asst. Secy. : Free R. Zosapmawia (3rd Sem. B.Sc.)
Treasurer : Doris Lalfamkimi (5th Sem. B.Sc.)
Financial Secy. : P.C. Zirnunmawii (3rd Sem. B.Sc.)

Prayer Secretaries :

1. Jacob Lalthununa (3rd Sem. BCA)
2. Lalruatfeli (3rd Sem. B.Sc.) *Replaced by Vanlalzawni (3rd Sem . H.Sc.)*
3. Lalrinzuala (3rd Sem. B.Sc.)
4. Rosangkima (3rd Sem. B.Sc.)

Music Secretaries :

1. Lalringliana (3rd Sem. B.Sc.)
2. Lalbiaktluanga (3rd Sem. B.Sc.)
3. Lalsiamtluangi (3rd Sem. B.Sc.)

ADVISERS :

In the first meeting held on 13th July 2015, the following persons were selected as the Executive Committee members :

- | | |
|--------------------------|-----------------------|
| 1. Lalbiakdika | 6. F. Malsawmtluangi |
| 2. Lalhriatpuia | 7. Lalramthlenga |
| 3. Baby V. Zirkhumi | 8. Sundy Lalchhanhimi |
| 4. Baby Vanlalchhanhimi | 9. Robert Laltanpuia |
| 5. Jonathan Lalmuansânga | 10. C. Lallianzova |

Our President K. Lalawmpuia is holding the post of president in AICEU, Lalbiaktluanga and P.C. Zirnunmawii also hold the post of Treasurer and Prayer Secy. respectively.

MEETING :

Office Bearers Meeting – 1
Executive Meeting – 3

MEMBER :

Students who filled up the membership form prepared by AICEU are enrolled as EU member i.e., around 100 students were enrolled.

ACTIVITIES -

WORSHIP SERVICE :

Every Monday, Wednesday and Friday during lunch break i.e., 12:30 – 1:00pm, we used to have a worship service conducted in Mizo, on Wednesday we conducted in English. Every Tuesday, we have Prayer Meeting. Our prayer secretaries set all our programmes for every gathering.

Our main programme includes – Sermon, sharing, praise and worship, mass prayer, acknowledgement about our ministry.

FUND RAISING :

During this session, The following activities we carried out for fund raising :

Devotion offering, Faith promise, Selling snacks and squash during College Week, Selling pens and pickles, organizing Signature Competition and B.P. Checking.

PROPERTIES :

We bought 20 songbooks 'COME LET'S SING', prepared by AICEU. We have guitar, 2 Mizo drums, Kristian Hla Bu, offering box, Bible.

EU MAGAZINE :

A monthly Evangelical Union Magazine 'REDEMPTION' has been published since September, 2015.

The magazine contains Sermon, Article, College News, Prayer & Praise points.

Magazine Editorial Board –

- Editor – C. Lallianzova
- Joint Editors :
 - Robert Lalthanpuia
 - Sundy Lalchhanchhuahi Sailo
 - Jonathan Lalmuansânga
 - Lalmuanpuui

VISITORS :

This session we are fortunate to have visitors like Office Bearer member of AICEU, Sis. Silme, Sis. Sima Devi, and Dr. LN. TLUANGA with EGF leaders, they delivered inspiring words of God. We thank them.

MAIN ACTIVITIES:

- 1) Every month, from our devotion offering, we contribute a sum of Rs. 750/- to AICEU
- 2) We also contributed a sum of Rs. 300/- for Book contribution in students' centre library
- 3) We attended AICEU Programmes like orientation, bible study, practicing song.
- 4) On Freshers' social, 28th July, 2015, our unit choir presented a song.
- 5) On 28th Aug. 2015, we attended AICEU and EGF Ruby Jubilee celebration held in Synod conference hall, we presented one song and sister Hmingthansiami presented a beautiful song. On this celebration some of our members were selected for ushers.

- 6) AICEU organized Leadership Training Camp in Synod Conference Centre in which some of our members ie.,K.Lalawmpuia & Lalbiaktluanga attended as Leaders,Lalrinzuala & Malsawmtluangi were attended, as campers and Jonathan Lalmuansanga, Vanlalzawni & P.C Zirnunmawii as volunteers ,we are very thankful to them.
- 7) In the Week Closing Function held on 12th Feb. 2016, we engaged with preparation of the feast.
- 8) On 22th March, 2016, We organized SEMINAR with Campus Ministry at the College Auditorium. Our resource persons – Dr. C. Lalhrekima and Dr. Laldinlana Varte delivered very challenging addresses and we were fortunate to hear those wonderful words.

FINANCIAL REPORT :

- Total Income –Rs-26690
- Total Expenditure –Rs 14957 /-
- BALANCE –Rs 11733

CONCLUSION :

We have so many reasons to give thanks to all our colleagues, Principal, lecturers and non-teaching staffs along with the Students' Union for their support of our ministry. Above all, God witnesses our Ministry and He alone is whom we serve. Our heart, mind and soul will love Him forever. May the Good God bless all the Zirtirians through this short report.

-TO GOD BE THE GLORY-



REPORT FROM EVANGELICAL UNION 2014-2015 SESSION

Joseph Lalrinawma
6th Semester B.Sc. (Physics)
Secretary

My heartfelt greetings and gratitude to you all in the name of our Lord Jesus Christ.

First of all I would like to thank God for his precious love and guidance. It is a great pleasure and privilege for me to give a brief report on behalf of Evangelical Union of our college for 2014-2015 session.

REPORT

LEADERS:-

Office Bearers:

President-	Lalhmingsanga	6 th Semester B.Sc. (Physics)
Vice President-	Lalrengpuia	4 th semester B.C.A.
Secretary-	Joseph Lalrinawma	6 th Semester B.Sc. (Physics)
Assistant Secretary-	Joel Lalramdinmawia	6 th semester (Mathematics)
Treasurer-	Raboni Remruatmawii	4 th Semester B.Sc. (Physical)
Financial Secretary-	Robert Lalthanpuia	4 th Semester B.Sc. (Life Science)
Prayer Secretaries-	C Biaklawmthangi	6 th Semester B.Sc. (Mathematics)
	Stephen Ramnunpuia	6 th Semester B.Sc. (Zoology)
	RTC Lalneihpuui	6 th Semester B.Sc. (Physics)
Music Secretaries-	LalrohlupuiiVuite	6 th Semester B.Sc. (Chemistry)
	Elisha VL Zahawma	6 th Semester B.Sc. (Chemistry)
	K. Lalawmpuia	4 th Semester B.Sc. (LifeScience)

Executive Members:- Appointed Executive Committee Members are given below

Laltlanthangi	6 th semester B.Sc. (Mathematics)
Lalchhandama Ralte	6 th Semester B.Sc. (Physics)
Vanlalngaihawmi	6 th Semester B.Sc. (Chemistry)
Dorothy Lalrinpuui	6 th Semester B.Sc. (Botany)

Annie Vanlalruati	6 th Semester B.Sc. (Zoology)
Lalmuanzuala	6 th Semester B.C.A.
C. Lalremruata	4 th Semester B.C.A.
Jacob Lalthununa	4 th Semester B.Sc. (Physical)
Doris Lalfamkimi	4 th Semester B.Sc. (Life Science)
Lalpekhluui	4 th Semester B.Sc. (Life Science)

Advisers:

Chairman-	Lalrinngheti Ralte	
Members-	Lalhmingliani Hlondo,	Laltlanchhungi,
	Lalrintluangi,	Dr PC Skariah.

Members:

All the students of GZRSC are members of this Union.

MEETING:-

A meeting of the Office Bearers was conducted 5 times, and Executive meeting was conducted 3 times. The meetings were held in different rooms in the college.

Plans and Projects- For the academic session 2014-2015, the E.U. have as our project to acquire a Drum and a P.A. set.

SERVICE:-

The E.U. worship service is conducted during the college break i.e. 12:30-1.00pm every Monday and Friday. The programme mainly consists of Praise and Worship, Sermon program, Bible Study program, mass prayer and sharing words of God. Mass prayer is also conducted occasionally on Wednesdays.

MAIN ACTIVITIES:-

Evangelistic Training Camp and Big Day Out program were successfully organized by our unit. State Annual General Meeting and Bible Study Program organized by Aizawl Inter-Collegiate Evangelical Union (AICEU) was attended by our unit. We also attended the North East Annual General Meeting which was organized by Union of Evangelical Students' of India (UESI) at AICS Campus of Mizoram. We select delegates from our unit to attend the various programmes mentioned. Moreover, our unit also organized a small seminar in our college campus.

We also visited the Cancer Hospital at Zemabawk. We offered cash collected from willing students in the college to Cancer patients in need of help.

FINANCE REPORT:-

Source of income are as follows -offerings collected at the worship services, profits from selling the College Calendar for 2015, profits from selling snacks and chips during the College week and Inter-class competitions, profits from selling pickles and from profits acquired by serving food at the College Week Closing Function.

Expenditures are- Monthly contribution to AICEU and UESI, Contribution to state AGM, NE-AGM, DTC, etc. for registration, and also for different purposes.

VISITORS:-

Within this session we had visitors as follows: 2 Leaders from AICEU along with 2 members from PUC, 2 Coordinators and 1 Staff Worker.

Final Greetings:-

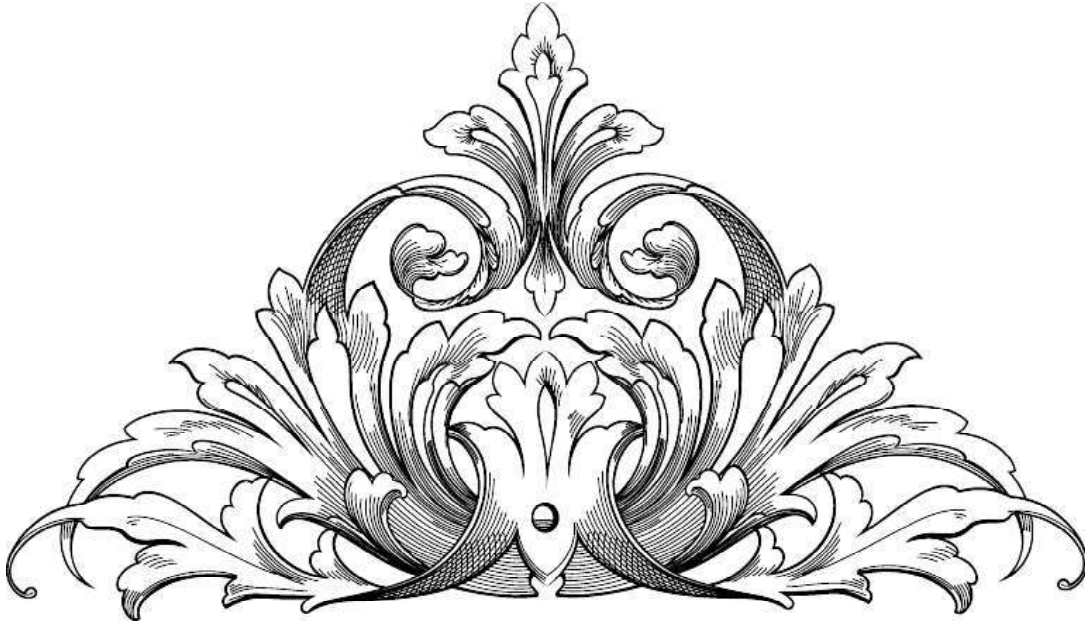
On behalf of the E.U. GZRSC unit I express my sincere thanks to our respected Principal, Faculty, Staff, Librarians, Faculty Advisors, and to my fellow students who gave their untiring efforts and co-operation as well as their contributions to the various activities of the E.U. I also would like to thank my fellow students in the committee for their hard work and constant support for the success of our various activities.

May God the Father and the Lord Jesus Christ give all Christian brothers/sisters peace and love with faith.

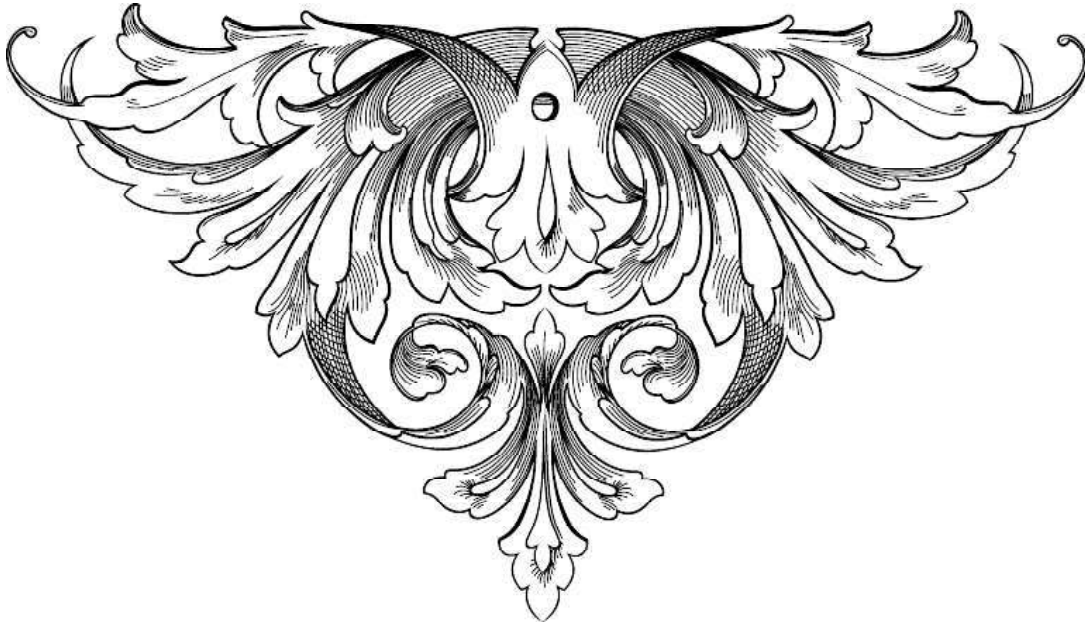
May the grace of the Lord Jesus Christ be with you all.

“Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, Strengthen me. O good Jesus, hear me. Within Your wounds hide me. Let me never be separated from You. From the evil one, protect me. At the hour of my death, call me. And bid me come to You. That with Your saints, I may praise You forever and ever. Amen”

[Ed- He report hi nikum Magazine 13.0 ah khan chhuah hman loh a ni a, editor hlui ngenna angin tihchhuah leh a ni.]



MIZO
Articles & Poetry



CAREER IN MANAGEMENT

C. Lalremruata
VI Sem BCA 2013-2016



Naupangte mah ni ila kan hmuhphak chinah pawh kan khawvel than chak zia chu kan hria a. Sumdawnna kawngah leh Information Technology lamah kan changkang chak em em mai a, hetia khawvel in nghah nei lova athan zel naah hian keini generation naupang zawk te hian eng lampang nge zir ila, eng thiamna nge nei ila kan survive ve theih angle. Ni e.. an sawi thin engpawh zir ila thiamna tak tak kan neih chuan hna chu kan hmu ngei ngei dawn mahse chutiang ringawt ani reng theilo tih hre tu vek kan ni. Sorkar hna ringawt in min daih tawhloa thalai mahni inrintawkna neia state pawn lama hna zawng a chhuak te pawh kan tam tan ta, mahse Mizo te zawng zikluakloa bansan, hahthlak tih vang ringawt a lo haw leh ta mai te leh kal ngam lote nen lam kan ramchhung zim te ah kan kat nuk anih ber hi. Kan ram India ah ngei pawh Multinational Company leh Indian Company te an lian zel a, hetiang firm/corporate te hian hna tamtak min siamsak ta, mahse hetiang firm/corporate a lut tur hian management lam athiamna neihte alo ngaih tak zel avang leh hna sang zawk leh hlawh sang zawk nei tur chuan thiamna leh degree neih hi India ah chuan angai ngei ngei ti ila kan sawisual awm love.

Thalai te pawh in engineer, doctor lam ringawt ni tawh lo in management lam zir kan in tihhmuh chho zel a, zir pawh kan tamtan ta viau mai mahse mi tumruh leh tih tak takna nei tan lo chuan zir ngawt chi anilo tih erawh hriat a tha hle ang. Management lam ah hriat nei tamlo hle mah ila ka zirlai puiten engtin emaw a kan sawtpui ngei beiseina nen theih ang ang in management lam zirdante, zirna thate, luhdante tarlan ka han tum dawn a ni.

Management hi chi hrang hrang a awm a, chungte chu:

Accounting Management

Change Management

Human Resource Management

Health/Hospitality Management

Hotel Management

I.T Management

Marketing Management leh adang tamtak a awm ani.

Management chu le..

Management course in atum ber chu corporate environment hriat thiamtir te, hun harsa a tihdan thiamna te leh midang enkawl dan te, kaihhruai dan zawng zawng te ahuam vek a. Management lama thiam tak ni tur chuan Personality neihthat te, Leadership neih that te, Communication Skills neih that te, Midang nen a thawhho thiamna te neih angai ani.

Management hi course chi hrang hrang Diploma atanga Doctorate degree thleng in a zir theih a. University leh B-School tam tak in hetiang lam zirna course hi an offer ani.

Under Graduate tana zirtur course hrang hrang awm te han tarlang ila:

BBA
BBS
BBM
BLM

Eligibility: Class 12 pass te tan a zir theih ani.

College Magazine a zia kan ni bawka Post graduate course lampang hi han thlur bing ta ila.

Post graduate course hrang hrang zir theih te chu:

MBA Master of Business Administration
MBM Master of Business Management
MMS Master of Management Studies
MBE Master of Business Economics
MCM Master of Corporate Management

MHA Master of Hospital Administration
MFA Master of Finance Administration
leh adang tamtak a awm ani.

Heng course zing a kan bawh nasat leh zir kan chak em em thin chu MBA Master of Business Administration hi ani ti ila kan sawisual awmlo e.

MBA hi chi 5 in a zir theih a: Full time, Part time, Distance, Executive leh Online in a zirtheih a. Heng zawng zawng zingah hian thiamna tak tak nei tur chuan Full time a zir hi atha ber awm e.

MBA hi corporate ah chuan hna zahawm leh tha tak neihna a nih avang in MBA zirna Institution tha tak tak a luh pawh hi ahautak hle a. Keini mizo te tan ngat phei chuan tum tak takna thinlung neih a kan tih fanfan loh chuan kan bansan leh fo mai thin reng anih hi.

Eligibility: Any graduate scoring 50% mark. (SC/ST 45%).

India rama MBA zirna in tha a lut tur chuan Entrance test hi kan paltlang ngei ngei angai a. Entrance test han tih hian chhawng thum in kan sawi thei anga. Hmasa ber ah Written test paltlang angai a, chumi zawh ah Group Discussion leh Interview te neih ani leh bawh thin ani. Chung zawng zawng paltlang tan chauh chuan Institution tha ah MBA/PGDM chu an zir thei ani. Chu tih rual chuan Institution tamtak placement lam a tha tak tak Entrance mahni institution in an conduct te, quota hmanga entrance ngailoa luh theihna hial te pawh a awm vetho a mahse sum

tam tak tak sen angaih thin bak ah India a MBA zirna in tha tak tak hi chu an tluk tak tak ngai chuanglo ani.

India a Business School tha ber ber te han tarlang ila:

1. IIM Ahmedabad
2. IIM Bangalore
3. IIM Calcutta
4. Xavier Labour Relations Institute, Jamshedpur
5. Faculty of Management Studies, Delhi
6. Management Development Institute, Gurgaon
7. IIM Kazhikode
8. IIM Indoor
9. S. P Jain Institute of Management, Mumbai
10. IIFT, Delhi.

Heng ho bak ah hian tha tak tak tamtak a awm ani. A ranking hi duhchuan google ah pawh browse mai ila kan in en zau nan. Shiksha.com ah pawh tamtak kan tangkai pui tur chu entur a awm bawk ang.

MBA zir tur a paltlang ngai entrance test lar zual deuh deuh te han en leh ila:

Common Admission Test (CAT)

CAT hi India rama MBA/PGDM zirna tha ber IIM ho a luh theihna tur a test an pek thin IIM in an buatsaih ani a. He exam hi kumkhat ah vawi 1 chauh buatsaih thin ani ,kumtin in mi nuai chuang in he exam hi paltlang tum in test an pe thin ani. CAT hi paltlang vek

tur chuan written kan paltlang hmasak phawt angai a, chumi zawh ah Group Discussion leh Interview te neih ani leh thin a, heng zawng zawng hi paltlang hnu ah CAT hi an paltlang chauh thin a ni.

A luh a harsa bawka heng institution a zir pha te chu intihtheihna tham atling reng ani, Heng institution a lut te chuan hna an hmu ngei ngei ti ila kan sawisual awm lo ve. A zir man to hle mahse heng institutiona zirpha tan chuan Bank te hian loan pek an hreh reng renglo tih hre reng ila. A zir chhuakte pawh hi an hlawh a tam reng ani. Record dan chuan IIM Ahmedabad atanga zirchhuak average salary chu 20-23lakhs p.a ani hem mai ani.

Eligibility: Graduate 50% mark hmu tan, (SC/ST 45%)

Examination date: November thla

GD/Interview: January

CAT Exam hi IIM ho mai bak ah institution thenkhat ten an institution a management zirtur thlan nan an hman ve bawk a. Mahse kan hriat tur chu heng zirna in tha te hian MBA aimahin PGDM program an offer tlangpui zawk a. PGDM hi azirna to deuh zawk mahse corporate environment a practical tam thei ang ber tih anih avangin corporate ah an duh hle a, Doctorate lam zirzawm tum zel tan lo pawh zir apawilo hle ani

Xavier Aptitude Test (XAT)

Kum 50 chuang zet Xavier Relations Institute (XLRI) chuan he test hi alo nei tawh a, he test hi management zir tumten an luh chakna ber pakhat ani.

He test a tling te hian India ram a management zirna in hrang hrang 60 chuang ah an zir thei ani.

XAT test hman institution tha te chu:

XLRI, Jamshedpur

XIMB, Bhubaneswar

GIM, Goa

SP Jain, Mumbai

LIBA, Chennai

XIME, Bangalore leh adang tamtak a awm ani.

Eligibility: Graduate 50% mark hmu chin

Test duration: Two and Half hour

Test date: January thla

Management Aptitude Test (MAT)

MAT hi All India Management Aptitude Testing Service(AIMATS), New Delhi in India ram a MBA Institution a zir theina tur a test a buatsaih thin ani a. He test a tling te hian India ram a institution hrang hrang 300-400 vel ah an duh an thlang thei ani.

MAT Institution lar deuh deuh te chu:

Alliance, Bangalore

Amity, Noida

Christ University, Bangalore

EDI, Ahmedabad

EMPI, New Dehi leh adang tamtak a awm ani.

Eligibility: Recognized University atanga Graduate

Test duration: Two and Half hour

Test date: Exam hi kumtin vawi 4 neih thin ani a, February, May, September leh December thla ah te buatsaih thin ani.

Heng kan sawi tak mai bak ah hian Management zirtur a entrance exam hrang hrang tamtak ala awm a **NMAT,JMET,SNAP,IIFT** leh adang tamtak a awm ani. Management lam zir kan tum anih chuan google lam ah mahni in update peih ila site tamtak chipchiar zawka enna tur a awm ani.

In Prepare nan:

Heng entrance har tak tak te hi crack tur chuan inelna asan tawh em avangin mi tam zawk te chuan coaching an kal thin a, Management zir tur a Coaching an lakna thin lar zual deuh deuh te chu:

www.ascenteducation.com

www.hitbulleye.com

www.logic.com

www.careerluncher.com

www.experteducation.org

Heng coaching hrang hrang ah te hian kal ve theilo mah ila mahnia in zirna turmaterials hrang hrang atam tawh em em a, Lehkhabu tha tak tak heng entrance atan a inbuatsaihna leitur leh chahtur a tamtawh em em bawk ani. Chumi piah ah chuan Test paper and Solve paper te atam em em a, Mock test hi iternet kaltlang a neih thin ani a, test neih ve zel hi tih ngei ngei atha hle bawk.

Magazine lampang Business India/ World/Today, Forbes India, National Indian Newspaper hrang hrangte

chhiar reng a tha hle bawk. Essay writing leh Vocabulary ah kan san angai a kan practice tam a pawimawh hle.

A **tawp** ber ah chuan Mizo te hian tum tak tak na kan neilo thin bak ah tumruhna tak tak kan tlachham hle thin a, theihna zawng zawng sawmkhawm a entrance paltlang tum aichuan tive mai mai chung a vanneihna nen paltlang kan tum fo thin ani. Vanneihna nei tur chuan theihtawp kan chhuah ve phawt angai tih kan hriat hmaih fo thin. Zirduh hle thin mah ila mi vantlang tan chuan sum

lam hi kan buaina ani fo thin a, mahse lungngai mai lo ila kan sawi tak angin institution tha a lut pha tura kan tling anih phawt chuan Loan lak hi ahuphurhawmloa,i hrehlo ang u, kan zirchhuah hun ah ahlutna kan la hmu dawn chauh zawk ani.

A tlangpui kan han sawi thuak thuak ringawt a, ka zirlai puiten inhlawkpui ngei ka beisei a, Nakin ah i zirzah ah nilo in tunah i graduate hma ngei atang khan in zirla, tumna tak tak nen heng entrance har tak tak hi crack han tum teh le.

“Awlsam taka hausak tum mai loin,Tumruhna neih tum zawk rawh”



Life is like riding a bicycle. To keep your balance, you must keep moving.
- Albert Einstein

If you want to shine like a sun. First burn like a sun.
- A.P.J. Abdul Kalam

If today were the last day of your life, would you want to do what you are about to do today?
- Steve Jobs

COLLEGE KAL LEH IN LUAH

K.Lalawmpuia
6th Semester BSc Chemistry



“Hello... Khawi lai nge in rawn thlen tawh?”

“Thuampui”

“In va rawn thleng hma dawn ve... Hello,Hello!!”

A reh leh ta vung vung si a. Tuman min chhan tak si lo vah chuan hmanhmawh tak chuan ka in seam ta zung zung a. Dar 8:30am a ri vel chiah a, dar 9:00 velah chuan Bazar an rawn thlen hman ngei a rinawm. Chaw pawh ei tha mumal hmanlo chuan ka chhuak ta vat a. Bazar nisa leh lum em em mai ah chuan thutna mumal pawh nei lo chuan kan han ding ve ta reng a. Darkar chanve zet ka nghah hnu chuan a la rawn thleng thei si lova.

“Hello, in la rawn thleng dawn lo em ni”, inthlahrung tak chuan ka han ti leh a.

“Durtlang lamah bungraw dah tur a awm a, kan rawn let tep tawh e”.

A hma a ka biak lai te kha min han hrilh nghal chu nise chaw ei puar peng pawng in muangchangin ka chho mai tur hi a nia. Tih theih erawh kan neih tlem em avangin kekawrbul leh Bata chappal var bal lam deuh tawh nen chuan Bazar nisa ah chuan kan inpho mawm ta hluam a.

Dar 10:00 velah chuan a rawn thleng ve ta a, Arham bag eng lian tak mai, puanthem senlar vat mai a tawn, a pang a lian tak mai a “OPA” tih inziak chu an rawn theh thla thum dut a, Lungawi tak chuan hming inziak langsar lo thei ang ber chuan kan in lam chu ka haw thlak pui ve ta a. Kalkawng a a tawanna a inphelh palh a kan buhfai kawngpui vel a a buak nuai hian hah leh zah hi a ti zual duh khawp mai.

Hei hi thingtlang mi ten Inrinni a ration kan lak ve dan a ni a. Chawhmeh chi hrang hrang kan dawng a. Bazar vel a kenluh zahthlak tak tak rawn thlen chang pawh a tam thin khawp mai. Kan tan erawh bag chhunga chawhmeh awm piah lamah an hmangaihna an rawn fun tel thin hi a hlu takzet a ni.

TUI A HAW

Class kalsan dawn a uihawm si, nghah dawn a nghah sual awl bawk si, a haw chin tur hriat hare m em lehngal a, tui neihloh vang in exam lai hian ka buai deuh ziah a tih theih awm e. 4th

Semester exam lai phei kha chuan tuikhur a mi chawi tur pawn nileng a chan a ngai thin. Zan rei a awm meuh lova, an nghak tlaivar thak thak mai zel. Exam lai a nih baw si avangin mi chawi duhloh tuikhur thianghlum vak lo chu kan ring ve char char a, kan chhiatpui ta em lova, a lawmawm thin khawp mai.

Tui haw lo buai ang deuh bawk hian arawn haw hian kan buai em em tho a. Tui khai, insuk, chhuat nawh, inbual leh tui liam tur vent e chu kan ti kawp vek hi a ni deuh ber a. Tum khat chu, class kal tur a ka inseam vek tawh hnu hian tui arawn haw ta a, tumah dang min pui tur an awmloh avang erawh chuan indaihloh a n aduh khawp mai. Veilamin pipe ka vuan a, dinglamin ka insu baw a, pipe zawmna a lo chhe bawk nen, kan kawtlai zawng zawng a chiau kawi ta vek a. Class kal chu ngailo selang chuan a felfai deuh mahna, mahse ka classmate fell eh hmeltha em em te chuan kal lo theilo in min siam vet tlat!!

LENG RAWH KAN RAWN LENG DAWN

In han luah ve takah chuan a thu ber chu kan nu leh pa te ni lovin keini kanlo ni ta zawk sia. Thian tha tak tak nei in, an luck thei em em mai baw si. Kan hmuh phak ve taw a a hmeltha that e hi an bialnu te an ni thei em em baw. Hemi hunah ngi hian a ni an tan malsawmna kan lo nih thin ni. Anni tan chuan a lawmawm viau ta ve ang, mahse malsawmna atanga malsawm leh zualna thlentu nih dawn erawh chuan len a ngai tlat zel. Kan dem lova, kan

thik lo chauh hi a ni ber zawk. Mahse kan tih theih taw erawh a hlu tih kan hriat ve avangin induh ve zeuh zeuh hi a pawilo khawp mai zu nia!!!

CHAW EIKHAWM

Chaw eikhawm sawi tawh chuan hmun dang melh buai a ngailo, a hmun tur hi kan Chiang tlang em em vek. Kan inluah te hi a changkan vang leh a thawl nawm em vang te a ni lo tih ka Chiang, mahse kan thiant e hian mi an hmangaihna avang lehza len taka kan inkawm theihna a nih thin avang erawh chuan hmun nuam berah a chang fo thin. Chawhmeh neih chhiat laklawh lai erawh chuan a lawmawm in hmeh bang hi kan han ring chhunzawm ve baw a, a hlu thin khawp mai. Mahse kan ti leh hram the ang. Ka chaw eikhawm pui thin te hi an ka chungah hian an hnawh lut hnem thei lutuk a, a chuang hi a tlem thin khawp mai.

Ka thian kawmte hi thian hlutna hrechiang em em tu te an ni vek a. Chaw eikhawm laia a hlutzia sawi nasa lutukerawh Zemabaw tlangval ang a chaw ei mumal lova kham daih hi a zialo duh khawp mai.

RAWNGBAWL LEH THLENGSIL

Mipa tam zawk peihloh leh nine m em mai hi ka tan pawh inluah harsa min tih tir tu ber a ni. Wai Wail eh Artui te hi kan thian tha ber an ni fo a, an tel lova nun hman harsat chang a awm zeuh zeuh. Zing lama thawh hai deuh chang phei hi chuan chaw ei lova kal mai hi a awlsam zawk fo. Ril chu a tam duh in pum lam pawh a ngaihtuahawm viau thin na a, Canteen lam tan erawh

malsawmna a lo ni ve fo bawk. Canteenah chuan thleng sil te a ngai lova, in ei puar daih mai hi a thlanawm zawk chang a tam mai.

Chaw eikham hlim a thleng sil nghal vek mai hi a peihawm loh thin em em a, a tlachawp a hmachhawp tur te te silfai chang pawh a tam mai. Kei chauh ka lo ni biklo a nih hmel a, themkhat an thleng zawng zawng an hman balh vek hnu a a vai a silfai leh thin te pawh an awm a ni awm e. Thlengsil tur Chinese checker, chess, playing card leh thildang hmang a zawn kan hrat hle bawk.

CHEMIST

Ka classmate fel tak tak te hi ka inluah zimte ah hian an lo kal kim vek tawh in ka hria a, a tam zawkin chaw anrawn ei tawh bawk a, tui min chawipui lawp lawp te pawh an awm. An fel avangin an zarah mawi in kan lang ve mai mai a ni. A chang chuan in lam ai mah hian classroom hi nuam ka ti in phurlo taka haw chang a tam mai. An ni nen a kum thum hman hi hun rei a ni lova, kum thum reilo ber chu ava ni Chiang em. Anni nen a hun hman hi vanneihna a ni a, nun ti nuam tut e vek an ni.

EVANGELICAL UNION

Nun dik leh kawng dika min hruaitu pawimawh tak a ni a, awm lo se tuna ka nihna hi ka nip ha in ka ringlo. Hunawl hman nan kan hmang

a, kan nunah nasa takin hmasawmna min thlen bawk. Jeans tet kar a entawn tur pair u thin khan midang entawn lo turin ka ti ve ngam ta a, kuhva hrh turu em em khan insum nachang ka lo hriat ve phah ta a ni. College chhung a rawngbawl na pawimawh tak hi chhonzawnin awm zel sela, lo thanglian thuai thuai se tih hi ka duhdan a ni. Ka in luah hi kan wai wai chhumna ber leh hla te pawh kan lo zir tawh na a ni a. Kan tam chang deuh chuan kan khat mup thin. Zan rei tak tak thleng a kan inkawm khawmna hmun a ni a, a chang chuan Dar 2:00am te kan thleng tep a, mu theilo te pawh an awm mahna le.

A tawp ber atan, kan hun hlimawm tak hman thin te chu mitthlaah an chang zo dawn tamai si a. college nuam leh tha tak a hun hlimawm lo hman hi a inchhirawm loh khawp mai. Kan kham lova, kan inluah ve chungchang a harsatna kan tawh tam tak te pawh college a hlimna avang te in kan paltlang ve thei zel zawk a lo ni. Heng ka thil sawi te hi a taka kan tawn ngei te a ni a, mahni inphawrh mualpho na tawh pawh a awm ngei ang. Aizawl mi heng kan thil tawn min hriatpui velo tam tak in awm tih ka hria a, harsatna kan tawh ve thin te min hriatpui nan a zia mai zawk ka ni.

Hun hlimawm leh nuam tak min petu GZRSC hi Pathian venna hnuaiah lo ropui zual zel rawh se. Hlim hi a lo in chhirawm loh ber mai...



KA RAWN INPHAWRH VE

CK Lalropuia
Magazine Editor (2014-15)
BCA 2012-15 Batch



A hmasa in Magazine Editor hlui nih manah tiin tuna kan editor hian ziaik ve reng
reng tura min ngen avangin ziah tur em em pawh hre lo in ka han thai hnawk ve hrim
hrim a nge. Tin, ka thu ziah tur chanchin vel hi 2014-2015 lampang a nih deuh ang.
Chhiar tuten kan chhiar peih loh pawh in chhiar chhuak hram hram ila a ngaihnawm
dawn teh ania. :D

Magazine 13.0

Thil tih chhiat hi ka hrat ve hrim
hrim a, he Magazine (2014-15) siam tura
data ka collect te, thil pawimawh ka dah
that thenkhat te ka ti chhe fo mai a.
Nikum hmasa lama Asst Magazine
Editor ka nih lai atang reng khan khami
hun lai (Magazine 12.0) data ka ti chhe
tawh bawh a. Kan chhuah tlai phah ta
cheng a. Chutiang bawkin Magazine
13.0 pawh kha ka ti bo then lehpek a.
Kan sawi chho zel anga tuna ka thuziak
pawh hi ka ti bo then hial maithei
ania..hahah

SU nih nawm na

A hming in SU ah te kan han in
hmang chho a, a ruka sitar zawngte lo
neih ve bawh chuan an lawmna han
siam sak vel te kha thil chakawm tak
ania..hahah. SU activities vel ah te khan
an roll number te kha han han thai sak
keuh keuh ah..LOL . An class roll call te

kha kan han chak thei mai mai khawp
ahh, kan Vice Rda leh Remsiam te khan
Attendance sheet an han sem dan dan
a, an class kan chan loh chuan lungawi
lem lo takin roll kan call vel thin kha
nia... Social & Culture Secretary Maruata
te, Asst Indoor Buanga te, GS Remsiam
ten Home Science lam roll call an inchuh
deuh rap rap lai te kha tun hnu a
ngaihtuah chhuah chang hian alo awm
ve reng a, Home Science lam hi an lo
chhelo deuh nge mawni teh reng ni.

Magazine Editor te an hah (Insawithei pah deuh ila :D)

Magazine Editor leh Assistant hi
hah loh hmel anga lang viau si hian Vice
leh GS tih loh ah chuan a hah pawl chu
kan ni hrim hrim phawt a. 'Magazine
dept te chu chicks thlalak bak tihtur an
nei lo' tih te chu tih mai mai..salaaa :D
College Week te kan han nei a. Outdoor,
Indoor, Debating, Social & Culture te

hah ni ah kan puih ve vek an ngai a, a awl theih bik hauh loh. Chutah Programme eng eng emaw a awm in Programme Sheet siam te angai a. Tin, Programme a mi turah Banner te design alo ngai bawk nen, uluk taka siam loh pheih chuan a en tute lakah leh College hmel ti nalh lo thei anih tlat avangin beih uluk ve fe hi a ngai a. Chuvang ania, kan session chhung a Banner te kha a mawi chungchuan theih em em..ehhh ^_^. Tichuan Week zawh vek hnu ah Magazine lam a concentrate hun alo ni chho a, thuziak chhut ngar ngar a lo ngai a. Dept dangte atangin han inpuih vak ngaihna a lo awm lo deuh bawk nen, zan kan meng rei in mit in Computer a melh lo thei si lo; Kawng te hi a na erh urh reng mai ni... Kan hah zia hria in tum khat chu Vice Rda hian minrawn len chilh a, zan dar 2 (AM) min thlen pui a, a chung ah a bik takin ka lawm em em ani.

College Miss/Mister Shooting kan nei

Dt 30th May 2015 khan ATC ah Miss/Mister 2014-15 thla laksak turin thiam hmel em em mai in camera leh a behbawm nen kan in ak chhuak ve luah mai a. Rin ai takin alo hautak zek tho mai a, Gown leh thil dang dang te kha sponsorship te kha lo zawng ila advertisement a nileh mai dawn a, te ka tia. Idea hi kan lo nei fumfe lo thin bawk em a ni. Tichuan le, kan chhuak ta, ATC kan thleng tep tihin ruah nasa mangkheng in a rawn sur ta buan buan mai. Kan thil tih tum a flop leh vek dawn ta tiin ka inngaihtuah a, kan inbuatsaih ve nasat tehreng nen, sum kan hmang ve nual tawh bawk si. Rilru in ka'n

Tawngtai ta tawp a, misualber tawngtaina pawh a chhang duh alawm tiin. Tichuan a hnu rei lo te ah chuan khua chu a rawn thiang ta kak mai a, ruah sur zo tih takah a hmun vel te chu chhum nen a nalh ri ai reuh lehghal a. Nalh taka thla kan lak mawi theih nan ruah alo sur tir lek kha alo nia, Pathian hi chu a Tha in alo van remhre tak em. Kan la nalh thiam lo mai pawh a. College dangte tluk loh em em kan neih pawh ka hre lem hlei law..A la tu in a zir bawk ani..hahaahha :D



Guwahati Lamtluang

Zirtiri College in Magazine kan neih ve tan kum 2000 atang khan Lois Bet hi kan dawr deuh ngawr ngawr ang tluk a ni a, ka hriat soal loh chuan wawi 1 emaw vel lek hmun danga siam tir a awmin ka hria.

Magazine documents vel kan neih kim hnu in Lois Bet bawk hi ka pan leh a, ka submit vek hnuah ngaihtuahna thar neiin Tun kum chu a tha thei ang ber in hmun changkang ah te ti ila; kum dang aia a lo that deuh theih nan leh kan hun tawp te ani ve tawh si a, tiin. Tichuan inthlaurung takin Lois Bet pute ho hnen ah ka sawi a, min lo hrethiam hlauh a.

Tichuan Guwahati lam pan turin ka inbuatsaih ta, mahse tawng thiam te ka hruai ve loh ten tiin KC-a leh Zonuna ka hruai ta a. An ni pawh an phur khawp mai. Chutih rualin Zonuna hian tawng alo thiam awzawng lo mai ah,,hahahaaa.. Guwahati pan tura kan chhuah dawn ni Dt 15th July 2015 alo ni a, kan college Miss Chhelo em em mai VL-i page tur; a color slide kan siam zawh vek tawh chu zing lamah a'n chhe tlat mai pek a. Pawi lutuk, hmanhawh em em in kan khawih leh a, alo chhuak nalh leh ta em em mai ni...hihihi.. Tichuan le kan SU hruaitute an fel khawp mai Thuampui ah min thlah thlap a, kan kal dawn thlengin min vai liam ani.

A hmun kan han thleng a, motor ruhih nen first day chu hahchawlh nan kan han hmang tete phawt ah. A tuk chawhnu ah kan che chhuak ta a, kan zawn hrep hnu ah Genesis Printing & Publication kan hmu a, kan han lut thawr a, an manager ber alo awm lo a. Engtin tin emaw kan inbiak hnuah kan thil sawi a in man thei thlawt rih si lo a, an manager awm huna kal leh mai turin kan inti ta ngawt a. A wawi 2 nan a tuk ah kan kal leh, manager alo awm a, chuan kan duh ang kan sawi thei ta. Documents vel chipchiar takin kan thlir ho leh phawt a, a color page in dawt dan turin an han print chhin tete a, chutah a layout chung sir ah khan 2013-14 tih khan kan lo ziaak chu niin, a pheik tin mai kha a mal tete kan siamrem leh a, hun a duh zek lehngal a. Rei fe hnuah kan en zo thei ta. Lungawi takin kan thlen naah kan let a.

Bhairapkunda te, Bhutan lam ah te

A tuk ah chuan Ka Ni, Missionary a Bhairapunda a awm mek chu tlawh tura min tih nasat avangin tlawh turin kan kal a. Bhairapkunda hi Guwahati atangin 6hrs vel kal a ni a. Chau hnap in bus kan chuang leh ta a. Bus conductor pahnih an awm a, an pahnih chuan kan chhuk duhna lai sawiin a awmna kan hriat loh thu kan sawi bawk a. Tichuan a hmun kan thlen dawn ah passenger dang te an chhuk sap sap a, conductor pakhat chuan minrawn bia a, "Kan thleng tawh a" a ti niin ka hria a, kan chhuk ve ta thawr a, Zonuna leh Kc-a lah in min zui thla ve mai bawk a, ka hruai te an ni miao si a. Chuan le bus a kal leh dawn chiah tihah chuan Conductor dang pakhat zawk chuan minrawn au a, enge maw an sawi teh reng ni. Bus ah bawk min chuan tir leh a, kan chhuk nalai kha alo ni awzawng lo mai a. A la thui em em mai lehghal a, min au lo pheik se chuan kan bo Chiang khawp ang le.



A hmun kan thleng ta. Ka Ni chuan min lo hmuak a, conductor pakhat zawk

(min au let tu) nen chuan an lo inhria a, an han inbiak hnu chuan an nui an nui a, kan chhuk na te kha min hrilhfiah ta a, an School hming ang tho St Paul's School Junior ho luhna zawk kha alo ni a. 12 kms laia hla alo ni lehghal a, tlem a tlem ah kan bo lo chauh ani ber e.

Missionary hlang awmna tih takah a, an felin min lo lawm ve em em a, inleng te kan nei deuh reng a. Tin, inkhawm an ngaipawihmawh em em a, zan inkhawm service leh thil dang ah te kan tel pui a, Sunday kan cham nghal avangin chawhma chauh inkhawm peih thin kha, chawhma chawhnu zan inkhawm tluan parh alo ngai a, chawhnu chu ka bunk hram,,lol.. Inkhawm banah 'Ngati nge' an rawn ti sap sap a zahthlak zawk..

Monday 20th July ah Guwahati lam pan tur kan ni a, vanduaithlak takin Hel ho in Bandh an lo nei hlauh mai a, kan haw thei ta lo. Helai hmun hi ram ri dep; Arunachal Pradesh leh Bhutan in ri n alai vel a nih avangin Hel leh Army sual (ani mai ang chu) an hlauhawm em em a, zan chhuah pawh thil tihchi a ni lo. A tuk ah chuan Guwahati lam ah kan let leh thei ta chauh a ni.

Aizawl kan lo let e

Dt 25th July ah Aizawl kan thleng a, K-POP ho lo kal tum; MZU a dance competition an neih tum kha a nia, Zonuna leh KC-a te khan kal kha an han chak mai mai khawp a, mahse kan chau ve rih bawk sia, kan thulh ta mai kha an ui teh e.

Dt 27th July Monday khan Vanapa Hall ah kan Fresher's Day ami tur Banner leh stage chei vel hnatlang in SU leaders te kan thawk chhuak a, chutih rualin Band perform turte rehearsal te kan neih pui a, zan a rei duh khawp mai. Dar 2 AM a ri tawh a, kan bang tep tih ah chuan Freddie hian min rawn call a, Graduation Slide 2012-15 video thlirho tur ah an lo la buai nasa chu niin, KC-a te in Electric Veng ah chuan ka tlan phei a, video slide tur chu a bul atangin kan han khawih chho leh a, kei lah a tuk lawk a Magazine release na a ka thusawi tur pakhatmah ka la en si lo, hna a inthuah nasa khawp mai. Thawk pah chuan ka inenlawk zuai zuai a. Zing alo ni ta der mai. Hui haaa..

Magazine Release function ka che chhe hle

Fresher's Day alo ni ta. Inbuatsaih tha lo tak chung chuan huphurh em em in ka hmachhawn a ngai ta si a. Chawhma programme ah ka hun a thlen dawn chuan ka shift tir zel a, a tawp ah shift ngaihna awm ta lo chu ka dingchhuak ve ta luah mai le. A va han zam awm duh tehreng em. Zan (zan pawh nilo darkar 4 liamta lawk ang vel ani) lama inbuatsaih tha lo tak rahchhuah alo lang tan ta. Ka biang chu thlan tui in na rawn bual ta pep pep mai le. Thinphu a rangin ka nervous takzet a ni. Ka thusawi tur chu paper ah kengin ka dakchhuak a, Chief guest minister zahawm tak te, Principal leh hmun dang dang atanga kan mi sawm bik lo kal ten min lo thlir thup mai han hmuh phei chuan ka tlu der mai dawn nge mawni le aw,ka ti rum rum a.

Ka sawi tan ta, ka sawi lai leh ka sawi tura ka ziah a inmil ta lo, ka tawng bah nuk a, ka sawi sa te ka han sawi nawn vel a. Chutah Magazine incharge te zinga min pui nasa em em tu Miss Malsawmi hming ka han lam theihghilh tlat pek a. Tha taka tih ka tum vei nen a paw ka ti khawp mai, ka inbuatsaihna a beitham em a tin ni. Minute 3 pawh tling lovah chuan ka tihtur chu zovin kan Principal in a release ta a. Thaw a veng ta huai mai.

Ka han thu hahchawl a, Miss Tluangkimi hian Miss Malsawmi hming ka lam ve loh thu leh a haw daih thu min rawn hrilh a, Message ka dawng zui, "Ka hming pawh min sawi velo" tih hi Miss Malsawmi chuan min rawn thawn a. Khai leh, paw ka lutuk, ka ding nghal a. Ka call tlang thei si lo, a haw daih baw ka sia, a titau nasa dawn teh e, ka ti rilru nauh nauh a. Tichuan thil dang ti lo chuan an inah ka va tlan nghal a, an pa chiah hi alo awm a, thil awmdan vel ka sawi a, chocolate dah pah in ngaihdam te ka va dil ta mawlh mawlh mai a. A zia lo in a zahthlak duh ngei mai..hihi

Zirna sang zawk beisei in Hyderabad lamah chhetchhiat na baw

Chutia BCA te kan lo pass ve takah chuan tiin MCA lam zir turin kan inbuatsaih vele ta. Bungrua kan ngah khawp mai, chhungten kan mamawh tur an hriat; a te ber atanga a lian ber thlengin min ken tir a. Bel te, Dekchi, Thirbel te leh aaa, a tam khawp mai. Kan rit in kan baw hi ani ringawt.

August 14 ah Hyderabad chu kan thleng ta, kan han chhuk a. Chutia bag

puar em em baw em em a inak ta chu Police patrol ho in min ringhlel mauh mai a; an lo kal, min han check a, kan bag zawng zawng min lip sak vek a. Chutah le ka bag a ka chemte pai, hriam tha em em zum tak mai chu an hmu ta. Chumai a ni lo, kan chhungten Anthur rep min ken tir te lah chu Ruihtheihthil emaw tiin min mansak baw a. Tin, Freddie hian a computer a keng baw a, a SMPS (Power Unit) hruai awm ve diah diah lah chu Bomb set na hmanrua emaw an ti baw. Media leh Reporter amaka maka tam hian Light nen min baw ta luih luih mai. Kan han insawifiah ve ngial a, thlan hi a dir zawih zawih mai ni. A tuk local newspaper tlang sir vel chu kan maw ve ngei dawn e. Nilengin pawn kan chhuah ngam loh phah hial reng a. Khatih hunlaia kan mangan zia kha aw, chanchin sawi tur ava tam em..duhtaw phawt mai ang.

A hmawr baw tawh mai ang aw

A tawp nan chuan GZRSC ka zinkawng chu alo tawp ve ta. Khami kum 3 chhung a ka tihsual leh mi rilru tam tak ka tihnat na ah he Magazine 14.0 kaltlang hian in mi ngaihdamna ka dil a, College tana ka tihtheihtaw tlem hle mahse, ka tih ve chhun te chhinchhiahtlak ni ngei se tih hi ka duh a. Tin, a bik takin 2014-15 Evangelical Union Secretary Joseph-a hnen ah ngaihdam dil mawlh mawlh ka ngai a, khatih hunlai khan EU report ka chhuahsak hman ta lo a, hemi avang hian zawhna tam tak ka dawn phah baw a, ani tan pawh thil zahthlak a ni a, a paw ka ti hle a ni. Chuvang chuan 2014-15 EU report kha a awmlo ani lo a,

a awm ngei ani tih lantir nan he Magazine 14.0 ah hian Editor phalna in chhuah tel ve ni se tiin ka rawn dah bawk a ni. Ka zirlai pui duhtak te leh kan Lecturer, Principal leh Staff zawng zawngte duhsakna sangber nen dam takin mangtha vek ule.

GZRSC vul zel rawh se

[Ed- He thuziaktu CK-A hi 2014-15 chhung khan Magazine Editor hna a chelh a, ka sawmna ngaipawimawh a thu tha tak min rawn ziah sak avangin lawmthu ka sawi e. SU Roll call a Home Science lam call tum a attendance sheet in chuh zingah khan a tel ve em tihchu a SU puite leh Home Science lamin an hre Chiang ber ang chu..haha]



A problem is a chance for you to do your best.
- Duke Ellington

The best road to progress is freedom's road.
- John F. Kennedy

Things turn out best for the people who make the best of the way
things turn out.
- John Wooden

There is no tool for development more effective than the empowerment
of women.
- Kofi Annan

KAN NUN KHUAREI A CHANG MAI TUR CHU

Lallawmzuala
VI Sem Chemistry
2013 - 2016 Batch



Hringnun chu pangpar ang mai a ni a tiak chu mawi taka lo thang duangin vanglai, a mawi hun lai ber chuan min an ngaisangin a duh em em thin a, mahse, a mawina pawn rei lo te-ah chuai hun a lo nei leh mai thin ang hian kan college kal hun te chu kan lo hmang zova, kha hunk an thatlai a college kan kal kum thum(3) chhung kha ka tan chuan a lova rei lo si em! Kan college kal chhungte chu pawhsei theihin la kal rengse kan duh a, in pawh tlang em em a kan awm laiin kan college zir hun chhung chu a lo liam ve dawn ta reng mai. Kan college kal chhunga ka thian te leh kan nun khuarei chang mai tur te chu inthlahrung tak chung, thu thiam vang ni lovin han tuai thar ve dawn teh ang.

COLLEGE ADMISSION

Kum 2013, june thla a rawn in her chhuah chuan khawinge admission ka tih ang? tiin ka buai ve lauh lauh mai a. Van neih thil thu in Govt. Zirtiri Residential Science College – ah chuan admission ka hmu ve hlauh va. Admission ka tih dawn ni chuan thawh ka hai avangin hmanhmawh tak chung siin admission ti tur chuan ka insiam a ka kal chuan khua pawh a lum tha kher mai. Tlai hlau tak chung si a hmanhmawh em em a admission ka tih zawh chuan ka hlim kher mai. Mizoram college a ka ngaihsanah chuan ka lo lut ve dawn ta reng mai chu a nia. College library-ah chuan a hmasa beratan kan han chawl lut ve ngawt a, ka ta ang mai a kan ngaihtuah nghal ngawt pawh chu

ka hlim veng veng reng a ni. Kha mi ni ka thinlung lawm ri kha chu au chhuah pui theih lo mah ila, ka lungphu chuan ka lawm a ni tih hriattir nan a phu dawt dawt hian ka hreve tawp mai a ni.

THIAN TE NEN

College kan han kal tan ta chu kei thingtlang pa chuan B.Sc bik kha Life Science leh physical-ah an inthen tih hre leh tawh hek lo le, physical hovin class room hnuai lam pan a class la tura an chhuak chu ka thian te an chhuah vek avang chuan kan chhuak ve nghal ngawt mai a. Khami tum kha chuan ka chhuak sual Chiang ve ngawt mai, kan luh tantirh a nih avang khan kan room (Life Science) a let leh tur kha ka zak tawh si a, pawnah mi nghah nei ni awm takin kan ding khawtlai ve ngawt pek

a, class bang an rawn chhuak, ka zah zia chu! Theih se chuan ka bagah khan in zip hnan daih mai a kal nal nal kha ka duh mai a, mahse, a theih si loh. Hun a lo kal ve zel a thian thar siam a ngai ta ti chuan thian fel tak 'Dawnga' kan tih mai thin chu ka chhar fuh hlauh mai a. A fel in kei pawn a bulah chuan zah ka tum vak tawh bik lo, kan kal reng a vang chuan thian thar te kan lo neih belh ve zel a ka thian fel tak tak Op-a, Hnema leh Rina te ka chhar phah ta a ni.

KHA DAWR KHA

Ka sawi tel lo thei lo, a chhan chu ka thian pa Dawngtea i maita awm na a ni tlat. Hla deuh mahse Ramthar hall hnuai a restaurant chu kan thian ho chuan kan pan thla leh nge nge thin a, thian te zarah min duhsak ve a puar takin kana wm phah ve thin a ni. Senior zawkte hi collegeah an lal zawk a vangin junior kan nih chhung zawng chu kan thian za ho chuan Vazar rual ang main Ramthar hall hnuai a restaurant nuam tak mai chu kan pan thla leh diak thin a, a hlimawm thei ngei mai. Kha tih hunlai khan hunin a liampui dawn a ni tih reng kan ngaituah ngai lo. Hun a lo kal thui deuh takah chuan khang hun te kha kan nun hlui an lo chang mai si a, hetiangin ka lungleng dawn a ni tih hria ila chuan liam mai tur mah nise ka diary-ah dar zat leh ni thleng khan ka chhinchhiah tur. Kan nun leh hun hman hote kha kohkir zawh rual loh mah nise khami hunlai a kan thlalak ka en te chuan kha hunah khan min kohkor leh a kha ta tang khan a ni, mipa pawh lung lenna an nei ve thin tih ka hriat chian em em. Kan thlalak vel ka en chuan ka

ngaihtuah let a, kan hlim hle a ni tih ka hriat avang khan tuna khawhar tak nun ka neih lai hian kha hun kha a TLUK hle mai tak a, koh kir theih a ni tawh si lova, kum thum liam mai tur hian kan nun tak tak chu a lo liam pui dawn mai tareng mai a, liam mai tur kan hlim lai ni te chu ka ngai vawng vawng mai a ni. Thian te tel lova hlimtaka awm chu thil theih loh ang tluk a ni. Mihring kan nih avangin kan lo danglam ve zel a, kan dawr chawlhna thin erawh kha chuan danglam a tum eih lova, rinawm takin a dinhmun ngaiyah a awm mai a ni. Kan thutna thin te chu a ngaite bawkin a lo awm leh achungte chuan lunghlui te pawh a ti leng thar teh thin zawng e. Kha hunte kha an theihngihl bik hian ka ring lo, lungleng ve tak chung siin an thinlungah chuan an vawng tha tlat ngei ang.

CLASS ROOM-AH

Kan class hi 21 lai kan ni ve a. Thian dangte angbawkin kan lo tlem deuh tak a vangin kan in pawh tlang tawh hle mai a, chaw eikhawm ang u tih thut pawh a eikhawm mai theireng dinhmunah kan ding ve bawk thin. Class ah chuan nula hmeltha tak tak Laxy-i(Rami) te thian ho hnung ah chuan kan thu thin, ka thianpa Rina hi beng khawih nuam ti tak mai a nih a vangin ka beng chu a khawih reng thin a, kum thum lai a lo ral ve dawn takah chuan ka beng pawn zalenna a lo hmu ve dawn ta. Hmeltha tih zawng chu sawi pawp pawp chi kan nih a vang hian ka thian te chuan ka duh zawng chu an hai hauh lovang le. Min hrechiantu ka thian te zing ah chuan mi

inzep thei tak mai Sir Rin-a a awm tlat, duh tu a tawng anga, amahpaw a duh a tawng ve ngei ang mahse, heng thil tehi a ni chuan a in zep tlat thin a, mahse hei erawh ka hre chiang. Zirna lam avanga Shillong a awm te nen chuan an lo in melh tai ve ngei mai, shillong MSU pawn miss a an lo thlan hial chu ka thianpa thinlung lalnu chu a lo nive tlat. Chuti taka hmeltha chu keipawn ka hmu ve chak a, hmu lo mah ila ka thianpa tan hian lawmpui na thu leh duhsakna thu kan hlan hial teh ang. Mahse, chuti taka hmeltha tur chu ahming pawh min hrilh duh miah lova, enge a hming chu? ti a zawhna pawh 'ho mai mai' tiin a thamral leh mai thin. Nula lam kan sawi ta baw a. kan hma a nula hmel tha tak tak te kha ka sawi lo thei lo. Chumi te chuan Angel in ang ti lo mahse kei chuan ang ka ti tho tho, an hmel tha a, an fela, an zaidam em em a, a hming pangngai pawha kan koh phal loh Laxy(Rami) leh a thian te ngei mai chu an ni. Junior kan la nih a vang chuan Biochemistry class kan nei dawn a nih loh chuan top floor-ah kan awm char char mai thin a, khua a that a ni a sat chang phei chuan a chung rangva a nih a vangin khua te kha a lum em em thin a, mahse a changchuan kan hma a nula hmeltha tak tak te avang chuan kan dai leh sawng sawng mai thin a nih kha. Zirlai lam pawh kan ngaih tuah vak lo. Test te chu silaimu ang maiin a rawn thleng zawt zawt thin a, exam-in a chhunzawm mai thin a, Pathian zarah kan pass ve leh mai thin baw a. Chutia hun a lo kal zel takah chuan college a kan kal hun tawp lam te chu kan lo thleng ve ta reng mai a, lunch break kan

neih reiloh em avangin senior kan nih ve hnu chuan canteen lam pan chuan thian hovin kan in zui thla ve hnak hnak thin a, eitur te lamin eipah chuan kan ti ti ve nak nak a, kan in fiam paha kan nui ve dar dar thin a, chu tih lai a chana sa ngei mai kha...

CHANA SA NGEI MAI CHU

Kan thian ho karah hi chuan infiamna pawhhi sanglua awm lovin kan duh duh sawiin kan infiam thin a, heng kan hlimni te hi liam mai tur a ni tih kan hre lo nge, kan hre duh lo zawk? Tun hnu kan chhuah dawn te hian ka lung an ti leng ve leh hnahnawha, thian ho chaw eikhawm hi kan awlsam thin em avang chuan kan han rawt phur leh hnahnawh a, ei na tur in te kan sawi fel hnu chuan ka thianpa Rina chuan chu 'chana sa' ngei mai chu an lam pek a, chana tih kha duh taw mai lovin 'chana sa' an ti deuh kher khakei lah chuan awmzia a neih leh neih loh ngaihtuah lo chuan nizan i thil tih a lang a nih kha tiin kan fiamngal mai a, a nih tak chu, 'woofer lawm' min ti zui zat baw a, kan hlim tlang dar dar hle mai.

A chang chuan kan tiffin pai a chawthing tui tak mai chu canteen-ah chuan kengthlain kan ei a mahse chana kha a tlawm vang nge a tui vang zawk ni. Chana hi chu a 'sure' loh pawn ngei ngei a ni tawp mai ni. Mahse, kha hunah khan thil tangkai tak mai pakhat ka seng lut ve a, thian te nen a inpawh tak tur chuan infiam bawrh bawrh ngam a ngai tih kha a ni. Kan nunah hian tupawh hlim kan duh theuhva, thiante bula awm tam ngai, mahni a hlim thei tak

tak kan awm loh avangin, college kan kal a thian te bula kana wm hi kanhlim lai ber zawk chu a lo ni reng. Chuvangin, he magazine lo chhiar zawng zawngte ka chah duh chu thiante leh hlim thei tak bul a awm hian kan nun thui tak a kaihrui a, kan hma hun pawh a eng lam in kan thlir thiam phah fo a ni. Thiante bul a awm hian lungngaihna a la kiang a, hlimna a thlen chawh a ni. Ka thian ten rilru puitling taka min kaihrui naah ka lawm a, Pathian leh ka thiante zarah ka college zirlai chu ka lo zo ve dawn ta reng a, chu chana sa pawh chu ka hawp thei tawh dawn ta lo a ni.

REIEK TLANG LAMTLUANG

2015, March thla kan han chuang kai a, sport lama kan kal peih loh avang leh NSS special camping lama kal kan chak zawk a vangin NSS special camping neihna hmun tur Hreichuk/Lungphun lam pan chuan kan thian ho chuan kan kal ve a. Sawi teuh lo mai ang, kan tih tur te kan zawh hnu a ni thum(3) ni chuan 'Reiek' tlang lam pan chuan kan kal ta, a nuam ngang mai, ei tur te leiin kan khai chho ve a. Kan phur vang pawh a ni mahna, a tlang panna kawng chho tak te chu hah viau lo chuan kan thleng chhuak ve a, mi sawi a tanga ka hriat ve ringawt thin a vangin a nawmzia chu ka ngaihtuah thiam lo hrim hrim a, a tak ahan kal takah chuan a lo nuam kher mai. Thiante zarah Reiek 'Zokhua' te chu kan hmuh phah a, thlalak chi hrang hrang nen chuan a hlim thei ang ber in kan in pose a, camera nei chuan an han hmet de mawlh mawlh a, kan hlim lai te chu

capture mawlh mawlh in, kha thlalak en let te khan lung a ti leng hle a, kan tu leh fate bulah pawh khami tum a Reiek kan kal ve avang khan sawi tur pawh kan ngah ngei in ka ring.

Hlimna hi Pathian hnen ata kan dawn a nih a vangin, kan dam chhung hi a rei lo tih hria a hlim taka nun hman tlat hi tum tlat tur a ni a. Pathian nen chuan engkim kan tithei a ni tih hi rin ngheh tlat tur a ni.

COLLEGE A KAN HLIM TAWP LAM CHU

Kum a ral zung zung a, admission kan tih lai te pawh kha rei tawh viau tawh mahse, nimin lawk a thil thleng ang mai in kan thinlungah erawh a cham reng si. Khang kum liamta te khan kan nun tam tak kha a liampui dawn si. Thian inngeih tak a kum thum lai lo inzui te pawh inngai tak chungin kan inthen daih ang a, lungleng tak chung siin kan in kalsan a tul tawh dawn a ni. Kumhlun lo tur ram a nih avangin kan inthen daih reng dawn zawng a nih pawhin kanchhiat tawh thilah chauh a ni mahna le. Thian inngeih tak te chanchin ka chhiar hian a ni thian hlutna ka hmuhthar leh thin. Nupui fanau te nei in hmun hrangah kan la awm daih anga, vanneih thil thuah kawngsir emaw, bazarah emaw kan in tawh changin kut thing meuhvin chibai kan in buk a nga 'i dam thin maw' tiin kan in kalsan leh ngei ang. Kan thiante chu, thu a chhia, atha kan hrih thin an nih a vangin kan nun kaihrui tu pawimawh tak an ni a, kan hma hun a eng zawng leh thim zawnga min thlir

tir theitu an ni. Hringnun kal beuh beuh karah hian mi lungleng mi tan chuan nun hlim hlutzia kan hre fiah uar uar a, kei ngei pawh hi lungleng mi ka nih a vangin thiante bulah awm reng ka duh a, an inah te pawh ka riak ngun hle a ni. Rina hi Saitual a awm a ni a, Op-a hi Baktawngah a awm thunga, Hnema ve thung hi chu Siaha-ah a awm. Kei hi Luangpawnah ka awm ve bawk a, kar inhlat tak tak kan nih a vangin in mangtha lo thei lo dinhmunah kan awm ta ani.

Kan nun a nuih zat thlak lai te in phawrh chhuah sak tawn in kan in nuih

tawn theuhva, kan hun kum thum liam mai tur chu kan hriat vang te pawh a ni ve ang, kan nui tawi tak hlawm a, liam mai tur chu kan ngai lawk a ni.

A tawp berah chuan liam mai tur nun chu ko kir theih ni se tih chu kan duhthusam theuh a ni a. “Chutin inthen a lo tul takah chuan hlim ten ka thlah nang che u. In dam chhung hrui ang lo sei se, in sakhming mawian thiamna pawh in chhungah par ang lo vul zel se, chutin kei pawh hringnun kai lawn chu mahten zawh zel tange ‘Mangtha vawng vawng ule ka thian te u’ ti in ka thlah tawh mai ang che u.

[Ed- Chelh din rualloh hun chu a liam zel si a, hreh hle mah ila mittui nen “Dam takin mangtha” tih a in thlah hi a tul leh thin]



In order for the light to shine so brightly, the darkness must be present.
- Francis Bacon

For success, attitude is equally as important as ability.
- Walter Scott

You have to make it happen.
- Denis Diderot

LOVE STORY IN MAJULI

Maruata
Ex-Cultural Secretary, SU
2014-15



Kan Magazine editor fel tak maiin Love Story a awm loh thu leh ziaak ve tur a min ngenna ang in he thawnthu tawi he College nen a inzawm tlat hi ka han phuah belh ve leh ange....

Nikum lam Magazine a Article awm hmasa ber 'Kei leh GZRSC' tih ka ziah chhiar te kha chuan a tawp ka khar na "C.Thuamluaia tana Dorothy, Lalkima Zote tana Kanchhi kha ka tan pawh Rovice Naggi alo ni ve thei reng mai" tih ka zeh tel kha kan la hretheuh anga. Kha thu sawi fiahna kha ani deuh ber awm asin.

Ni e, Keimahni College ngei Govt. Zirtiri Residential Science College leh Mizoram aiawh a National Service Scheme (NSS) MEGA Camp kal tur thlan angaih thu Sir Zira Chemistry Dept lampang in min han hriattir khan kal ka chak khawp mai a, a hma lawk a NSS National Camp dang a ka lo kal tawh avang khan kei kha chu in kal tir loh hram a ngaih thu ka hre hnu hnawh a, kal tur ka zawn ngial hnu leh thil a tep ter deuh tawh avang in atawp ah Mazoni, kha tihlaia 2nd Semester Home science kha ka sawm a kan kal dun ta anih kha.

'Largest river Island of the world'a kal tur kan nih avangin loh theih loh in lawng a kal kha angai dawn a, kan chakin kan phur tlang ngei mai.

Lawng tak tak ah:-

Thlifim tleh heuh heuh hnuai ah, khua a duai raih a, pawn lamah chuan ka NSS Volunteers pui te an ri nak nak a, tuma awm lohna room hnuai lam ah chuan ka thu thla a, a hma zan kan motor chuanna avang te pawh ani mahna ka chau tak zet ni ngei tur ani ka thut a tanga reilote ah chu lawng pindan hnuai lam ah chuan ka lo chhing sek chu ni in, thawm ri nak nak chuan min tiharh a, ka hma zawn chhhak lampang ah chuan pangpar mawi tak en nin theih loh ang mai a duhawm leh hmelthatna in atuam vel a ding tih ka han hmu thei a, keimah ang tho a, rik hup hupna hmun aia hmun fal ngaina ani ve phaw in ka hria a, midang chhawng chhunglam ah an awm vek tho avang chuan zahtheih lohna te chu sawm khawm in, a bul hnaih ah chuan sawi

tur hre lo tak hian a melh lam hriat tum ve ni awm tak hian ka han dak ve a, min en haw a, ava hmeltha chiang tak em, Zohnahthlak lanu erawh ani lo phawt a, chu ringawt pawh chu uiawm tham ani, ani ahmelthat dan kha a tha em a ni.

A earphone ngaihthlak lai chu la thla in, keipawh in a mah en lem lo chuan ka waitawng thiam ve chhun khawi state atang in nge i rawn kal a, tih chu kan zawt ve ngawt pek a, tha tak a min chhang chuan Hindi ka thiam lo tih ahre nghal ni ngei tur ani ka thluk vel ah, English chuan Nagaland tiin min chhang a, ka lawm ru ang reng hle mai.

Hnuai lam la melh reng pah chuan Nagaland ah chuan thian te ka neih tawh thu te ka sawi a, kan in kawm thin dan te, anui hek hek reuh a, hmelthatna ti zual tur tawh a, anui khi seih te chu engamah hma chuan ka vei hle ani nghal deuh mai a, mut chhuak a reh chiang duh hle mai.

Ka thutna hnu lam ah thu tur in ka sawm a, mahse kan thlenna tur kan hnaih tawh tih min hrilh rualin a bungrua te in chunglam ah a awm a, ngaihven angaih thu in min chhang a, min ngaihsak loh hmel tak chuan a kal sawn ta daih a keipawh in ka melh zui hran lo. Ka thutna hnu lam ah let leh in “Tu jane na” hla te chu kan play ve ringawt a, a awmzia pawh min an sawi atang ka hre ru ve deuh ti chauh ania analh ka ti ve em em ringawt.

Majuli kan thleng...

Ka hmuh leh chak em em chu hmu chak tak in hah tak si in kan awmna

hmun tur lam kan thlenga. A hmun hma amawiin awm hlen nan pawh a iai awm loh hle mai, Mipa lam room tur leh hmeichhe lam room tur chu a in hlat ngei mai, hmuh leh chak tak hmuthei ta si lo chuan kan thlenna tur hall lam ah chuan bus in min hruai a, kan chhukthla pawr chhap hlawm mai, rilru a thi lo, chu Naga nula ngaihtuah ran chuan ka in bual a, rilru ah athi thei reng reng lo nghal ringawt chu dik pawn ka hre lo a, hmu pawh ni ila ka chaponavang a biak hmasak bik loh te chu ka thutlukna siam te ania, engvang teh reng nge ni engamaha hma a, chutia ka tih ngawt pawh chu ka hre hauh lo.

Zan ah ‘Palai lawm Programme’ an lo siam a, Nagaland lam atang chuan mipa an lo kal tel ve tho ni in, an mipa te leh ka thian te ho chu an inkawm ngeih phian leh nghal a, Northeast ho na na na chu kan lo inpawh hma deuh alo ni, keichu mi muang fan raih ka nih avang leh mahni atlat fal nuam ti zawk ka nih avang chuan Programme hmanna tur lam ah pawh min kal san hlawm tawh a, Himachal Pradesh atang a lo kal pakhat nen hian kan inthural a, atawp khar in muang chang in kan hun hmanna tur lam chu kan pan ve a, thiandangte pawh ngaihsak lem lo chuan chu programme ninawm hlimawm si chu kan hmang zo ve ta mai bawh a.

In atanga camera keng ka ni a, amaherawhchu Function ah ka tlai deuh dawn a ka hriat avang chuan ka thiante kha ka kawh tir a, chumizan thlen zan Programme azo kan mu tur chu ka

camera chu ka enkual mai mai e ka ti a, khanula hmeltha vawi khat te mai ka la biak, rilru leh thinlung lam ah chuan ka inbualna leh khawi ilo kilkhawr ber thleng a ka kalna ah pawh a min zui nghal ka vawikhat hmuhna-i kha ka thiante ho nen chuan thla an lo la a, an lo nui ho dar dar hlawm tawh chu ni in! an zing a ka kal ve ta lo pawh ka inchhir ru deuh chuan ka hria; mahse va tih hmasak teh chiam ka tum hran lem lo.

Zing khawvar engmawi tak chu khawvel a lui ten a an siam thliarkar zau ber atang pawh chuan amawidan lo ngai reng a, amawi zawk mah mah emaw a tih theih hial awm e.

Function neih na tur hall lam chu mahni rau rau a nalh thei ang ber tur chuan ka in siam a, Camera ka ak a, kan chhuak phei ta tham tham a, ngaiteh, chu nula hmeltha duhaia mawina in a bawm nasat ngei mai kha, mawi ain tih dan ber ni awm hian a rawn in thuam a, thimzing a eng rawn kal ang maiin a lang fiah in a langsar leh nghal, Mizo tlangval ka tuirol ni ber hian ka hria, thiante dang te lah chuan an nel tawh phian a, duhin ngaina dawn viau mah ila han biak nawn leh te chu ka zah vang ni hauh lo chuan ka tum hran lo. Mahse, a mawi ani.

Function zawh te chuan an thukhawm an nui ho a, lunch ei dawn chuan kei Mizo zing a tlar hnung ber a ding leh Nagaland ho zing a ding hmasa ber chu kan ding dun ani ta reng mai a, thiante chu kheuh zeuh a, en teh he lasi hi hetah enge a tih ve le tih mai ka duh hial, hma lam ka hawi a, tin, hetiang

hian ‘Hi ! Lawnga mi kha i ni tiro’ a rawn ti a, lawnga mi aw ngei kha anih miau avang chuan aw ni e, ka ti a, polite na ngiang hian chaw dawhna ah chuan kan in zui zel a, thian dangte chuan ei ho ang u an tih avang in Nagaland leh keini chu ei ho tur chuan kan kal phei a, ka tawng zui lem lo a, ani pawh chutiang chuan.

Love Story chu a in tan.....

Tui hi sarang (Polythene) a suih bawh hian kan dawng thin a, ka hnung a a thiante nen a an rawn phei chu ka bul chiah ah chuan a thlahk keh ta hlauh mai, min rawn per deuh saka, inthlahrung tak in sorry tih pah chuan a rawmawl chuan mi rawn hruk a tum a, ngailo adang va lak sak pah che in kan in sil ange tih pah chuan muang ban zawi te a melh ram, cool tak chuan kan ti a.. No noo... Keimah ka lo la ange ti mahse engah mah a ngai lo tu ka kal tlang tak ah chuan ka let leh hun chu alo nghak ve leh mai a. Thank you! tih pah chuan min lo nuih sak a, ka thil ei chu ka eisan leh mai a, kan eizo kal mai ka tum lai tak chuan i hming min lo hrilh teh a, a ti reuh a, Maruata tiin ka chhang a, min han koh ve a tum a, a lam a har tih ka hriat hnahnawh avang in Mart tiin min ko thei ang ka ti zui sap a, melh deuh ralh pah chuan nang ve le kan ti zui a, duhawm dan pawh a thiam na rawh, an lai der kual vel te te a, Rovice Naggi tih a hmelthatna tizual tur tawh vel lek a khik seih pah chuan ati a.

Ni hnihna ani der a, ka duh a nih chuan ka chet angai tawh ani tih chu ka insehruhna ani. A hma ang tho a, hun

pangngai ah chuan dinner kan ei a, zan dar 9:00 ani tawh a, Programme kan hmang zo fel tawh, chaw chu kan dawh dun leh a, tui chu ka lak sak a, i ti tla leh ange tih pah chuan kan nuihsak a, min rawn zui se ka tih vang ani tih erawh a hre hauh lo ang. Remchang lai ah chuan thut hmuh ka siam a, zanin chu midang in min tibuai lo se ka ti ngei mai! Thutna tlemna lai ber ah ka thu a, a rawn thu ve lo thei lo a, a thiante kan sir deuh a thu chu inthiam loh hmel tak hian amelh a, mahse ka hmel ahmuh chuan hlim hmel tak min hmuh leh hman tho si.

A tui pek pah chuan ka melh deuh sak a, hnuai lam ka melh nghal a, pehhel lem lo tak chuan,”Englo i duhawm sia in ram ah chuan i nei tha ngawt ang” tiin kan fiam a, a nui sen sen a, tuma’n min duh ve lo a ti a, chumi rual chuan nangpawh a rawn ti a, NI chhung a ka hmeichhe ngaihtuah awm chhun, a chang a Lasi emaw ka tih hial, hmeltha hmelthat zia tifiaktu in chutia chhe lo tih tawngkam nen a min han hmeh bel ve chu ka phu zawk mai, kan melh leh a, i duhawm ka ti tak tak ania tih chu mit la sawn hauh lo amah enkalh pah chuan kan sawi a, lai der hmel nen hnuai lam amelh a, ka ring lo e a an ti deuh hram a, a ring tih ka hriat avang chuan ka sawi belh tawh lem lo, engmah ka sawi zui tawh lo a, ngawi reng chuan ka thil ei lai chu ka ei mial mial a, kan ei zo chu ani der mai, tiang ringawt a tin chu ka hreh deuh avang chuan, in dorm haw kawng ka lo thlah che, thlah chu ka dil ta tawp a, ngai lo thiante an awm sia a ti chu ka lung ni lo deuh mahse, aa nia pawl lo chhuan lam ka lo siam mai

ang a tih zui avang chuan beiseina sang tak nen chaw eikham athiante haw hnu chuan hun tawi te kan nei thei ta hram.

Thla aeng em em a, Majuli College Campus chhung an Auditorium bang ngheng chuan a ding a a sir ah chuan ding in pen nga vel in an dorm a thleng lo chauh ani tawh a, aw then pah chuan ‘Eng lo, dinner ei lai a ka hrilh che kha ka thutak ani, i duhawm ka ti lutuk, lawng a ka hmuh hmnasak ber che atang khan ka’n ti a, ka zam ru hle mai, (Pehhel kual lem lo in) i duh zawng ka ni ve angem ’.. A ni dawn em ni, min fiam mai mai dawn a nih pheih chuan a chi loh viau ang, hei a tlai tawh bye phawt ka rawn text ang che i number min pe la ati chu! ka number ka hrilh rang ngei mai.ENZUI CHIAH KA CHAN ANI LEH TA.

Mipa dorm lam chu zan rei ah hmelhriat awm hauh lohna ah thla eng hnuai ah ka pan pheih a, Bridge thui ve tak mai hi aawm a, rei vak lo ka chawl a lung aleng duh in ngaihtuahna a kal thui duh ngei mai. Thla engmawi tak mai in chu luipui a en var deuh puap te chuan lung ati leng ngei mai. Ka mobile phone a nghawr dawt a beiseina sang tak nen ka open chu, i Question chhanna kha, ‘Yes aw, good night’, tih in a zawm zat a, hlimna thuah thip midang te hriat pui loh nen zan mu ka chhing thei tur chu ka lawm hle mai. Hmanhmawh tak in kan awmna lam ka pan pheih a, rizai a inkhuh in hlim tak in ka muhil ve zui nghal i bawk.

Chumini a chin chu Breakfast ei lai atang a, Dinner thleng in Function ah

thu dun in kal na apiang ah chu Naga nula hmeltha nen chuan kan in zui a, kar hnih dawn in zui hnu chuan thinlung kawngkhar pawh ain hawng in kan lo lut thuk ve ta ngang mai, khur dar dar a kan in fawh na pawh ni tam in aliam pui chho ta...

Love Story chu alungchhiat thlak ta...

He hmun kan panna in ang ta lo chu kan hawng kan lenna tlang a lo dan a tul ta, zing khawvar rual a in hmuh a zan mut dawn thleng a in thlah thin te tan chuan phurawm loh fahran tak ani. Mahse hun in aher chhuahpui miau si. Chumi te pahnih hmangaihna chu a hmawr bawk alo ngai ta, ni khat chiah a awm tawh a, chu ni lungngaihthlak leh zan lungchhiatthlak ah chuan angai te bawk in kan in zui leh a, rinawm tur te engtikniah emaw chuan he hmun a la in tawng leh tur te, in theihnghilh tawh lo tur a in tiam te chu kan theih chin tawh ani a, a khabe a vawn a fawh leh ngawih ngawih bak chu tih theih awm tawh hek lo, hun lah chu a kal chak in, tlai te chu nidang zawng zawng aiin a ni hma.

Last Dinner.....

Thian dang state dang atanga lo kal te pawh chuan min tawrhpu in kan inthen tur chu min huphurh pui ve hlawm ngang mai keini ang tho a, lo in hnmangaih ve hman thenkhat te lah mittui nen an lo in thlah mek a, state thenkhat zanin ah kan haw dawn a, naktuk lam ah then khat, naktuk zing lam a haw tur an nih avang in akal hmasa ah ka tang a a zia ang reng dawn phian.

Gate bul ah bus in min nghak ani tih thu hriat chu ka dam chhung a thu hriat hreawm ber ani hial awm asin. Ka Bag leh ka thil te ka han la a, ka room pawn ah min lo nghak mai a, chu lai hun tawi te te chu a rei ka ti hman em em a, ani pawh ka thlen thlak leh chuan a mitui alo hru fep fep tawh a, Kan bus lam chu kan pan ta, ka kuah a, chu nula hmeltha ka lo duh ruk e em khan tap chung in 'chamrih rawh' tih chu min hlan theih awm chhun ani ta a, Maphasy tih hla te leh Mualzapui ka liam atulsi tih te chu English a explain sak in ka ngaithla pah a, tah a tih chhuak zual ngei mai ka bungrua an load a, a khabe ah ka vuan a Gatebul thim lai ah chuan duhthawk tak maiin ani ka fawh tawpna ber ni thei tur a ngaih chu kan tlawk a, a tap hawm hawm a, hnem tur ka awm bik lo, mipa ka nih avang chauh atap chhuak ve lo ka ni a, ka thinlung erawh chu Naga Nula ngai chuan a tap hawm hawm ani. Midang te pawh an bang bik lo a, Kawngkhar bul a ding chung chuan kan in kai a, bus ache ta riai riai, Rovice, Rinawm tak in awm la intawng leh ngei ang aw, suangtuahna leh mithla ah te kan nun hun hman dun te kha vawng reng ang aw, rinawm ang che, ka tih rual chuan kan kut ain vuan thei ta lo, ka thu hnawh a chutiang in ani pawh a mittui hru tur ka awm ta lo, chhuk ahaw ve loh mai theih nise ka va ti teh lul em! A hma zan a, kan lo in neihfiamna hming kan lo sign hnan te chu ka phawrh chhuak a ava na duh ngaih ngaih tak em, Mualza tam tak kardan ah sakhmel tawng tawh lo tur in kan in liam san

ta. KA thutna tur a ka kir lai te chuan engvang in nge State hran a kan pian
mumang nise ka ti tak zet ani, ka thutna bik le, he hmun ah chuan in tawng leh
ka thleng chiah chu ka lo insum tawhna ngei ang aw, tiin kan in thlah ta. Vawin
zawng zawng chuan awmzia nei tawh thleng in kan in nngaihthu te chu
lo in ka tap ve ta hawm hawm mai. ‘ Social media hmang in kan la in thawn
Rovice Naggi, Ka hmangaih che,’ ka ve zel chu ani, engtik ah tak tawng leh
hmangaih kum khua bawk ang che, ang i maw.

*[Ed- Maruata hi 2014-15 chhung khan Students Union ah Social & Culture Secretary
hna a chelh a, Love Story ama tawn ngei a zia min hlui avangin ka lawm hle a. Mahse a
in sawi luck mah mah em tih chu a chhiartu leh amah hre chiangtu ngaihdan ni teh
se..haha]*



If you don't build your dream, someone will hire you to help build
others.
- Dhirubhai Ambani

He who has a way to live can bear almost any how.
- Friedrich Nietzsche

They can conquer who believe they can.
- Virgil

Once you replace negative thoughts with positive ones, you'll start
having positive results.
- Willie Nelson

PEN KHAT

Puia Chawngthu
1st Sem; B.Sc. (Life Sc.)



Lei mite hunbi chhiarpui ve tura khawvel eng kan hmuh hmasak ber ni khan, Lnui chung a lawm taka min lo lawmtu kan khawvel hi tap chungin kan hmachhawn si a nih kha. Siamtu'n a duh ang thlapa a duan kan khawvel mawi leh ropui tak hi i hmuh hmasak ber ni khan – kan khawvel hi a mawi vei nen - tap chungin kan khawvel hi i hmachhawn si a nih kha. Eng vang nge? Chanvo pawimawh tak nen i lo pian vang em ni? Nge, harsatna leh manganna tam tak tawh tura i lo pian vang zawk? – Ka hre lo.

Eng vanga nausen hi tap chung a lo pian nge a nih ka hre lo va. Hriat kher a tulna pawh ka hre hran lo. Ngaihtuah pawh ka la ngaihtuah chhin ngai hek lo. Leilung nihphungah kei chuan ka ngai nghet hmiah a, tui let hma leh tui let hnu pawha leilung dan danglam ngai lo a ni a, eng vanga tap chung a nausen hi lo pian nge a nih ka ngaihtuah ngai lo. Amaherawhchu, 'engtin nge a hringnun zinkawng a zawh zel?' tih erawh zawhna chhan harsa tak, pawimawh em em si a ni. Beng sika lungthu tlawhchhana ngaihtuah tham a tling hial ta ve ang. Ni e, nang leh kei hian engtin nge kan hringnun zin kawng hi kan zawh ve le? Mei khupin kan tlawm fo nge huaisen takin hmalamah ke kan pen zel zawk?

Hringnun hi thawnthu a ni a. Mihringin ngaihnaawm a tih ber chu

mihring chanchin bawh hi a ni. He hringnunah hian, kan vai mai hian a changtu nih leh a chhiartu nih kan fawm a. Mihring chanchinah hian mihringin ngaihnaawm a tih lai ber chu harsatna leh mangannain mihring a tihbuai a, chumi atanga beidawng mai lova mihringin hnehna a chan dan thawnthu hi a ni. A ni lah taka, hringnunah hian harsatna tawh lo kan awm lo. Mahse, kan harsatna tawh chu eng tiata lian nge tih ai in, engtin nge kan paltlang tih hi a pawimawh lai tak chu a ni.

Eng harsatnate nge i lo paltlang tawh tih a pawimawh ber tawh lo va. Eng harsatna nge i la hmachhawn leh dawn tih lah a pawimawh ber hek lo. Nimin chu thawnthu mai a ni tawh a, naktuk pawh suangtuahna mai a ni. Naktukah eng harsatna nge i tawh

dawn i hre lo va, nakinah eng thil nge lo thleng dawn tih lah i hre hek lo. Chutiang baw in, naktuka harsatna lo thleng tur chu vawinah i paltlang thei lo va. Mahse, i tun huna harsatna lo thleng chu i tun hunah ngei hian i paltlang thei a ni lo'm ni? Kan vawiin, kan tun hun zel hi thilpek a zawnga thil pek hlu ber a ni tih i lo la hre ngai lo a nih pawhin theihngihl leh tawh suh ang che. Naupang i ni emaw, puitling i ni emaw; tleirawl pawh ni la, tar pawh ni rawh, he hringnuna pawimawh ber chu 'tunhun' kan hman dan hi a ni.

Chuti a nih chuan, kan hringnun zinkawngah hian thil pawimawh tak pahnih (zawhna pawimawh em em pahnih) a awm tihna a nih chu – 'Engtin nge kan tun hun kan hman?' tih leh 'Engtin nge harsatna lo thleng kan paltlang?' tih hi. Ni e, engtin nge kan 'tunhun' theuh hi kan hman a'nga, engtin nge harsatna lo thlengte chu kan paltlang tak ang? Engtin nge kan hmaa buaina leh manganna zawng zawngte chu kan hmachhawn ang?

A chung a zawhnate khi ka kawmchhak pa zawt ta la chu – Huaisen takin paltlang tawp mai tur – tiin a chhang ngei ang che. Ka kawmthlang pa chuan, 'Pathian ring chung zel in...' tia a chhan che ka ring a; ka kawmchar pa ve thung chuan, 'Tawrhchhelna a pawimawh ber' tiin a chhang maithei che a ni. Mi taima tawpthag ka kawt pa erawh chuan taimakna pawimawh zia chauh a lo hrihl thung ang che. I thenawm pa'n engtin nge a chhan ve

ang che ka hre lo. Mahse, kei erawh zawngin - Pen khat pen rawh – tiin ka chhang dawn che a ni. Mak i ti pawh a ni mai thei, mahse han ngaihtuah Chiang la, pen khat lek, hma lam pana pen khat lek pen pawimawh zia hi i hrethiam em em ang.

Ka thenawm pate chhanna khi a pawimawh lo ka ti hauh lo. A nihna takah chuan, a pawimawh lutuk zawk. He khawvela dam khawchhuak tur chuan, mihringin huaisenna a neih a tul a, chutiang bawkin tawrhchhelna leh taimakna pawh a mamawh bawk. Pathian nung rinna neih pheih chu he khawvel chauh ni lo, tih hnulam thlarau khawvel pawha chatuan-nun neihna kawng awm chhun a ni. Mahse, i'n sawi leh ta thin i la, ka thenawm pate chhanna khi chu pen khat kan pen nan'a kan thil mamawh, min puitu tur mai chauh an ni. Huaisenna leh tawrhchhelna te, taimakna te, rinnate nei ringawt mah i la, hmalam pana hmasawn tura ke kan pen miao si loh chuan e'nge a tangkai na? 'Sakhuain a ngek a hlawh' tih ang chauh a ni dawn a sin.

Ho i lo ti viau pawh a ni maithei. Mahse, he khawvela mi ropui famtate kha han ngaihtuah teh. Mihring finna hi lo sang zelin kum sang tam pawh vei se, arsi piah lam ramte khi han luahlum thei ta hial pawh ni i la, tungchhoa kal mihringte'n he leilung kan luah ve chhung hi chuan an sakhming dai tawh ngai lo tur Mahatma Gandhi te, Albert Einstein te, ziaktu ropui Alexander Dumas te, mi ril tawpthag William

Shakespeare te, mi tumruh Thomas Alva Edison-te kha han ngaihtuah teh, pumrua leh pianphungah mi chak an ni bik hauh lo, mahse, beidawnnain a pheh thluk zawh loh leh harsatna paltlang zel mi an ni tlat. Engvang nge? Mi taima an ni a, huaisenna leh tawrhchhelna nen hma lam pana ke an pen zel vang a ni.

Vawikhat chiah pen rawh ka ti lo che a, pen khat chiah pen rawh ka ti che a ni. Tum khatah pen tam tak a pen theih loh; chuang chuan tum khatah pen khatzel in. Tin, nimirah i kir thei tawh lo va, naktuka i ke pen tur vawinah i lo pen lawk thei hek lo. Chuang chuan

tunah hian pen khat chauh pen la, 'tichuan pen khat dang pen leh ang che. Pen khat dang atangin pen khat dang leh ah; chutiang zelin huaisenna nen pen la, rinna nen pen rawh. Tawrhchhelna leh taimakna nen pen zel la, 'tichuan, eng harsatna pawh tawh la, i paltlang lo ngai lo vang. Pen khat pen la, hma sawn rawh. Pen khat pen la, I hmaa harsatna paltlang rawh. Pen khat pen la, he khawvelah hian dam khawchhuak rawh. Pen khat pen la, i chanvo hlen rawh.

I thlen chin chin atanga hma sawn zel turin PEN KHAT dang han pen leh teh le.



Doubt kills more dreams than failure ever will.
- Suzy Kassem

Ignorance is always afraid of change.
- Jawaharlal Nehru

I am the master of my failure. If I never fail how will I ever learn.
- C.V Raman

TUNLAI HARHNA LO THLENG HI

C.Lalchangeliana
Yellow House

Mizoram hi Lalpa zawnehhuah ram a nih ang ngeiin ‘Harhna’ vawi tam tak kan dawng tawh a. Harhna hi Mizoramah hian tum 6 thleng tawhin a tum 7-na chu thleng mek angin a sawi theih awm e.

Harhnain a tum tak chu ringtu chau leh tlu te, lungngaia kun ngawih ngawih te thinlung ti harh thar leh tura Thlarau Thianghlim lo thleng hi a ni a. Chumai bakah ringlo mi te leh awi duh lo te Pathian hnena hnueh hnaih a ni a. Chu Thlarau Thianghlim chu mihring mizia leh dinhmun ang zelin a thawk ta thin a ni. Chan sual leh kal sual pui theih a nih avangin fimkhur a ngai hle a, a changtu zawng zawng pwh Thlarau Thianghlim a ni vek lo thei bawk.

Kan ramah kum 1906, 1913, 1919, 1930 – 1935, 1984, 1989 – ah te a lo thleng tawh a. Tuna kan rama Harhna thleng mek hi kum 2003 a intanintun thleng hian chuai lam a la pan thei lo a ni.

Harhna lo thleng tawh te atanga thlirin tuna kan rama Harhna lo thleng hi a dang deuh hlek a, a danglamna chhan chu Kel kang khua atanga intan leh Kel kang khuaa kal a phurh haw a ni hi a ni. He Harhna lo thleng hi a hmingah ‘Kel kang Harhna’ an ti a ni.

Harhna lo thleng tawh te a ze mak tak tak chang an awm ang bawkin tuna Kel kang Harhna kal zelah hian taksa chetna leh ze mak tak tak chang an awm tam tawh hle a. N.Vanlaiphai khua leh hmun hrang hrangah chuan hnute hnek, nausen, a huhova riah leh thlarau fa hrin tih te an chang a. A hnu deuhah hmun hrang hrangah hetiang thlarau hnathawh hi a thleng zui nghe nghe a ni.

He harhna lo thleng hian sawi a hlawh hle a, mi tam tak chu Thlarau Thianghlim hnathawh a nih leh nih lohah an in hnial a, thenkhat chuan an ralkhat en laiin midangte erawh chuan Thlarau Thianghlim tih vui hlauvin a zuiin an zui bawk. He Kel kang Harhna hian ram pum a nghawng a, Mizoram chhung mai bakah ram pawn thlengin a nghawng chho ta zel a ni. Fak leh selna hrang hrang karah he Harhna hian hmalam a la pan zel a, taksa chetna dawngtute zingah thlarau chang sual awm ve bawk mahse, he Harhna hi

chuan a thalo lam hrin chhuah a nei sawi tur a awm tam lo hle.

He Kelkang Harhna hian inpumkhatna te a thlen a, thawh hona tha leh inlungualna a thlen bawk a. Kohhran tam takah hlimna nasa tak a thlen a. Kelkang-a kal kher lova a van tla dawng leh camping atanga lo harh chho te awm ve bawk mahse, Kelkang Harhna kal zel a ni tho awm e. Kum 1913-a dfgs pawl an chhuak ang leh kum 1919Harhna Fangrual Pawl an chhuak ang kha awm lovin he Harhna hian Kohhran bel ngai lo leh inkhawm ngai lo tam tak a hnuk hnai a, thilpekah hmasawna nasa tak a thleng a ni.

Hla phuah thiam le mi ril zawk te'n, 'Harhna rawn thlentir leh rawh', tia Pathian an auhna rah duhawm tak kan hmu hi a lawmawm hle a. Hla siamtu, Pu Lalnunpuia Hrahse-in, 'Kan lawm a che thlarau thianghlim, kan thlahlel che kan duh ber che,' a ti ang hian Pathian kan fak tur a ni a, a thunawnah

'Fak zel che ka nuam Lalpa duh tak,

Harhna ropui min pek vangin,'

a tih ang hian Pathian hnenah Harhna min pek avang leh min hriatreng avanga lawmthu sawi nan leh a ropui nan Lalpa hi i chawimawiin i fak zel ang u.



Sell your cleverness and buy bewilderment.

- Rumi

If you want to be successful, you must respect one rule: never lie to yourself.

- Paulo Coelho

The question isn't who is going to let me; it's who is going to stop me.

- Ayn Rand

ANDROID VIRUS

Jeffrey Lalduhawma
6th Sem. BCA

In tangkai pui tak hlauh in. Tunlai hian Android phone/tablet tam tak ah hian virus hlauhawm tak mai a kai nasa tawh hle mai a. Hetiang virus i kai em tih i hriat duh chuan Settings->Apps-> Running ah khan kal la, a hnuai a process ho hi in run pakhat tal a awm em en roh.

1. engrils/engrils
2. adobe air
3. Pornclub
4. google pay upate
5. com.google.fk.json.slo
6. com.android.har
7. com.android.systemUI
8. com.android.wp.net.log

Hlauhawm lutuk lo te

1. monkey test/time service
2. cameraupdate.apk

A chung a mi pakhat tal in run a awm chuan virus khi i kai tawh tih na ania, a hnathawh dan chu a virus khian i phone kha i hriat loh in a root a, a virus khi i android system file ah a convert a, chuvang in reset/wipe/format in awmzia a nei lo. A awm leh nghal zel ang. Khitiang i kai chuan i hriat loh laiin i wifi leh internet amah in a lo in swith ON ang a, application ama thu in a download/ install ang (entirnan lutu, sexy, 9apps, leh application eng eng emaw a icon a nula saruak deuh keng

kung awm ,etc) delete/ uninstall mahla a rawn awm leh zel ang, i internet pack/ balance a zo zung2 ang a, a then ah chuan “Unfortunately launcher/ whatsapp etc has stoped working” tih a inziak reng ang a engmah i khawih tha thei lo ang. Tin i phone a thil pawimawh (bank account, ATM pin, paypal, bitcoin, contact, msg, video etc) te kha a virus siamtu te hian an duh duh in an chhuhsak thei che tih hre bawk ang che. Phone siamna dawr tam zawk ah hian flash tir tum la, an thei kher lo ang, flash thei inti thenkhat phei chuan an reset/wipe sak ringawt che anga 400/ 500 an charge che ang a, a buai ngai in a buai reng tho ang. A in ven dan:

***Tuma hnen atang in application leh games (.apk) copy in install ngawt suh, i la lo thei lo anih chuan an phone a Settings->Apps-> Running kha en la, a chung a kan sawi khi pakhatmah a awm loh chauh in inthawn tir ang che, Duhthusamah chuan Settings-

>Security a Unknown source kha ENABLE lo la, Play Store atang chauh in apps/games download rawh. Website rintlak loh leh crack/full sa software awmna site ah lut lo la, engmah download in install suh. A virus khi i kai tawh anih chuan i phone kha repair na dawr naran ah dah ngawt suh, that phah si lo in pawisa i chawi thlawn ringawt thei. A virus hi a chak em a, i phone partition a ti danglam fo thin, hetaing anih pheii chuan flash ngawt theih pawh ani lo, a flash chip erase phawt a full flash a chumi zawh ah a IMEI rebuilt that leh te a ngai thin. A vanduai zual pheii chu an phone a thi hmak thei, Tin android antivirus kan hman te hian virus hlauhawm chin chu a paih theilo mai nilo in hmuh pawh a hmuh theihloh avangin hman in awmzia a nei vaklo a, heng anti-virus te hi a in run reng avangin I battery leh memory a ei hek mai mai tih hriat atha khawp mai. Awle, science college kan inti bawh a heng lak ah hian kan him tlan theih nan ka thil sawi ang ho khi zawm hram tum ila atha khawp mai.

A tawp na atan Phone Flash chungchang hi tlem kan sawi lehlawh ang nge. Thiam sa chu kan awm tawh maithei a, mahse ala hre velo te kan inhrilh hriat nan nise. Flash dan kan sawi dawn anga, mahse phone kan flash hma in tun a ka application rawn show tur pakhat hi chu mediate chipset mtk hmang ho lava,xolo,micromax,gionee te flash na ani tlangpui a Samsung,Xiomi etc... tih ang chi chuan flash tool dang an nei a, hei hian a flash ve theilo ani tih hria ila atha khawp mai, Tin Phone

kan flash tur khan battery 40-60% tal battery charged ani tur ani.

Mamawh turte

1. I phone Firmware
2. SP Flash Tool
3. USB driver

Awle I han en dawn teh ang...

1. I phone version mil thlap in I firmware I download ang, chu mi awmzia chu I phone kha lava 458Q anih chuan I phone version nen (Eg: lava458q firmware) tih ang ten I zawng ang a, kan hriattur chu kan firmware kha update ani ngei tur ani.
2. I firmware I download zawh hnu ah SP Flash Tool I download leh ang. (a size pawh alian vak lo). Chu mi zawh ah USB VCOM driver I download leh ang (hei hian I computer leh phone kha a inhmuh tir dawn ani) I download zawh ah install rawh le.
3. I SP flash tool kha hawng la,khata tang khan download tap achung lam ami ah khan I lut anga.
4. Download button a i luh tawh chuan scattered loading button ah khan lut la, khata tang khan I firmware download ah khan lut la scatter file kha va select rawh le.
5. I select zawh tawh chuan Download button ah khan click leh la, ti chuan I phone battery kha phawi la (phawi theih chi anih chuan) chumi zawh ah USB hmang in I phone kha connect rawh le.

6. I connect zawh ah volume down/ volume up kha hmet rawh le (computer in I phone a hmuh vat theih nan, helai hi a buaithlak ve deuh lai ani thin a USB driver kan load sa hi a hman tlak loh tlangpui avangin USB VCOM driver I download a I install sa kha a pawimawh ta chiah a I USB driver adik loh chuan ahmu tha theilo anga, I flash thei dawn lo ani)
- ngai tawh lo I SP Flash Tool ah khan loading/downloading process akal anga, dik taka a in flash zawh chuan TICK lian tak rawng hring in alo lang anga, chu chuan I phone kha I flash ta e atih na ani. Computer atang khan I phone kha phawi la switch ON tawh rawh le, Ti chuan Android Phone Flash chu ilo thiam ta.
7. Awle computer in I phone a hmuh anih loh avangin tuna tan chuan ka tawh chuan engmah hmeh zui a duhtawh phawt mai ang nge. Jai Hind
- Awle vawikhat ah sawi vek sen



I'd rather attempt to do something great and fail than to attempt to do nothing and succeed.
- Robert H. Schuller

Don't give up. Don't lose hope. Don't sell out.
- Christopher Reeve

Go for it now. The future is promised to no one.
- Wayne Dyer

CHHIPPHIR ZINNA

C.Zothankima
6th Semester Zoology



May 29 Zirtawp ni zing alo ni ta. Tuk dang ang bawkin ka harh chuan ka nau chuan eirawng alo bawl mawlh mawlh tawh a. Ka phone ka en a ka COC leh te te hnu chuan chaw ei tur chuan ka tho ve ta a. Chaw ei kham chuan ka nau thlah tur chuan ka chhuak ta a, Ka nau ka thlah zawh chuan phur fahran in Muanna Veng lam pan chuan ka tlan phei ta a. Robert-a te in ka thlen phei chuan alo la inpeih lo khawp mai a, alo la insiam mawlh mawlh a. Hmeichhe chhuak tur ang mai in a thawmhnaw ken tur ah alo buai malh malh khawp mai a, Sunday dress-a ken dan tur te leh kan khua a an inchei thin dan kan in hrilh hrep hnu chuan a insiam zo ve ta mai a, kan in lam pan in kan chhuak ta a. Kan in kan thleg a Bert-a a in check Chiang a towel a theihngihl tih a inhre chhuak a, a han en leh a towel aia pawimawh zawk mah a UNDERPANT a keng lo tih a in hre chhuak leh a, kal kawng a lei phei turin kan in ti ta ringawt a. Rei vak lo kan awm hnu chuan Ari-a a rwn thleng a a rawn luh phat atangin a rawn phi nghal sek a, in atang chuan kan chhuak ta a. Muangchangin kan kal a tawngtaina kan thleg a Bert-a a tawngtai a kan chhuah leh dawn meuh chuan dar 10:15 alo ni reng tawh a. Bert-a ka phur a a hmasa zawk ah kan tlan a kan hnungah Ari-a a rawn tlan a, min rawn nawr thei khawp mai a, Bert-a nen chuan a inphur zawk kan nih avangin kan titi char2 a nuam khawp mai a, mahse kan han hawi let a Ari-a biak tur nei ve talo chu min rawn hmu a a khi leh thu ringawt zel a a khat tawh hian kan nui leh huk zel a. Hmuifang kan thleng a dawr ah kan chawl a kan chawlh na nu Bert-an a star tlat mai pek a, khaw dang a hawisan thei lo, a thlir ngawt ngawt mai bawk sia tum aia rei kan chawlh phah ta nge nge a. Hmuifang a rei fe kan awm hnu chuan kan chhuak thei hram a tluang tawkin kan tlan zel a Zote (kan khaw thenawm) kan thleng ta! Zote kan pel chiah chu tum aiin kawng alo chhe turu buru nasa mai! Kawng khwar nen a nal bawk si, Ari-a kawng tha lai zawng zawng a min rawn nawr char char thin pawh kawng chhia ah chuan nghah zel ngai bawk, a tum aia kawng lo chhia thinrim bawk nen tum bur chungin a ang phei char char bawksi, a ruk a Bert-a nen a nuih nuih bak engmah tih theih nei tawh bik hek lo le. Rei fe kan tlan hnu chuan kan tum ram CHHIPKHAWPUI ngei mai chu alo lang ta uar mai le, a va han hahdamthlak tak em!

Kan in kan thleng chho a thingpui te kan in a, kan inbual dawn chuan Bert-a UNDERPAN tur kan lei haw lo tih kan hrechhuak a, pawl lo tihdan a awm mai ang tiin inbual tur chuan a lut hmasa ta ber a, a rawn chhuah leh a engtin nge itih kan tih chuan sexy tawh in ruak vekin a inbual chu niin. Kan intih fai vek hnu chuan anu-in dawr ah zuar an awm maithei a tih avang chuan Bert-a underpan tur leitur zawng chuan kan chhuak ta a, leitur kan hmuh loh avang chuan kan beidawng kan haw ta a. Thenawm a ka thian nu kan hmu a zana khawhar ina kalpui ah min sawm a, Bert-a a phur ngang mai (nula kalpui tur an awm vang mai in). Kan haw pheih paihte sumdawng kan hmu fuh hlahu mai a, Bert-a phur lutuk in a tlan pheih a underpan a zuar em tih a va zawt nghal a, vanneithlak tak maiin alo nei hlahu a a lei nghal hmak a (a ha nghal em tih chu sawi lo mai ang). Tlai ah Ari-a nen dawr-ah a bike in kan kal a ani zawng pathlawi senior tawh tih takah a fimkhur bawh aniang kan khawchhung kawng motor pakhatmah tlan awm lohna ah pawh indicator light pe thlap thlap a (zawngte mit hup). Zanziah kan ei kham hnu chuan khawhar in lama kal tur chuan kan chhuak ta. Keini thian pathum leh ka thian nu nen kan pali chuan kan kal pheih ta a, kan lut chu a remchang hmasa ber ah chuan ka thu a, min rawn zui lut a Ari-a a len ve loh avangin chhak lam ah a thu a. Hla 2 pawh kan sa hman lo tih ah chuan ka thian nu in min rawn kheuh a 'I thianpa khi a tap in ka hria' arawn tih avang chuan kan thutna kan sawn ringawt a;

kan thut ho tak vek hnuah chuan Ari-a pawh tap tawh bik lo ania nge zai pawh a nuam kan ti hle a. Kan bang kan haw pheih a kan kohhran thalai tawngtai tlaivar tur anlo zai a kan tel ve chak avang chuan kan chho ve a. Rei fe kan awm hnu chuan kan kalpui nu chuan haw a duh thu a sawi a chu veleh Ari-a inla zai tawh in lola awm ula ka va haw pui ange ka chau tlat vawiin kha kawng a chhe bawh sia ati a, keini Bert-a nen lo awm tluan chak deuh bawh si chu kan hnial duh ta bik lo a an pahnih chuan an haw dun ta a. Kan ban ve meuh chuan khua a var tawh a in kan thleng a dar 5 ari chu ani der mai. Mahse reilote tal chin sek pawh a tha alawm tiin kan mu ve ta a. Dar 6 pel ta maw tih ah Ari-a inlak mark that tum lutuk maiin ring leng lawng hian dar 6 a pel tawh in zak lo ami tho tawh ru tih leh a phone a hla thing zet play a rual a. Mut theih tawh siloh ka thianpa mah nise ka vel lo kha chu a vannei ve thlawt. Haha

Chaw kan ei kham hnu chuan YMA kawng siam hnattlang turin Bert-a nen kan insiam a. Ari-a erawh chu ala nawi deuh ania nge a rawl chhuanlam in a hnattlang ve ngam ta lo a. Kan kal lam chu sumo in kan kal a, hruaitu te duhsakna changin sumo chungah kan chuang a. Kawng khuar leh nal a sumo chungah chuan chu a sexy viau lo, kawng chhia chu thuhra nise kawnga hnim leh thing zar lo uai thla in sumo chhunga chuangte a affect ve tawh silo le, keini a chungah chuang mi pawl sawilo tak tak in a thlawnin kan dawng chhen mai! Thil nuam tak chu nilo ve chiang alawm. A hmun kan thleng a kan

han thawk tan chiah chu a hman zan tlaivar nen zawi ana duh khawp mai rilru hian Ari-a inah engmah tilo in inah a awm mai mai tih hi min hrilh chhen mai, Bert-a lahin a khat tawh in Ari-a ka va it tak ti deuh chhen bawh si, kan hnattlang zo kan haw tur chu kal lama sumo chung a chu rang tawh in 207 hnungah hma tawh ah kan ding far hlawm a. Zan lamah nula rim kan tum a mahse kan inkhawm leh te te phawt a, inkhawm ban meuh chuan kan chau deuh aniang Ari-a inti rawl lutuk kal bai uih uih pawh nula rim sawi chuan reh vek mahse a thlengtu lam kan chau deuh ania nge thinrim in titau teuh chungin kan haw luih pui thei hram a, tiang em em khan Alri-an nula rim alo rawp tih ka vawh khat hriat na ni hial awm e. Nula thingpui siam in talo chu kan inah anu thingpui siam kan han in leh phawt a chuan mut zai kan rel ta a. Mut naah chuan Bert-an a hmeiche biak CK nate min chhiar tir a kan hlim dar dar khawp mai mahse, a tawp a kan text chhiar ah Ari-a lung a awi thei lo. A chhan eng dang van ni loin Bert-an a EX alo be CK thin niin an in man Chiang mah mah ani, thinrim hle mahse kan in khap dai thei ta hram a kan muhil ta a.

Zing khua alo var a chaw te kan ei kham hnu chuan inkhawm turin kan chhuak ta a. Inkhawm banah chuan programme neuh neuh a awm avangin thalai fellowship an thulh a khaw thenawm a len kan tum ta a. Kan khuaa ka thianpa ka sawm ve a alo phur kher mai a, inkhawm banah chuan leng tur chuan kan kal ta a. An khua kan thlen chuan kan chhungte inah kan lut hmasa

ber a, an lo inkhawm rei deuh bik a inkhawm pawh an la bang kim ve chiah lo a. Tichuan inah chuan kan awm rih ta char char a, inkhawm an bang a nula ho kawt lam panin an rawn kal phei a chu veleh Ari-a enge mawni a hriat ni pawnah meizial zu turin chhuak tlat a (nula ho mithmuh a inlak staring duh vang tepawh ania nge). Kei nula rim tur hre hek lo inah ka awmpui char char a a hnuah ka thianpa chuan a hmelhriat rim turin min sawm a kan chhuak ta a. In kan va thlen chuan kan zuk lut ve rawih a, an unau in anlo awm a Robert-an a nau a hmu tai tlat pek a buathlak thin khawp mai kan thianpa hi chu. Rei vak lo kan thut hnu chuan kan chhuak ta a. Tun tum kan nula rim zet hi chu ka thianpa in Robert-a alo in hmelhriat tir theih nghilh hlauh mai pek a, Bert-a a lawm viau lo ania nge haw hnuah a phun a phun mai a. Haha

Zanah chuan haw dawn zan te a ni bawh a inkhawm lo in nula rim mai ang u an tih avang chuan nula rim tur chuan kan chhuak ve leh ta rawih a. Mahse, thil pawh tak a thleng ta tlat mai; kan khuaa nula hmeltha ber te inah chuan ka kalpui ta a, mahse vanduai thlak takin a lo inkhawm hlauh a, a dawttu rim turin kan kal leh ta a, vanduaia a kal tluang laklawh nge ni ani pawh alo inkhawm leh daih a, nula thingpui siam intur kan hmu zo bawh silo inah anu han siam tir mai ang u tiin in lam kan pan ta a. Inah thingpui kan in zawh chuan kan in signal chhiat em avang chuan apu tenah COC khel tur chuan kan phei a. In kan luh chiah atang chuan Bert-a nen chuan COC lut ru tih

kan ngai lo Ari-a erwh hi zawng amak danglam ani, a kum rualpui te aiin tar leh upa lam zawk kawm nuam an ti tlat mai hi. Luh phat atangin a pu nen an inkawm char char a, rei fe kan awm hnu chuan kan haw ta a.

Zing khua a var a kan tho a kan insiam sawk sawk a thingpui te kan in hnu chuan Aizawl lam pan tur chuan kan chhuak leh ta a, kawng pawh chu hnatlang te a kan siam avang chuan kal lam ang em em chuan a chhe lo a, rei vak lo ah chuan Thenzawl chu kan thleng thla ta a. Dawr awm hmasa ber ah chuan kan lut a coke leh a seh hmeh tur kan lei a Vantawng khawhthla lam panin kan tlan ta a. Peng kan thlen chuan kawng chu tum aiin alo chhia a, Ari-a a phun leh tan a, mahse kan haider lui a. Kan thleng tep tih ah kawng a lai pawng deuh hi a awm a, a pawn lai char char ah chuan ka tlan phei a, vawi leh khat ah Ari-a arawn au tuar a kan han hawi phei chu a bike nen kawng laiah anlo mu dun rial mai a. Bike ka ti ding a

kan let phei nghal a, nuih a za bawk si nuih chi ni tawh silo, Bert-a kan melh a ani pawh alo insum ve chu niin a ruk in kan in melh hrek hrek ringawt a, chutah an ang zui leh nghal a Bert-a nen kan ngawi dak a, rei vak lo kan chawlh hnu ah chuan kan kal leh ta a. A hmun ah rei vak lo kan awm a kan hmanhmawh deuh avangin kan let leh nghal deuh mai a. Hmuifang kan thleng a chawlh kan rawt a, chaw ei kan tum a mi pahnih ei tur bak an neih loh avangin Ari-an ka ei ve lo mai ang ati a Bert-a nen chauh kan ei ta a. Kan ei lai chu min lo en thin a hnu deuh ah chuan a chang ve lo a rawn thinrim thar leh deuh thut a a rawn meng kul a, Bert-an tlanga thlalak vel a rawt pawh chu Ari-an a duh tlat siloh avang chuan chawl lo chuan kan kal leh ta a, Aibawk bulah bike kan sil tir leh a tluang takin Aizawl kan lut leh ta a.

p.s: Dawr nghak tu star avanga dawr a lo va kal tlut tlut pawh kan awm miah lo.

[Ed- He thu ziaktu hi tawngkam thiam tak mai a ni a, min kap nasa bawk a, mahse a sawi zawng zawng khi chu a dik vek bik lo a nia....haha]



Tell me and I forget. Teach me and I remember. Involve me and I learn.
- Benjamin Franklin

MUMANG LEH THILDANG MAK KA TAWN TE

Frigga Helycon

Mumang hi a thlen dik chang a awm a, a thlen dik loh chang te pawh a awm bawk a. Kum 20 chhung chu mumang kalo nei ve ta a, ka mutthilh apiangin mumang ka nei deuh ziah a. Mumang ka neih loh lai hi ka hre manglo ani. Ka tetlai atang tawh hian mumanga ka hmuh hi a tak ah alo thleng fo mai a, mahse reilote te chauh ani thin. Midang pawh annih chu ka ring ve tho a. Mumanga kan hmuh te hi a takah second reilo te te thlen dik chang a awm a. Mumang thleng dik ka hriat ho kan hrih hria ang che u...

Ka mumang ka hmuh thleng dik ho hi ka la naupanlaia thleng dik hi a tam zawk ani a, chuvangin ka tetlai ami deuh hli ami ka sawi dawn ani.

Ka la te em em a, ka nu in a mumang min hrih a. Ka nu chuan a tet deuh lai in a mumangah ‘kan veng la ramhnuai deuh lai ah chuan midang bulah,’ helai hmunah hian school lian tak anla sa dawn” a ti a’, he thil a man hnu kum sawm velah chulai hmunah chuan sorkar-in school lian tak a rawn sa ani.

Ka tetlai in ka mumangah ‘kan quarter luah hi anlo thiat a, a chhung atang chuan chunglam ka en chho a’ (hethil ka man hnu kum engemaw zat hnuah kan quarter luah chu a thar an sak dawn avangin an thiat). Hemi hunlai tho hian kan quarter luah laia kan

awmlai tho siin ka mumangah ‘kan thenawmte pahnih chu an pem dawn a, lungchhe tak hian ka vai liam a, ka mittui te a tla hial a’ (hemi ka man hnu thla hnih vel ah chuan kan thenawmte chuan min pem san).

Ka tetlai tho kum 4/5 vel ka la niin ka hria, ka kut veilam ni ta in ka hria a durh hi a awm a, ni khat chu chhunah ka muhil a, ka harh deuh hlek a, harh ti dawn ila ka la muhil deuh bawk sia, chutih lai tak chuan ka mumangah Isua hi ka mutna thosilen chhungah chuan chunglam atangin a rawn thlawk lut a ka kut durh lai chu a rawn hum a, ka kut chu a ti dam a, tichuan chunglamah min hmachhawn zawng tho siin a ban pharin a thlawk chho leh riai riai a, a pil ta daih a. Chu veleh chuan ka harh nghal a, ka puan sin lai chu ka keu vak vak a, ring deuhin ka

nu ka au a, “Nu, khawng Isua kha? Kan thosilen chhungah hian alo lut a, ka kut durh a vuan a, a tidam...” tiin ka au ta chûl a. Ka kut ka en Chiang chu a durh hnu hma reng reng chu hmuh tur a awm lo a. Ka nu pawh chuan mak ati hle ani.

Ka tet lai tho in ka Nu û tunu, ka vah(niece) chu ka pa in a mumangah damdawiinah nasa taka damlo in a taksa hmun tinah drip khai ngaiin a hmu a, a tuk ah chuan ka vahnu chu chutiang ang dinhmuna a awm thu phone hmangin min rawn hrilh a. Ka pa chuan a mumangah alo hmuh thu a hrilh bawh ani.

Ka tetlai ti leh ta ila a sual awm love, ka Putea te inah engemaw tihkhawm tur a awm a, ka cousin te hnenah chuan ka putea chuan thil relkhawm chungchang chu hrilh tur a nei a, a hrilh hma chuan ka putea chau deuh chu a muhil phawt a, a harh hnuah chuan ka cousin te in ah chuan ava kal a, thu ava hrilh chuan ka cousin te chuan a hma daihin alo kal tawh thu leh a hrilh hnu a hrilh leh ani tihchu anlo hrilh a, ka putea chuan mak ati hle ani. A hnua ka putea sawi dan chuan a mumangah alo va hrilh tawh thu min hrilh leh ani. Mak chu kan ti tlang hle ani.

Pawl sawm(10) ka ni a, hostel-ah ka awm a, ka awm lai chuan zankhat chu ka mumangah hian school lian pui leh zirlai tam tak awmnaah hian ka lut ve a, chuta ka school luhna a room tukverh pawnah ka chhuak a, bangah chuan tarmawi engemaw chu ka tar a, ka harh leh ta a. Ka lo upa ve deuhva, higher-a

kal rual te kalo nih ve hnuah chuan School lian tak mai building sang tak mai ah hian ka lut ve ta a, pawl sawmpahnih(12) ka ni a, hostel ah ka awm a, hostel night kan hman dawn avangin school building te kan chei a, kan chei vel lai chuan kan zirtirtute room tukverh atang chuan ka chhuak a, pawnlam bangah chuan tarmawi chu ka bel ta ngei mai a, hetih lai tak hian kum hnih kal ta ah khan ka mumanga ka thil hmuh chiah chiah kha alo thleng ani tih ka hrechhuak ani. Mak tak mai chu he ka school luhna hi pawl sawm ka nih lai khan a awm tih pawh ka hre ngai miah lova, hmuh pawh ka la hmu ngai miahlo ani.

College ka kal hma hian ka mumangah Ceiling fan uk(brown) awmna roomah ka mu a, a tuk ni li na velah damdawiinah zai ngaiin ka awm a, min admit-na room a ceiling fan awm chu ka mumanga ka hmuh ngei mai Ceiling fan uk ngei mai kha ani tih ka hrechhuak ani.

Ka mumanga ka thil hmuh min ti hlauthawng deuh deuh te an awm a, in hriat atan ka rawn sawi lang ve mai mai ange. Ka mumangah chuan Bus-ah mi engemaw zat nen kan chuang a, chu ka bus chuanna chu kawng zim te ah hian a ke hma lampang zawng hi kawng thlang lamah a tlang thla a, a ke hnunglam tlemte erawh chu kawngah ala innghat ve a, chu bus ah chuan Chiang deuh maia lo chuangve ka hmuh chu raipuar pakhat la thalai deuh mai hi ani a, thi an awm nual a. Chu raipuar deuh chauh nen chuan kan la dam a,

bus chu a tawlh zel a, chu nu chuan naute a pawm bawk a. Anmahni chu chhan tumin ka bei vel a, chutih lai tak chuan ka mang ram atang chuan ka harh chhuak ta a. Zan khat dang leh chu ka mumangah Motor accident naah ka tel leh a, motor pahni inkar ah tak hian ka tang a, ka che sawn thei tawh reng reng loa, chutah chuan naute ni awm tak hi ka chhan vangin chu motor accident ah chuan ka lo tel ve chu alo ni a, ka hawi kual lai takin ka mang ram atang chuan ka harh leh ta hlawl ani. Ni 4/03 zanah ka mumangah chuan accident lian tham tak ah ka tel leh a, ka mumangah chuan building lian tak mai a chhunga motor lian tak tak awmna chu a chim a, chu building hma ah tak chuan ka awm avangin a thlen dan chu chiang takin ka hmu a, building hma lam zawng chu darthlalang hmang ani a. Chu building hnuailam chu a chim a, a chunglam zawng chu kawngpui lam delh zawngin a rawn awn a, building chhung atang chuan motor(Bolero) pahni hi a rawn tleng chhuak a, a rawn tleng chhuahna lamah chuan bang chu a su keh chhe vek a, Bolero eng lampang niin ka hria a rawn tawlh chhuak a mahse mi a delh erawh chu ka chiang tawhlo a. Bolero dum hi a rawn tleng

chhuak leh ta a, chumi hma zawnah tak chuan kei leh midang engemaw zat chu kan ding a, motor chuan min delh an hlauh em avangin an maimitchhing a, keichuan ka en reng a, motor chu hrui engemaw ah a inbat tang hlauh maia, a in then(swing) ta a. Motor in then chuan kan hmaa ding nufa zinga a nu zawk chu a vaw sawn daih a, a awmna hnuah chuan thisen a pherh duaih a, chutah chuan building tlu mek pawh a tawp a, building atanga thil rawn tla chhuak te pawh an tla zo vek tihah chuan nikhaw hrelo in ka awm nghal a, chu veleh chuan ka mumang atang chuan ka harh ta nghal a. Ka harh veleh chuan ka tap nghal char char a, ka mumang kha a tak ang chiahin a ri(noise) zawng zawng chiang takin ka hre vek a, engkim kha chiang takin ka hmu vek bawk ani. Ka mumang mai ani tih ka hriat chuan ka muhil nawn leh ta a. Mahse he ka mumang hi a thlen dik loh ngei ka beisei ani.

Ka mumang thenkhat te hi ka sawi chhuah loh chuan a thleng dik thin a, a thlen hmaa ka sawi chhuah erawh chuan a thleng dik ngailo ani tih ka hria a, chuvangin ka mumanga accident te khi a thlen dik loh beiseiin ka hrih che u ani.



A nation's culture resides in the hearts and in the soul of its people.

- Mahatma Gandhi

KA DIL LOH ZAWK MALSAWMNA

Michael Neihkhup
2nd Sem. Life Science



Hun leh ni a danglam ang zelin ka nun pawh a lo danglam zel a, chutiang bawkin hmanah ai chuan tunah chuan ka lo lian tawh zawk a. Ka nun pawh hringnun tak tak hmang tur leh hmachhawn turin a inbuatsaih chho mek a. Piang tura nu nge piang lo tura nu tih pawh hriat loh chawmna tur a ni fahmiang, tiin zirna lamtluang chhuiin ‘mi pawhin an ti a lawm’ tiin kei thingtlang pa; College awmna aia Sephung awmna Bawng ek hre zawk chuan College chu kan lut ve ta rawih a.

Class kan han tan a, khaw khat naupang harh ber pawl; Arpui cho loh val, tuk tin Arpui vawikhat tal ti thinrim lo a chaw ei ngai lo kha. Naupang tha leh fel ber ni awm zia zangin kil khatah chuan ka thungawi ta ran a. Ka hmuh apiang chu ka tan chuan thil thar a ni vek a, hlimna min thlen tu tur nge lungngaihna min thlen tu tur zawk? Hriat thiam ava har em.

Mahse chu chuan ka rilru a luah rei lova, ka pa in, “Ka fapa i nunah rahbi thar i tuk dawn a, fimkhur takin Pathian tih tak chungin i nun hmang la. Lehkha zawng mi aiin i thiam theilo pawh a ni mai thei a, theihtawp i chhuah chung pawha i lawmman dawn chu engpawh ni rawh se, i nun mawlh kha veng tha la. Lunglehlu man to ber a ni tih vawng reng ang che. Hmel leh pumrua zawng reilo te atan chauh a ni

ti hria la, nangmah hmangaihtu tak tak che chu Pathian leh i hmakhaw ngaitu; i nun inngahna, mipuitlinga siam tu tur che i zirlai chauh a ni tih hre reng ang la, engkimah Pathian i rawn ngai pawimawh zel dawn nia,” ti a thu min chah chu a rawn lang nghal zawk a.

Kei pawhin ka rilruin Pathian hnenah, “Lalpa he lai hmun min hruai thleng hi ka lawm a; heta ka awm chhan hi zirna vang a ni tih min hriat fiah tir la, thil dang zawng hnawmhne mai a ni tih min hmuh tir ang che,” tiin lehkha zir tak tak turin ka inhlan thlap a, ka tan ni tha leh nuam ava ni kher em..

Mahse hun inherliam zel hian chu ka rilru duhawm tak chu a liam pui zel nge ni a nunthar min zirtir zawk dawn tih chu ka hrelo a. Adama thlah ka nihna hriatthiam theih si loh; rilru a chiang em

em thung si chu kil khat atangin inthlahrung takin a lo lang a. Ka nun chu zawi zawi a hnehin, dimdawihna leh khawngaihna tel miah lovin ka nunah lal a hrawt a. Adama kha ka dem ta hauh lo mai le, ‘Hei zet hi zawng, ka ruh ang ruh nei; ka ti sa ang tisa nei’ eng ati nge inhmu reng chung siin ka lo hmuh loh theih che le!! Ka ti ve vawng vawng ta mai le....

A pian thiam zia lah chu mihring tawng hian a sawifiah seng lo a. Vana vantirhkoh ho zawng zawng pawhin fak tak an napin ka ring a. Chu nausen chawitu hmel chu a pu hlih hlih a. Van boruak zau tak khi lehkhaphek lo chang se, zia dawn pawh ni ila tum hah lo law law ila kan hah dam zawkin ka ring fan a. Chawngtinleri meuh pawhin hmu se lang chuan hmelthat vangin ‘ka U’ a ti ngei ang le.

Duhawmna pawh hi a pianken nge a ta hrim hrim zawk? Tih pawh han ngaihtuah thin mah ila, ka ngaihtuah thiam hek lo a. Rangkachak a pai em chu ni si lo hian ni thlara a sam dum sei hnap tle siau mai te. A hnar ngul invuah mawi dan leh uluk taka duan a nih zia te kha. A mit meng te hlei hlei kha; hei ai hian mawi leh chuang se pawh ka ti lo. A biang khawlum vanga tai tek mai te, chumi chawi(h) tur leka a nuih zawnga a biangsumrawn lang seih mai te. A mawina belh chhah tur leka a heh chul zamzo ang maia sen hlar mai te, sawi loh ka tum a pianga ka pam tul thin. A awmbawr mawi zia te kha. Van Angel zinga tel turin ava qualify Chiang Kher em!!!

Mawina zawng zawng neitu Solomona meuh pawh kha lo tho leh se, “Nang ngei hi i ni” a ti ngeiin ka ring a, a tawnah a luang liam lo phal bikin ka ring lo. Davida ngei pawh khan han hmu ve se lang chuan; a bawihpa Uria nupui a uire sak kha a inchhir rum rum ngei ang. Boaza meuh pawn Ruthi ni lovin nang ngei hi nemrang puan zawn pui a, run lum nuthai chang a, hraitin chawi turin a hual ngei ang che.

“Lal Saula Chuan a sang asang a that e”, an ti a. Ani erawh chuan asang asang a mawi thung si. Khawvel mawina belh chhah tu, Khuanu pawh hian a duang mah mah che nge a duang sual zawk che?? Nang ang renga tha chung chuang, a siam che hi a inchhirin ka ring lo a, inchhir a hnekin a hmuh che hian a inchhuang hlih hlih ka ring thin. I bulah chuan hmarcha pawh a thakin ka ring lova, zammir pawh a thurin ka ring hek lo.

Van serafim zinga “A thianghlim e, a thianghlim e”, tia tel tur ni awm tak si he khawvel anchhedawng hringfate zinga a lo piang ta mai kha a tan chuan vandauaina rapthlak ber ni mah se, ka tan chuan chu aia lawmna tur a awm chuang lo. A kawr senduk tial biai mai te kha mi dang chuan ha se duhthlanna hnu ni awm takin a mawi a, mah se ani erawh chuan a tana duhthusam a siam ni awm fahranin a mawi pui thung a. Han en thuak lahin a tha em em a, en chet chet lahin thlir nin a awm thei chuang silo. Zan lai dar 12 ah meuh pawh a that dan a dang chuangin ka ring lo. Powder ruai lova a vartian hmel

chauh pawh tute emaw tan chuan inngaihtuah chian ngawih ngawihna tham chu a tling a. A pheih chheh mawi zia leh kawng bawr mawi zia te kha “ka van malsawmna i ni , ka lei lawma par ngei chu” tih tak hial ka nap thin.

Inthlahrung tak chung si a, a rual a khawvel pakhat kan rap ve thei ringawt pawh hi ka tan chuan vanneihna a ni a. A nui ri ka hriat leh lek pheih chuan hei aia dam chhan leh chuang tur awmin ka hre lo. Dam chhan tlak, thih pui atan a iai awm chuang si lo. Hetiang em em a thil siam mawi ka hmu thei hi ka van han nihlawh kher em !!! “Lalpa chhandamna mitin hmuha i siam chu ka mit ngeiin ka hmu ta e”, tih mai pawh ka chak rum rum thin. A hmelthatzia leh duhawmzia hi ka sawi fiah zo lo tih chu ka pha bik lo; mahse, sawi lo thei lova min siam tu chu amah ngei kha a ni si.

A chang chuan kei val lungmaw mai hian ti hian ka ngaihtuah thin a. Ka thaikawi hrui ri dar zam hian an run a thleng zo ve ang em ??? tiin. Mahse kei mi kam thuah rual a kam thuah ve mai hian chu zawng ka theiin ka ring lo a. Duhaisamah samluat a awm hlei nem tih chu ka chantawkah ka ruat chauh a. Chu Nunnemi, anka chhawn thiamin lawmna biahthu min hlan ni kha. Ka tan chuan chan loh lengi mah ni se chu aia lawmna tur chuang awmin ka hre lo.

Mahse hei erawh zawngin lawm lai tahna min thlen thin. Phuloh leng an awm ngai anih chuan hei ang reng hi an piang tawhin ka ring lo a, piang leh

se pawh ka ti chuang lo. Zirna hmun khatah; hun inangah kan thu a, inhmu reng mah ila kan inhmu si lo, inbe reng mah ila kan rilru erawh a inhlat thung si. Chu hriat thiamloh dai danna bang mak tak chu ka tan thiah rual a ni lo a, thiat tur lahin chak na leh theihna reng ka nei silo. He minung ramah hian ka lo va rethei tak em! Mahse hei erawh ka dil thin; a mit meng mawi tak leh nui ri hre phak a awm hi, chu zawng ka tan beiseina tham ral mai tur niin ka hre thin.

E khai! ka lo va pawt hnem ta ve, lo sawi lo tawp ila a hmelthat zia a lang zawk tur. Ka va han in thiamlo tak em, ka chhuah chhe ta vekin ka inhria. Mahse hei erawh Chiang takin ka hre thung. Hmelthatna leh duhawmna zawng zawng changchawitu, Siamtu'n thatna leh duhawmna a thuam famkima a thuam chu nang ngei hi i lo ni. Ka dem lo ka hai lo, kei zawngin ka hril seng lo asakruang mawina. Fam Zirsangzela Hnamtein.

“Chhun nipui sensa hnuaiah;
Thlir chang thinlai ti hlmitu.
I sakruang zetin tial mawi;
Par zawng nen a mawi mange,” a lo ti a.

Kei zawngin tawmpui mai loh chu tih theih ka nei ta lo. Chu ralrel thiami chuan engtik lain nge min run; tih pawh ka hre lo. Hriat hman lah a ni hek lo, ka thinlungah chuan hnehna hlado a chham ta un un mai si a le. Mahse ka va haw tak che em; nangmah vangin lehkha ka zirtheih loh pah. “Lalpa hei hi I malsawmna nge anchhia zawk?”

Anchhia tur atan chuan a tha mah mah
si. Lehkha zirtheihna ka dil laiin hei
zawh hi maw min pek le, **KA DILLOH**
ZAWK MALSWMNA chu.

Mahse ka haw thei lo, mi paw sawi
hlau tak a nun nem leh mawi tak te kha.

Duhamna leh itsiknain a eichhiat loh
thinlung thianghlum; thiante
hmangaihna leh duhsakna a khat a nun.
Pawisawi lo tak a nui hmel te kha, ka
sawi thiam lo sawilai mi u. Ka dil loh
zawh malsawmna tih mai loh chu.



Start where you are. Use what you have. Do what you can.
- Arthur Ashe

The best preparation for tomorrow is doing your best today.
- H. Jackson Brown, Jr.

I can't change the direction of the wind, but I can adjust my sails to
always reach my destination.
- Jimmy Dean

We know what we are, but know not what we may be.
- William Shakespeare

HMANGAIHNA DIK CHU ENGE?

B.Lalthawmriliana
6th Semester B.Sc
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He thu ziaik tur hian hmangaihna lama tawnhriat ka ngah vang leh hmangaihna dik tak hre phak ve a ka in ngaihna lam ni lovin kan tunlai thalaite nunah hmangaihna dik emaw tia a um a, bumna thang a awk leh si, nun chhiat phah tamtak kan awm a. Hetiang thil pumpelh tur hian hmangaihna dik hriat a pawimawh hle a ka thiam ang tawkin ka han ziaik ve dawn a ni.

Awle, a enga pawh chu lo ni sela, he khawvel mihring Billion 6 (Six Billion) chuang zet awmna ah hian hmangaihna chungchangah ngaihndan chi hrang hrang tam tak a awm ngei ang. Chung ngaihndan tam tak neite zinga mi ka nih ve avangin (Ni a ka inhriat ve avangin) ka ngaihndan te ka rawn thai lang ve dawn a ni.

Hmangaihna awmzia hi sawi fiah hranpa vak a ngai lo turah ka ngai a, Bible ah pawh thumal lang hnem ber dawttu a ni. Hmangaihna hi mithiamte chuan chi hrang hrang in an thliar a, Pathian hmangaihna te, nulat tlangval in hmangaihna te, chhungkaw thisen zawmpui in hmangaihna te, thian in hmangaihna te leh hmangaihna chi hrang hrang a awm ang, kan sawi tak te hi a hnar kaitu chauh an ni.

Khawvela ziaktu hmingthang tak William Shakespeare khan hmangaihna

dik a ngaihndan chu thiam tak mai in a Sonnet ziaakah a lo phuah chhuak tawh a. A mimal ngaihndanah hmangaihna dik tak chu hmelthatna leh pianzia ah a in nghah lo thu te, hmangaihna dik tak chu rilru chhungril lam a nih thu te a sawi a. He a ngaihndan tawmpui lo tu chu “hmangaihna dik tak a tawng lo a ni” a ti hial a ni.

Shakespeare vek hian a drama ziaakah nula in a tlangval hnenah

“ Men are April when they woo,

And December when they wed”
tiin a lo sawi a.

A sawi awmzia ber chu “ Nula leh tlangval an in ngaihzawn lai chuan tlangval chu a ka ah pawh zen ila a seh lo ang” tihna a ni ber a. Nula in tlangval a rim lai chuan a mizia a thup hram hram a, a ze thalo te a thup avang chuan in ngeih takin an awm a chu chu April

thla khaw nawm hunlai nen a tehkhin a. Hun a lo kal a an inneih hnu chuan mipa chu a in thup reng thei ta lo a, nupa inkarah in nghirngghona a lo awm ta thin a, chu chu khaw vawh hunlai leh hreawm hunlai, December thla nen a tehkhin a ni.

Hmangaihna dik tak chu enge ni ta ang? Ka hau sakna avangin nula in min hmangaih ta se chu chu hmangaihna dik a ni ang em? Hetianga min hmangaihtu hi chuan ka dinhmun a tlakchhiat rual rual hian min tlanchhiat san ngei ang. A chhan chu a der chauhin min hmangaih a, ka neih rosum erawh thinlung takin a hmangaih thung si.

Kan tunlai thalai nunah heng hmangaihna lem hian hmun a chang nasa ta hle mai. Mi a hau sak avang ringawt in a hmangaih der a, a sum a ei sak teuh teuh a, a tisa leh pian nalhna chu chenpui tumin hmangaihna der chuan a thlem a, hlawhtling tawh pawh an awm reng a ni.

Tlangvalin a nula hnenah nupa nun (Sex) hmanpui a sawm, hmeichhia in a lo hnar chuan “Min hmangaih tak tak lo” tiin inthenah a vau leh si. A bialnu khan a then hlauin a duh chu tih puitlin sak ta se, rei lo te hnuah a thenin a hmusit zui nghal zawk thin. Chu hmangaihna der thang a awk tawh nula chu a nun tihchhiat sak in a awm ta a ni. Heng thil hi mi zawng zawng chungah a thleng ka ti lo, thenkhat chu tha tak a innei te pawh an awm. Mahse a tam zawk hi chu an inthen ngei ngei

thin, a chhan chu heng hi tleirawl leh rawlthar rilru nghet leh puitling la pu pha lo te chungah a thleng hnem a, tisa itna chu hmangaihna dik emaw tiin an pawm thin vang a ni a, reilote hnuah an in iai leh thin a, inthenin an nun an tichhia a ni.

Hmangaihna dik tak chu hmel leh pianzia ah a in nghat lo a, rilru thinlung chhungril ah a in nghat zawk a ni. Mihring chu a lo upa a, a thatlai hmel a paih a, a hmelthatna chauh lo hmangaih tu chuan a iai leh tawh thin a, inthenna a thlen a, chu chu hmangaihna dik kan ti thei dawn em ni? Mihring thatlai hun te hi a rei si lo, “Hun reilote lo lang a ral leh ang” hi kan ni si a.

Hmangaihna dik tak zawngtu chuan hmelah a a thlir ngai lo, rilru a en thin. Mi fíng chuan nupui tur a zawn in a mit in a zawng lo a, a beng in a zawng thin. Rilru lam en tel lo a, hmel chauh a kawppui tur zawnga a hmelthatna chauh hmangaih tu chu a tawp a a inchhir nge nge thin.

Kan khawvel hi a lo upa tawhin a lo chau tawh a, amahin kal thei tawh lo a, hruaitu a lo mamawh a, mi puitlingin tha taka a hruai laiin thenkhat chuan khawvel upatna hmang tangkaiin, nuam tinreng tawlin a lu chungah meiling a chhek khawl mek a ni. Khawvel upa tak chuan sualna tam tak chu hneh turin chakna a nei tawh lo a, kawng dik kawhhmuh turin a chak tawh tawh hek lo, hmangaihtu der an lo piang a, nupa nun (Sex) hi hmangaihna emaw tiin kawng an zawh

a, hmangaihna ti famkim tu a ni zawk tih a hre si lo. An nun a chhiat phah a, beidawng takin an nun an hmang thin.

Hmangaihtu dik tak chuan a dawhthei a, a ngilnei a, a itsik ngai hek lo. A hmangaihna a hlan tawh chu tihchhiat tumin hma a la ngai lo a, a

angchhungah a luh a a neih hun tur nghakin a venghim zawk thin. Ka thalaipui duh tak te u, hmangaihtu der nangmah tih chhiat tum tu che hi nge, I chhiat hlauva venghimtu che, i damchhung kawpui atan i thlan zawk dawn?



A good laugh and a long sleep are the two best cures for anything.
- Irish Proverb

Action may not always bring happiness; but there is no happiness
without action.
- Benjamin Disraeli

To love oneself is the beginning of a lifelong romance.
- Oscar Wilde

Whatever you are, be a good one.
- Abraham Lincoln

MI DIK

Puia Chawngthu
1st Sem; B.Sc (Life Sc.)



“Vawin chu, van dumpawl leh chhum var hlawmte khi an mawi thar riau mai. Tlaiberh leh chawngzawng hram thawmte pawhin rilru a khawih a; Pangpar mawi tak takte leh phengphehlepte pawhan duhawm thar riau mai bawh. A ni, rawng sen pawhin chhungrilah thu a sawi ta tlat nia! Eng vang nge? Lunglen vang em ni?”

“Vankhama ‘khawtlang lunglen’ ka iang zo ta nge, ‘Di ngaih lunglen’ zawk? Lunglenna hi mihring tifamkimtu ber a nih si chuan, tunah hian, kei hi, mihring a zawnga mihring famkim ber ka va ni mai awm ve!?”

~ ~ ~ * ~ ~ ~

Tunge a nih ka hre lova, tunge a hming tih lah ka hre hek lo. Khawi lam atanga lo kal nge a nih ka hre lo va. Mahse, tun china ka hriat zawng chu, ‘a chhe lo’ tih zawng hi a ni. Eng ang hmelpu nge a nih la hmu chiah mah suh i la, hnung lam atang ringawt paw’n a chhiat loh zia leh a hmelthat tur zia a lang tlang nghal vek. Nia, hmeichhe nalh tak chu a ni phawt mai.

College class hmasa ber kan tan ni a ni a. Class room-ah kan thu thap hlawm a. Thiante nen kan tawng bawrh bawrh a, chutih lai tak chuan tute emaw hi kan awmna room-ah chuan an lo lut a. Chumite chu ka’n en a, zirlai ve tho an ni tih ka hre thei mai a, an zinga pakhat chuan ka mit a la ta riau mai lehngal a. Pawi ta ber mai chu, ka mit

latu ber chu a hmel ka hmu hman lo. Thuthlenga athu tur hnung lam chauhchu ka va hmu hman pek a. Mahse, sawi tawh angin, a hnung lam atang ringawt pawn, a chhiat loh zia leh a hmelthat tur zia a lang tlang nghal vek. A sam, uchuak si lova sen deuh siau leh a inchei dante kha, ‘a nalh thlawt’ tih mai loh chuan han sawi dan dang ka hre thlawt lo.

Class khata thu ho ta nafam chu, hmel hmu lovin awm reng theih ni hek loh le, darkar khat pawh a liam hma in, hnunglam atanga ka rindan chu a dik a ni tih ka finfiah ta nghala. Ni e, chiang takin a hmel pawh chu ka hmu thuai a. Ka rindan chu a dik chiah, ti i la, a dik mah mah zawk pawh a tih theih ang chu. Engtin nge a hmelthat zia leh a

engkim nalh zia kha ka sawifiah tak ang? Amah Darrokima tawngkam takin, 'Duhawmna famkima thuam, thatna leh mawina zawng zawng pumbilhtu' tih thuhian a sawifiahpha teuh hlein ka hria. Mahse, he tawngkam pawh hi, dik chiah chuan, ani (han ti ngawt i la) sawifiah nan chuan ka la duhkawp lo fo.

Ni a liam zel a, ka hriat loh hlanin hnehin ka lo awm reng a ni tih ka hre chhuak a. Ni e, angel thla neilo lakah, khami ni khan hnehin ka lo awmta pawh a ni ta veang. A hmel ka hmuh rual chiah khan ka lungphu hi a inthum rawn nghal tluk tluk a. Engtin emaw khan ka awm deuh nghulh mai a. Ka che buar nghal nuai a. Ka pheih chehte pawh kha ka chhep dik lo zo vekni tain ka hria. Ka hriat dan tak pheih chuan, 'Left-right-left' pawn ka kal lo, 'Left-left-left'-in ka kalni ber khan ka hria. Ka lai chhe zo vek. Hnehin ka vaawm chiang tehlul em!

Mihrang sahrang hmaa zam ngai lo, hlauhawm lakah pawh thianta thla timuangtu ber, zum leh hriam ngaina, pangpar aia sakeibaknei mawi ti zawktu hi, heti fakauva chiang hian hneha ka awm ka lo ring pha ngai lo. Mahse, tunah zawng, hmeichhe awmnem duhawm tak lakah, tuma hriat loh in, hnehin ka awm a, ka tui al chu a ni ta reng mai.

He khawvel ram zauvah hian, ka ram fan chin chu zau lo sateh mahse, hmeichhe hmeltha, pian nalh leh duhawm tak tak chu, thianpa Mapuia ang bawkin ka lo hmu ve nual tawh. Amaherawhchu, tu hmeichhia vang

mahin lehkha-puan leh ziakfung ka la chuh ve ngai lo. Mahse, tunah zawng, 'Mi Dik' in min hneh ta a nih hi.

Ka hriat loh hlanin ka lo en leh veng veng thin a. A chang chuan ka inthiamlo deuh lek lek thin. Mahse, ka damlai taksa khawnvar ngei pawh hi, thil mawi leh nalh hmu thiam ve thei tura khuanu duan ni ve miau hek, a ni ka lo en leh veng veng thin chu a mak vak pawn ka hre hran lo. Chhiartu duhtak, mawi tih em em pakhat ka nei. Class room-a zirtirtute awm loh lai in ka hmu thin. Dawhkan a'n bawh deuh titih a, a kut dinglam chu dawhkan chungah a dah rem a, a kiu veilam chu dawhkan chungah a ngath leh a, a kut veilama a biang veilam dawm pahin a'n thle deuh ngiai a. Chutah, a thianta fiamthu a'n nuihpui hak hak a. Chu tak mai chu a nia mawi ka tih em em mai leh class kal nuam ka tih chhan ber. Chu chauh a ni lo. A nuih nasat lutuk hlauin a insum lui. A ka a hup pah deuh. A biang sum a lo lang. Chu zet chu, khuanu pawh hian mawi min tihpui ngeiin ka ring.

Aw...! Hlim taka a nui hmel duhawm zia kha!

A hmelthat zia leh van san zia hi tuin nge sawifiah thiam ang. A pian nalh zia leh a duhawm ziate kha, mihring tawnga sawifiah thiam chiah kei chuan ka ruat lova. Tawngghriatloh leh Van lam tawngte paw'n sawifiah dawn i la, kan hlawhchham tho tho vang. Eng vang in? Ni e, ka Lalhmelthai thatna leh duhawmnate khachuti maia sawifiah tum ngawt chi ni miau hek lo. A mah Zikpui Pa tawngkam takin—'A hmuha

hmuh mai mi a ni'. Mitthla chauh pawha a hmel ka hmuh changte hian, Lianchia sakhmel chanve tal putve a, lenlai dinpuia sawm a chakawm ka ti thin.

A bahsam thlah mawi tak leh a awm bawr kawh lah mai te, a fuke nalh tak leh a phei chheh mawi tak te, a mitmeng zahawm tak leh a hnar ngul dik ziate kha. Chhun ni sen sat laia a biangno tai tek mai te. A mit meng dum fiah kelh te, a nuih zawnga a biangsum lo lang deuh kelh te kha – Karei, a heh sen vam hiam mai kha! Dik chiah chuan, a engkim mai kha thal romei zam kara tuahpui leh vau vul dun ang maia inhmeh em em vek zuk nia!

Mawina diktak leh duhawmna famkimte pawh hi, pawn lam lan danah chauh a lo inngat reng reng lo va, mizia leh nungchang, chhungril nunah a lo inngat thui daih zawk a ni tih pawh amah atang bawh hian a ni ka hriat fiah tak ni. Ka ngaihtuahna a kal thui chang phei hi chuan, sakhaw biak taka biak hial ka nap rum rum mai thin. Mitthlaa a hmel ka hmuh changte hian, ka mi huat em emte lakah pawh, rilru chauhna na na chuan tlemin ka nem phah deuh thei thin nia!

Dik taka sawi chuan, 'A DIK' a ni. Ni e, a engkim mai kha a dik vel vek a. Engti pawhin awm se, a dik em em reng a, kei lah, a dikna hian mi ti diklo zo vek chu a ni ta ber mai si.

A inchei thin dan mawlh mai kha! A va han mawipui chiang thin tehreng em! A kawr dum hakte kha a taksa inphut mawi tak lan chhuahna a ni a. A

pian nalh tak mai pawh kha, a jean kekawr mar nalh tak chhanah khan a lang chiang em em bawh a. A tlereuh inbelte pawh a mawina belhchhahtu an ni. Incheina lam thil reng rengte hi midang zawng zawng aiin a inhmeh zawk pawh ti i la, tu khaw mahin min demin ka ring lo. Ka ngaihdan min tawmpui lo lo chu, an daw duai ang. A zing thophang hmel pawh a thiannu Muani-te ho tan chuan el fe tham a tling hial ta ve ang.

A nuih zawnga a ha, tlema intothuah deuh lo langte kha, khawiah a ni lo tudang mahin va inhmeh ve suh. Dik chauh chuan, tu tute'n emaw an mualphopui tur ang zawng zawng hi, a nichuan a mawipui em em vek mai a. A nuih zawnga tlema a hmui a'n tisawi deuh te kha, tawrh a va har thin tak em! A ni, kho-te pawh khum ve se lang, Zikpuui Pa 'Nunna Kawng Thuampuih'-a a changtunu, sailo nula hmeltha tawpthag, Ngurthansangi ai pawha a inhmeh loh bikna tur ka hre lo. A sakhming mawi tak, tha em em mai leh felfai thlapte kha, a pu tur dik takin a va pu chiang tehreng em! Mitthla mai pawha a hmel ka hmuh changte hian, hmeltha lalnu Chawngtinleri zawk amaw ka hmuh ka inti leh thin.

A hmel ka hmuh hian tunge ka nih ka intheihnghilh fo thin a, a hming ka lam hian, ka thinlung hian soal lam a ngaihtuah a rem tawh thin lo. Ka hminga min koh chang hian, famkim lohna khawvel hia lo famkim ta thin a. A ni, ka bulhnai maia a awm changte hian he hringnun hian hnah hring

chhuahin parfung duhawm tak a rawnchawi thar leh thin. Mi hrang chawl ta C.Thuamluaia thlarau zah tak chungin a tawngkam ka'n hawh ve lawk teh ang – 'A tel ve lohna khawvelah ka cheng ang tih ka hlau'.

'Hmangaihna' an tih ve teh chhen hi a lo awm tak tak a nih ngai chuan, a laka ka rilru put ang hi a ni ngei ang.

A thiannu hnena a sam hmawr a tan sual thu a sawi lai te khan, ka rilru te tein, "Hei mah mah i tan sual a nih si chuan, i duhang thlapin han tan la chu, tawrh i va har lehzual dawn tehreng em...!" te ka lo ti ve mai mai a. A hnenah lah chuan engmah ka sawi ngam der si lo. A ni, duhthu sam hi ka inhnangfakna a ni a. Amah suangtuah hi ka paukhauhna zawng zawng sawmkhawma ka ngam ve tawk chu a ni lekfang a.

A hlim leh ka lo hlim ve ringawt a, a nuih leh ka nui a, ngui hmel a put deuh lahin ka lo ngui ve em em ringawt mai thin a. Ka lam hawia a nuih changte hian, kei min nuih lo tih hre reng mah i la, dam hi a nuam sawt thin. Duhawm taka nui deuh sen sen chung a min biak chang pheih hi chuan, zanah ka muhil thei leh dawn lo tih ka hre lawk vek zel. Ka hmu zing telh telh a, a thatna ka hmu tam telh telh a; chutih rual chuan a tana ka tlin loh zia ka inhmu Chiang telh telh mai bawk si. Ni e, a hmel ka hmuh rual hian, "Kei zawng, ka tling lo a ni!" tih hi ka ngaihtuah chhuak nghal ziah a. Phu loh zuna uai manganthlak zia chu, a tawng ve tan lo chuan hriatthiam chi a ni lo.

Amah ka en a, hmeichhe dang zawng zawng aia a chungnun bik zia ka hmu. Kei ka inen ve leh a, sawi tawh angin, a tana ka tlin loh zia chiah ka inhmu thung a. Ni e, ka phu lo. Ka hria. Mahse, ani hi ka nakruh bo chu a lo ni reng lo ang tih tu'nge sawi thei? Hmangaihna ka nei ve a ni tih pawh ka inhriat hmaa vawi lehkata hmangaihna tuipua min hnuk luttu hi engtin nge ka hmangaih biahtu ka hlan tak ang? A bul hnaia ka awm ringawt pawn ka che buai vek zel chu a ni sia! Kan inbiak ve changte hian ka aw hi a lawi khawlo zo vek thin hian ka hria.

Engpawh chu ni se, inhnarna biahtu ngawt pawh dawng dawn i la, awmze nei deuh zawka ka biak a tul a ni tih ka hria. Ka thlen chin chu engchen pawh ni se, ka chan tawk chuan maian chan pawh tluk dawn suh se la, he MI DIK vang hian rilru ngui leh thinlung kehchhiaa ka lo awm ta a nih pawhin pawh ka ti chuang lo. Lungngaihna ruamah mal taka hnutchhiahin lo awm ta pawhni i la, lungngaihna duhawm ber a ni tho tho ang. Khai aw...! Kei ve tehlul hian amah avang chuan engkim zuk huam vekia!

Sir Rinmawia'n, "Tek deuh chhak a awm chuan insum lutuk a tul hran lo..." a tihte kha ka la hre reng a. Tuk khat chu, 'A tek nasa ta chhuai chhuai bawk a...' tih rilru pu chungin kan zirna run lam panin ka chhuak a. 'Vawin chu, hun remchang ka insiam chawp ang, ka rilru zawng zawng, a laka ka rilru put dan zawng zawng hihmai chhanah ka leihbaw vek ang ka tirilru a. Bul ka tan

dan tur pawh ka riruang nasa mai a. Mahse, ka vanduinah khua a lo sei deuh pawh a ni ta ve ang; hemi ni hian ka hmu ta tlat lo.

A ni chu, zirna zinkawng dang zawhin ‘Hlate-khuaah’ a awm bo daih tih thu ka’n hre zui leh ta nghal a. Ka bing deuh chuk chuk a, lung hi a zing mup mup a ni ber mai. Phone leh internet hman pawhin a biak zen zen theih dawn loh tih leh hostel-a a awm thute chu a thiannu Dui-te ho hnen atanga ka thu tharlam hriat awm chhun chu a ni ta lekfang a. Leikhathawn hmanga han chhai zui chi niin ka hre baw si lo. Hla siamtu pakhatin, “*Ka tan khuavel luaithli...*” atih pawh hi a awmzia ka man thiam ve tan ta.

Kan thianpa Dina’n “Khuanu hian a hrut rual lo...” tih thu a sawite kha ka rilruah hian a rawn lang thar leh a. Ni e, khuanu hian a lo hrut rual lo deuh chu a ni. Rosumah leh khawvel thil hrang hrangah pachhe viau mah i la, khing kan chung chhawthlapuiah leh siar eng mawi takahte khian tangkarua ka nei ve a. Lunglu leh rangkachak pawh zing ni chhuakah leh tlai tla engmawi takah hian ka nei ve a sin. Ni e, hmangaihna an tih fo pawh hi ka thinlung hian a lo pai ve reng mai. Mahse, a ni lah chu, keia biak ve phakah pawh a awm tawh mang si lo.

“A laka ka rilu putte hi lo hrih hman tal ila aw...!”

Pawi ta ber mai chu, keiin ka tawng a, mahse, kan intawng si lo. Chiang

takin ka hmu thin a, a ni pawn min hmu ve fo va, mahse, ka mitthlaa a cham zui reng ang hian a mitthlaah ka cham zui ve dawn si lo. Keiin ka vei a, ka ngai em ang hian, a ni chuan min veiin min ngai ve awm tawp si lo va.

A hmel hmu lova ka nun chuan thingtlu-kar nun pawh ka tluk ta mang lo a ni ber mai. A tel ve lohna class khawharthlak zia lah kei chuan ka sawifiah thiam hauh lo. Mi za rual awmkhawmna class-ah nileng mai hian ka khua a har ru veng veng thin a. Engang pawhin tam mah i la, a tel lo chuan ko a kim tak tak thei lo. Tuktin mai hian, class kal tura ka insiam apiang hian, “Vawin chu, i thutna ngaiah khan lo thu leh reng mai la aw...” tiin duhthu ka sam mawlh mawlh thin a. Mahse, chutiang thil chu engtikah mah a thleng dawn lo tih pawh a hre chiantu ber ka ni ngei ang.

Kua leh a chanve dar a rik rual hian, class room-ah ka lut hman tawh vel chiah thin a. Chutia class room-a ka luh rual chuan, a awm ve tawh lo tih hre reng chung si hian, ‘A lo thu ve leh reng dah law maw...?’ ti rilru deuh chungin a thut thinna lam chu ka’n melh leh ta talh thin a. Chutah tak mai chuan alawm, duhthu sam hi duhthusam mai mai a nih zia ka hriat chian lehzual thin ni.

Khai aw...! Eng thu nge maw ka sawi tak chiam chiam mai le!? A ni, MI DIK-i’n min ti dik lo zo vek a, ka lo heti zo ta a nih hi.

HMELCHHIAT THATNA

PC Lalrempuia
2nd Semester, B.Sc Physical



Hmêl ber a chhiat miao chuan dam man hi a awm lo ve thlâwt a ni ti r'u? Hmêl hi tehfung berah kan hmang fo a, mi kan biak pawhin an hmêl kan en zêl hi. En lêm lova kan chhân mai chuan inzah lohna lam rawng a kai \hin.

Hmêl hian pawimawhna lian tak a nei a, kan nihna zawng zawng târlang lo mah se, eng emaw chen chu min pholang Chiang alâwm. Chuti ang khawpa ka lo hmêlchhiat tâkah chuan vui hmuï put dâwn dâwn châng ka nei a, mahni induh khawp loh a na duh veng veng khawp mai.

Amaherawhchu, vanneihna tam tak kan nei a ni tih erawh ka tlângau pui châk tlat.

Hmêl ber a chhiat tawh hi chuan zar buaitu kan nei tlêm nge nge a, nun a hahdam.

Hun thâwl kan ngah a, zirna, eizawna leh thil tihna kawng hrang hrangah tih tak zetin kan ti thei a, kan tluang duh riau.

Hmêl tih \hat teh vak kan tum lêm lo (a theih tak tak chuang loh tih kan hre si a), hmêlmha erawh chuan insawisêl neuh neuh tûr an ngah bîk.

Hmêl hi ngaihzâwnng leh nupui/pasal zawn nân kan hmang khât khawp -chhuan tûr awm chai hek lo. Hmêl\ha erawh chuan an hmang ve fo.

Hmêl berin 'puak' a tih si loh chuan chhûngril lam nun kan uluk a, chu chu mite rilru hneh nân kan hmang hlauh mhin. Hmêl avanga mite lawm kan hlauh miao loh avangin zirna leh thiamna kawng hrang hrangah a chhuanawm ber ber nih kan tum tlat mhin.

Hmêl a chhiat viau a, nun a \hat si chuan mite hian min lo iai vak lo, chu vângin LUCK a Chiang bîk nge nge.

Hmêl\ha ho aiin zûn(charm) kan ngah bîk riau! Hmêlchhia chu mite min duh chhan hi chhûngril a nih avângin dam chhûng a daih a, an zûna uaite hian uaina hrui an sât chat zen zen lo.

Hmêl\hain 'ka hmêl \ha a ni' tih an inhriat chinah chuan chapona tlângah an lo dîng tawh \hin. Hmêlchhiain 'ka

hmêl chhia a ni' tih kan inhriat chinah
chuan kan INNGAITLAWM hlih hlih
tawh mai \hin.

Hmêlchhe vanneihna hi a ropui a,
a chhuanawm a, hmuh theihah a
innghat lo va, a ril a, a mawi a, a thlum
a, a duhawm bawk a ni. Hmêlchhe
hmêl\hatna hmu fuh tawh rêng rêngin

hmêlchhia an ti phal tawh ngai lo va,
an thlah phal tawh ngai bawk hek lo.
Nang leh keia hmêl hi lo chhe ve hle
pawh ni se Pathianin min siam chhan
hi ngaihtuah chianga lâwm hlih hlih
tûr kan ni. Kan chhuan hi tisa leh thisen
a ni si lo va, lang lo lama \hatna a ni zâwk
si a. Ka hmêl chhiatpui zawng zawng
te u, kan va hmêl\ha hlawm tak êm!

[Ed- Thil chhia kan tih pawh hian thatna mual mual chu an lo nei a nih ngei dawn hi..haha]



True happiness is to enjoy the present, without anxious dependence
upon the future.
- Lucius Annaeus Seneca

I know where I'm going and I know the truth, and I don't have to be
what you want me to be. I'm free to be what I want.
- Muhammad Ali

Be faithful in small things because it is in them that your strength lies.
- Mother Teresa

HRINGNUN

Michael Neihkhup
2nd Sem. Life Science



Hringnun hi mi vannei tan chuan a tawi a, a khamawm loh a. Mi vanduai tan erawh a rei a, a sei em em thung a. Mahse thil chiang tak pakhat erawh chu, a nui te an nui reng bik lo va; a tap ten mittui an hru reng bik lo. A chang leh lungngaih vang chauha luang thin a kan ngaih mittui chu lawm vangin biangah a luang lawi a. Kan awh leh duh ngawih ngawih te kan neih theih loh lain, kan zawn leh duh vang ni miah loh a kan neih a awm thung a. Hmangaihin hmangaih a chan, hmangaih hmangaihin a kal san thung a. Hringnun danglam tak zawng ava ni em...!!

Anih chuan, eng nge hringnun chu ni ta ang le.? Mi tam takin hringnun hi hrihfhiah tumin an bei tawh a; mahse, hei hi a dik ber e, tia sawitur a awm lo nachungin hnawl theih a awm lo thung a. Hrihfhiah leh sawifiah theih a nih lohna hi hringnun ropuina tak pakhat pawh a ni. Ni e, hringnun hi thil ropui tak ni siin ho deuh a ni lawi a. Ka hriatthiam dan berah chuan Elastic Rubber nen ka tehkin ber a. Rubber pawh hi han pawt ila a sei zawngin a fan a, khawnvartuiah han chiah ila avang zawngin a thang thung a. Chutiang bawkin hringnun pawh hi kan hun tawn leh boruak hip a zirte, a nun hmang tu a zirtein mi maltin hringnun hi a lo danglam a, a ropuiin a nep a, a hlimawmin a lo lungngaithlak zawk thin a ni. Chutih rualin hringnun

hian thil danglam tak tak her chhuah puiin hun mak tak tak a tawng thin a. Kan nun dan ngei pawhin danglam chang nei fo mah se, danglam ve ngai lo; hringnun innghahna ban pui leh kailawn chu 'Kan duhthlan' hi a ni. He hringnun luhka/kailawnah hian , a thing mawih lam i rah palh hlauh zawngin hringnun hi i tan kawng awlsam ava ni dawn lo lua em...

He hringnun hi thil hriatthiam har tak, nunhlui thlir let a hriat thiam thei chauh a ni a, chutih rual erawh chuan hmalam thlir chung renga nun a ngai thung a. Hei tak hi hringnun hriatthiam har leh hriatfiah hleih theih loh a nihna a ni. Hringnun nihphung tlangpui chu nausen thlathum mi kan nihin kan nunah a lo lang tawh a, chuta kan tih lan hmasak ber pawh 'tah' a ni a, a

zawmtu chu ‘nuih’ a ni. Hei hian hringnun pum pui a khai khawm a, ruahtui tlem tel lovin chhimbal kan hmu theilo ang bawkin, he hringnun kawng chhuk chho takah hian mittui tlem tel lo chuan hlimna awmzia leh hlutna tak tak kan pawh thin lo. Tah leh nuih hi hringnuna thil inkawp tlat, pang tilum kan neih chhung zawnga lak hnan theih tawh loh tur, ser nung chikhat a ni a. Tahna chauh emaw nuihna chauh emaw nei ta ila hringnun hlut zia kan pawh thei lo ang a, hringnun pawh a famkim lo ang.

Mihringte hian kan pum te reuhte hrapuar tur leh hlimna zawn chu hringnun kan hman dan leh kan damchhan a ni a, chu chu kan sual vanga Pathian anchhia, sut leh theih tawh loh chu a ni . Mi tam tak chuan rim taka thawkin, mahni chhungkua pawh awplum hman lo leh mahni inchhung pawh enkawl hman lo lek lekin kan thawk a; thawh sen a ni chuang lova, thawh zawh pawh a awm thei hek lo. Mahse mihring thawrimna zawng zawng chu a hrawk tan chauh a ni a, rei a daih lova, a reina chu lungngaihna mai a ni thin.

Lawmna pawh hi mihring, tungchho a thang zingah tu nge zawng lo awm ang le.? Mahse, han ngaihtuah Chiang teh. Lawmna kan zawn nasat poh leh lungngaihna kan tawh hnem a, lungawina leh lawmna famkim reng awm lohna khawvel a lungawina zawn chu kan hna pui ber a ni lawi si. Chu chu duh loin kan hnawh thei si lo. Kan nun a bet tlat, hringnun zia tilang tu a

ni a. Chuvangin kan zawng a kan zawng mek bawh a kan zawng zel bawh ang.

Thenkhat chuan lawmna hi khawilai daikil kar emaw a inthukru ni a ngaiin an zawng a. A thenin Zu ah an zawng a, an hlima an duh ang an hmu a ni thei, mahse Pa ber chauh kham khawp hmu a chhungte riltam si hi Zoramah pawh kan va tam ta em...!! Thenkhat lahin sum leh paiah an zawng a, an tu chhuan thlang daih tur an khawh a, sum zawng an hmu ngang mai, mah se an sum ngah luat tukah mut erawh an hmu lo thung a . Chutih laiin a thenin nulat tlangvalnaah an zawng a, hming chhiat leh mualphona mai bakah natna khirh tak an vei phah a. Han ngaihtuah ve mah teh , heng zawng zawng hi lawmna kan zawn vang a an dawn a ni si. Anih chuan nge nge hlimna leh lawmna tak tak min pe tu chu a ni ang le..?

He hringnun nu nauvei na tuara rum leh thisen tam tak a luan ral hnua, mittui nena intan a; mittui nen bawka tawp leh siah hian eng lawmna tluantling mah a awm lo a, lawmna tluantling min pe thei tu pawh a awm hek lo. A pawimawh ber zawk chu i hringnunah khan Driver chu i rilru a ni a, i passenger chu i taksa kha a ni. Motor driver-in a kawng tur a tlanga a thlan thiam loh leh a insawh vak a, accident hial a tawh phah thin ang bawkin, nang pawn i rilruin eng kawng nge ka zawh dawn tih i thlang reng a, a zuitu leh zawm tu chu i taksa a ni a. Chuvangin i nun khaw nawm leh nawm loh chu i

duhthlannaah a innghat a, chu chu Pathian meuh pawhin a sawisel thei lo. Duhthlang thei tura zalenna min pe tu a ni miau si. Mitam tak chu an duhthlanna dikloh vanga hun lo taka an taksa awngrawp ta maite an awm a.

Thenkhat thung erawh chu miin kan piang ve a ni tih an hriat loh ang bawka kan duhthlanna vanga a; khawilai Ui leh Ar thi emaw ai pawh a hriat hlawh lo zawk, satlaw thih tak a thi mai tur kan ni a, chutih laiin mi rilru dik leh duhthlang thiam mi chu he hringnun an hman that vang leh, an hna thawh ropui tak te avangin khawvelin zah leh ui taka a thlah liam tur kan ni thung. Chutiang mi chu an taksa leihnuaiah phum a awmin mual liam mah se an hming erawh a dai tawh ngai lo ang.

Chutiang bawkin he hringnun ropui tak hi i kutah a awm a, a hman ropui leh ropui loh chu i thu a ni. Mi tinin hun inang leh ni inang theuh kan dawng a, i duh chuan thil hlu leh ropui tak tih nan he hringnun hi i hmang thei a, thil ropui i tih leh tih loh chu, i thih hnu a miten i chanchin an sawi danah a lang thin.

Chutiang ni lova he khawvel i chen chuan, khawvelin a la chen let ngei che ang a, i nunna tawp si lo a i taksa vuiliam ang a nih hunah; beisei tur awm tawhloh hnuah a kuang bang zut tumin ila zawng ruai ang a. I chan tur chu khawvel a mi khawngaihthlak ber te

chan a lo ni tawh ang. Chutih hunah zawng 'Hringnun hi mi diklo tan chuan a rawng a, mi dik erawh chu a chawikang a, chawimawina a khumtir thin', tih i la hre chhuak ang.

He thu hi vawng reng la, hringnun luipui luang hi a cham del del reng lova, a chang leh li vir min luh pui a, a chang leh suarah so bawrh bawrh khawpin min sawhpui thung a, chung hunah chuan beiseina nung nen hmalam thlir la, hawi let suh. Chu i beiseina duhawm tak hlawhtlin tir turin rinna nen bawhzui la, suara tang reng lo turin huaisenna neiin hmalam pan la; "lui tein tuipui lian a fin hunah a dam diai a, a thawm pawh a zawi tawh thin" an tih thin kha.

Ka thian, hringnun hun vawngtu ni lo mah la, a pawimawh ber a hmangtu i ni thung a. He hringnun, kan in tukverh kan hawn a, kan rilru kan khar a; thenawmte nen kan inhnaih zawh poh leh pal a that thungna ramah hian, nangpawh chutiang mi ni lo turin fimkhur la. I nun kha hun thim takin tuam vel thin mah se thim chhah leh zualin a nan hma che hian tho la, vartianah arsi eng mawi tak hmuh tur a awm thin a ni tih hriain. Chu arsi engmawi hmu tur chuan Lalpa tihna nen thianghlim leh rinawm taka nungin, thawkrim la, tichuan hringnun pawhin i chungah ngil a nei ang a, nun duhawm leh nuam tak i hmang mai dawn a lo ni.



TEAM 'O' CIRCLE

H. Lalrinhlua
4st Sem, B.Sc



Thuhmahruai ang reng deuh han nei ve hram ila,thawnthu tawi tih takah thianho chanchin a ni a, a thawnthu behchhan hi romance, fiction, tragedy leh comedy han tih hluai tur ani lemlo na in, hlimawm takin chhiar ula, mahni thiante theuh nen kan tawn tirh dan leh kan inkawm ho dan ngaihtuah chungah chhiar theih vek ani. Kan thianho chanchin mah nise hlimawm taka in chhiar ngei ka beisei.

Inla zir sang ve takin,dai ngai loh fan ngai loh ram chu fangin college chu kan rap ve hlawl mai a,thian leh hmehhriat pawh nei sa lemlo chuan kan ar khaw thim dai ve nawk nawk a, a ar khawvar tirh dai te pawh ani ve ang hmehhriat nel nual te chu kan nei sa vei ve a. Hringnun in a ken tel ve reng nge? khuanu malsawmna zawk?engtin tin emaw thian tha tak tak ka chhar a,ka engkima engkim ka khawvel mawitu te chu.

Kan inhriat tirh dan te chu a ropui lemlo khawp mahse ngaihtuah let hian a hlimawm hle. Kar lo ah thian thar chu ka nei ve zel a,a then chu kar tam tak hnu pawh ani tho nia, thenkhat chu hmehhriat reng reng pawh a han zuam awm loh ve tak tak te, higher kan kal laia kan senior kan hlauh ruk ve thin em em te pawh, thisen dawih mi tih taka kan hmeichhe pangang hlauh thin te

kha tunah chuan alu ah kan spin ngam tak chu, a lehlam zawng taka lak chuan thian tha siam hi a lo nihlawh thlak khawp. Han ngaihtuah fe pawhin kan inhriat tirh dan hi hriat vek a har khawp a, a awm ve reng e, sap ngaisang hnam tih takah an tawng kauchheh han hawh ve zuai ila Korean ngaisang lemlo ka lo ni bawh nen “Why we close our eyes when we kiss, dream, cry and pray, because the most beautiful things in this world are unseen” an tih kha maw, chu vang pawh a ni mahna a tam zawk kan inhriat reng loh ni. Amaherawh chu ka inhriat chian leh deuh pakhat chu tawng duh fal over mah mah ho thin leh ngawi chawt chawt te kha tun ah chuan kan thian ho ti famkim tu zawk a lo ni ta hi.

Hun lo kal zel chuan then hran theihloh khawp inzawmna thuk tak kan lo nei ta a,uah au takin lang lem lo mahse thingkung leh lei hnuaia a zung inzawm

tlat ang mai hian. Thil engkim kan ti ho a, awm leh mawilo tak tak poh a awm ve ngei ang amaherawh chu thian ho a tih anih tawh chuan a lo awm in a lo mawi leh vek zel zawng ani. Hla siamtu pawhin “Ka hlu in ,ka mawi ani” atih kha mawle. Thian tih leh chaw eikhawm tih hi a inhmeh hle a, chaw kan eikhawm tawh chuan kan riak ho leh nge nge zel. Eng emaw tih nikhua lahin rui si lo hian a nawi ber ber ah kan tang a, kan nawi thei lutuk hi rui emaw min ti fo na ve ang. Class ban hma tum te hian insawi phur chawpin in remchang ber ah thingpui in khawm te, wai wai han chhum mai te kan chingin a nuam thin khawp mai. A serh zinga mei ang chiah ani, ah! tunlai chhan ah chutiang ani tawh hleinem inti ami? engle khawle hui lo chiah chiah aw... Sport a thiante chhuak ve te kan tawiawm tha thei khop a, match neih ni chuan kan in support tha in kan tang thei khawp mai, kan thianpa chess khel pawh kha auh an phal silo, Auhmun-a chu nise kan auh vak tho chu ka ring a, richhuak mang si lo hian kan la han au talh a, awm hle hle thei heklo thenkhat an khelhna bulah an vei sek a, chess ah chuan concentrate a ngai bawk si, a chakloh phah ve fo reng kha mawle. Thian tha chu nilo ila ben sawk a, thuai vir a, chhuata rah hrual nawk nawk kan chakawm ve thei fu ang mawle. Thianho han awmkhawm tawh hi chuan tu dang reng kan ngai lo, ngaih zawng nei thei mang si lo hian ngaihloh zawng hi kan ngah viau emaw ni... Sawi tamlo mai ang kan inpuan lutuk palh ang tiraw Chickstee, tuai lukir. Thian ho bilin kumtin sport kan

nei ve ziah a, Durtlang ah badminton te kan khel a chawhnu lam ah sightseeing te kan han nei leh vel thin bawk a, KV Paradise kan kal a chuta tang A.T.C. ah ke in kan kal thleng leh zak thin, thian ho chuan engpawh hi a lo nuam mai. Sawi hmaih theihloh chu thla kan la nei ang em aw tih tur khawp hian photo session hi kan ngah thei khawp a, a awm tho e kan nula te anmahni tawkah tha an inti ve hlarh hlarh em! Sawi vek dawn ila chu zirtirtu leh SU te ho hian min chang reng ang tih a hlauh awm fu! khang ho chu duh tawk phawt mai ang.

Mihring famkim lo kan ni a, thian ho ah pawh in hau bawrh bawrh chang te a lo awm a, kan nun ah eng emaw tih dikloh chang kan nei, Love is blind kan lo ti fal pawh ni mahna, ka thiante u ka kiang ah in awm reng thin a tawngkam na ve tak tak te pawh inhauh chang a awm thin, mahse a na hauh lo; hmangaihna vang ani si, a hun laia ka lo hriatthiam loh thin fuihna te, zilhna te kha tun hnu hian ka hre Chiang a, min lo hmangaih leh duhsak zia te, ka thiante ni mai lo ka unau te ka hmangaih te in ni. Thian tha chu tute nge engtik lai pawh a kan kiang a awm, kan dai dikloh lai pawha min fuih a min khai chhuak thin tu te an ni. Mi tam takin an awh em em, khawvel a thil hlu ber te zing ami nangni thian tha tak tak ka nei che u hi ka lawm takzet, Pathian hnen ah pawh nangni thian min pe hi lawmthu ka sawi thin asin...

Kan nuna kan hriat chhuah fo chu kan hlimlai ni hi a ni. Kan hlim laiin

thiante kan zing ah an awm reng a, kan lungngaih changin mi hnem turin an awm bawk thin. Ka mal ngailo, mahni a awm ni mah ila ka in ah te in lo kal a duh hun hun ah chaw eiin in lo riak bawk a, ka khua har a ngailo an ti thin. Ni e, kan riak khawm a chaw kan ei khawm a kan inpawh em a ni. Star zawng sawi chak vanga riak khawm kan lo awm thin ani maw?? Ka damchhunga ka hriat reng tawh tur chu Apuii Birthday kan lawm ni kha ani, birthday lawm turin mi a sawm nual avangin thian ho in kan fatu anih kha, nuam thin khawp mai. Pian ahnu lama class vawi khat bunk te kan awm a, thiante tan alawm! bakah enge paw, a hlimawmin hriat reng tur thil a ni ve mai alawm. Ka mi ngaihsan APJ Abdul Kalam pawh khan ka ngaihtuah let hian class ka kal laia mark tha tak tak ka hmuh ai thian ho a class kan bunk te khan min ti hlim zawk atih kha maw! kan zawm tha phian zel e. Ka birthday ngei pawh vawi tam kan lawm tawh a, mahse thian ho a wai wai lek chhum a kan lawm kha ka pian a hnu lama ka birthday nawm ber leh lawm ropui ber kati lo theilo. Thil hi amak khawp a thu in kan hre thin “Thian chhan thih ngam” tih hi tun ah chuan ka hrethiam ve ta uar in ka hria, chu pawh ka thiante ho vang liau liau in mawle, malsawmna thuah hnih, thuah thum, thuah li, thuah nga thleng pawh ani ang nangni thian ka tawng che u hi.

Kan hlim ni zawng te engtik ah emaw a la chuai ve ang, kan lung a la leng dawn mang e, thian thenkhat te

chuan tun atang ka lung a leng lawk ani ti a, kei chuan kan la awm khawm alawm kan awm darh hun ah chiah ka lung a leng ang ka ti thin. Nilo e, thudik chu ka lung a leng ve tho, kan nun hlimawm tak te a liam mai tur hi ka suangtuah ngamlo zawk a ni. Hla siamtu pawhin “Nunhlui ngaiin tah ka bang theilo” an tih kha, ka dem hauh lo e, chhe te pawhin ka demlo, nunhlui a chan hma atang tawh min vel anih hi. Minute tin second tin hi ka chhiar zel a, a rei tawh dawn si lo, nunhlui chhui kir chungin thiam ang tawkin hei ka zia ve e kati, a ril lo thin khawp mai, mahse ka mittui a far hnan asin! purun sen zai chung a zia ang mai, ka hre reng che u in nangni ho chuan min hriatthiam pui ka beisei. Thian te u nun hlimawm zia min hrilh a, nun dan kawng min hrilh a, ka lawm takzet mahse dem na che u ka nei, engati nge nangni tello a nun dan min zirtir leh si loh. Ka thinlung hian a hre reng che u a, ka thisen hian a than hnan tawh, in tello chuan khawvel hi a reh ngawih ngawih a, kan hlimthla te hi ka han thlir let a, a chul ruih ni ber hian ka hria. Tun ah kan subject core inang lo in class dang dang ah kan thu a kan ka inhmuh thei tho, ti chung a ka lunglen zia hi. College kan chhuahsan hun ah meuh chuan engtin nge ka awm tak ang? College kan chhuak anga kan zir chhunzawm anga, hna te kan ka nei ve ang tiin kan suangtuah theuh a..keichu ka duhthusam ka suangtuahna chu maw, 1st sem kan nih lai ah khan let leh ka chak ber. Intawnni a awm chuan inthen ni hi a awm leh thin. reilo te ah kan la darh ve ang, kan darh tak hnu

pawhin la inbe reng ila kan la intawk leh thin chutiang chiah chu a ni kan
khawm leh ngei ang ti raw? thian ho hi.

Team O circle. O chu a bial a,a Team 'O' circle : Apuii, Dennisa,
inzawm vek, pakhat te pawh a kim Davida, Dixona, Enkawli, Feli, Gospela,
loh chuan awmzia a neilo in a nihna Hlutea, Khawtei, Kimkimi, K-a,
tur a hlauh thin, circle chu a kual a mawimawi, Mesaka, Mapuia, Moses,
kual a angai ah a intawk in a inzawm Nehemia, Noi,Ringa, Siamsiami, Tetea.

Inthen leh turin kan intawng a..Intawng leh turin kan inthen leh ang.

Dai ngailoh ram chu ka thleng;

Hriat ngailoh hmun ah chuan ka meng.

Hriatloh hlanin kan intawng;

Phuloh malsawmna ka dawng.

Kan inhriat dan a ho hle;

Kan nun dan pawh a ho hle.

Ka tihsual min hrilh thin in;

I nun siam tha rawh tiin.

Ka hlimni in min lawmpui;

Harsatna ka tawhin min buaipui.

Ka damchhungin ka nghilh lo'ng che u;

Ka thiante u ka hmangaih che u



All differences in this world are of degree, and not of kind, because
oneness is the secret of everything.
- Swami Vivekananda

THE MYSTERIOUS GIRL

Rd Hangzo
Ex-Vice President, SU
2014-15



Hringnun khawvelah hian thil thleng theilo tur emaw kan tih tamtak a thleng tawh a; thleng tura kan rin tamtak thleng leh ta silo te pawh a awm baw a. A changin kan hlim a, a chang leh kan tap baw a. Heng zawng zawng hian hringnun a tifamkimin Khuano duan anih zia an lantir chiang hle. Hringnun hian eng ber hi nge zir chhuahpui min tum tih pawh hriat har tak a ni reng a ni.

A nilah tak a, thilmak han sawi takah chuan tlangval hmel fahrah ve deuhin a nula, a neih zawng zawng leh tlem puk belh pawha a phuloh tur mihring ‘Nupui’ atana a nei thei tlat te hi thilmak ve deuh chu niin ka hre thin. Kan thiantha, han thlek vang vang pawha an rilru thatna bak thatna reng reng sawi tur leh hmuh tur awm chuang si lo ten a hmeichhe tituai nalh deuh deuh an han ngaihawng theite hi chu thilmak, a Sap tawng takin ‘Miracle’ a tling hial awm e. An inhmangaihna thawnthu zia dawn pawh ni i la a Bu hmingah pawh **‘Mission Impossible’** tihte pawh kan phuah duh ta ve ang!

Chutiang thilmak tawngtu te zingah erawh ka bang bik hauh lo thung a. Keini ang Tribal tlangval, Tribal ah pawh thingtlang tlangval lehnghalin ani ang ka hmelhriat thei hi chu vanneihna ka tawng bua a ni ringawt a. Duh duh herchhuah theihna khawl pawh nei

tehreng i la ka herchhuah hmasak ber tur zinga mi a ni ngei ang le...

Amah ka hmuh tawh hi chuan Angel hawlthlak an sawi hi ka hrechhuak ziah a. Thla a neilo tih mailoh chu Angel nen an danglam pui hian ka ring lo va; Angel erawh ka la hmu bik miahlo thung. Vanram a thlen hunah pawh ani hi zawng a tlangnel viau a nia ka rin ni. Angel te pawhin an thian hloh tak emaw tiin a thla thar tur anlo tuksak duh hial awm asin.

A bula ka awm tawh hi chuan-

‘Kei zawng mawina ka neilo,

Kei zawng hlutna ka neilo!’

tih hla han sak khum hialte pawh ka nap thin. Suangtuahna khawvelah han chenpui thin teh mah i la a tak ram a thlen theih ka beisei ngailo. A bulah chuan hnep ai pawhin ka nepin ka inhre tlat!

A bahsam sei ngil siau mai thlifimin a chhem len seng seng kara a nui hmel mawi tak te, zohniah kaihlul ang mai a heh sen vam ham mai te leh a hmel paw sawilo lutuk mai te kha thlirnin a va'n har thin tak em. A hmelthatna leh duhawmna belhchhah tu khuavang chhinchhiah te hlei hlei kha a va mawipui teh lul em. A sakhamel leh a pianhmang ah reng '*Chuti deuh se*' tih tur reng reng a awm hauhlo te hian Siamtu them thiam ziate; Siamtu tak ngial pawhin hleih bik a nei ani mai lo maw tih a awl hial thin.

Hmelthat dan tehna khawl chu awm se '*Thatnameter*' pawhin a kawh san fu a nia ka rin ni. Chuti chung chuan a sakhamel mawina ti belhchhah turin sum leh pai a seng vak ngailo hrim hrim. Nula lengrei te incheina ang hmang ve pheh se chuan '*Miss Galaxy*' a ni lo ang tih pawh sawi har tak a ni ngei ang.

A hmelthatna leh a pianthiamna chu thuhra : A faina leh a taksa thianghlina ringawt pawh hahip a sawi tham zuk tling a! A ni hi zawng '*Khiangawia faina Sahbawn*' hmang ngata inbual thin anih loh vek pawhin '*Bawnghnute leh Hnute tui*' luanna ram atanga seilian a ni ngei ang. A ha te lah an faian an han var tha laileng khawp a; Orbit White Company in a piang ve a ni tih hria se chuan an Vai nula Model, Ha var lutuk leh fai lutuk kha sit in A ni hi an Model thar atan an la ngei ang le.

A hmelthat tluk zetina a 'Aw' pawh mawi tak a ni. Ka hming a min koh hmasak ber tum pheh chuan chu a aw mawi tak mai chuan min hneh a; Ka

thinlung hi a deng dawt a, ka luangliam nghal zawih zawih a...

Thiamna, ropuina, hauhsakna leh mawina zawng zawng hi a tan chuan thil thar leh thil awh awm ngawih ngawih a ni lem lo. Zirna lamah ni se mi chung en a ni a. Midang mamawh em em lo tawkin an nei nung a, fak leh chuan pawh ngailo a ropui sa an ni. Chapona hian amahah hmun a changlo nimai lovin a chang ngailo hrim hrim a. Chapo duh chu nise a aia chapo thei hringmi zingah hian an tam lo khawp ang le.

A hmelthat vang leh duhawm vang ngawtin inchhunga inkhung reng duhna rilru a pu ngawt lo va. No deuh si in a rilru erawh a no lo hle thung. Inla Model thenkhat, thawhchhuah pawh nei fum fe lo te ang a awm a duh hek lo. A ke thiah te reng a mawi a; Sualna a khat khawvel rahnan chuan uihawm tak a tling a. Mahse, a ni chuan a pawiti der lo. Motor changkang a chuan ai chuan ke a kal a thlang fo a; han leh thu hlah vanga daihlina pan du du chi a ni hek lo. A vun hian Sun Screen a chhawm emaw tih mai tur a ni, a no bik hliah hliah reng em mai!

A theih ang tawkin Khawtlang leh Kohhranah a inhmang a, tawngtai ring ber leh tlawmngai thei ber nimah suh se mi entawn ber a ni ziah. Chaw nghei tawngtai leh zankhat tlaivar avanga hmaibawl chi leh insawi sel mai mai chi a ni ve lo a, thlan lai thingpui a khaisak avangin a zirlai a thulh ngai hek lo. Tlawmngai thei ber leh Kohhran a inhmang thei ber ni chung a Exam na-a

result nei tha ber pawl a ni ziah thei te pawh hi a entawntlak na lai tak chu a ni.

A hlawhtlinna a chhuang ngai lo va, midangte hlawhtlinna erawh a chhuangin a lawmpui thiam em em thung. Mi biak chhiat ngawt te hi a ti ve ngai lo va, an lungawina khawp tala chhan hram hram a tum thin. Mi zawng zawng a be tha vek theite pawh hi Amah hmangaih leh duh faltu deuh tan chuan thikthu tihchhiatna tham, thinrimna tham a tling fo . Tlangval leh rawlthar thenkhat phei chuan A lakah beiseina anneih san phah thin reng a ni.

Ni e, heng zawng zawngte avang hian A ni chu ka tan chuan cho rual a ni lo va; ka ta ni tur pawhin ka suangtuah ngam hek lo. Mahse, ka ta a ni tawh tlat! Keini ang misual, chutah pawh a dum

ber leh hmelah pawh a fahrah ber, kan chawn ban te reng reng lah meihawl tlawng ang ni hawt baw si min duh ve tlat hi chu khawvela thilmak leh ropui berte zinga chhiar tel tham khawpa mak leh ropui niin ka hria.

Ka lawm luat vangin ka biangah mittui a luang fo a. Tawngtai ni khua te hian han 'Hallelui' te pawh ka chak rum rum thin.

A tan chuan ka engkim hlan ka huam a; ka nunna hial pawh min dil se a tan chuan ka ui bet zo kher lo ang. Leng ka tawn tawh zingah a tha lawr lak a, a tan chuan engtik lai pawhin thih sak ka ngam!!! A chhan chu maw, min hmangaih tlat si a.

Hei hi a ni thilmak, mak tak mai chu...

[Ed- He thu ziaktu hi Rda hi 2014-15 chhung khan Students Union ah Vice President hna a chelh a, thu ngaihnaawm tak minrawn ziah sak avangin ka lawm hle a ni. Mawina neilo khawpa a in ngaihna nula chu engtiang chiah a tha nge a nih hmuh a chakawm khawp mai.]



If I had 9 hours to chop down a tree, I'd spend the first 6 sharpening my ax.

- Abraham Lincoln

THE SPOTTER GANG

C.Zothankima
6th Semester B.Sc Zoology



Awle...! A hmasa in thuziak mi ka ni lo a, thuziak thiam pawh ka ni hek lo; Amahse college han chhuah dawn tak meuh ah chuan College Magazine-ah thu pakhat tal ziaak lo a han chhuahsan mawl tawp chu ka ui ve deuh a. Chuvangin, thiam lo leh mahni insit chung chung in kan rawn thaikawi ve nawk nawk ange.

A hmasa in ‘Spotter Gang’ tih hi han sawi phawt ila, college common room chhak waiting shed khi thian ho a kan thut khawm thin na leh kan innghah khawmna spot a ni a, chumi hming chawi chuan ‘Spotter Gang’ tih alo chhuak ta ani. A hming mal mal in kan insawi seng lo anga VI Semester Life Sc mipa thenkhat leh Johny-a, H.Sc lam unaute pawh kan awm ve hlek.

Trip to Beraw and Ripans tlang...!!! : Beraw tlang leh Ripans tlang hi kan thian ho chet tlat na hmun ber pakhat a ni a. Class ban hnu leh class bunk te hial pawhin kan kal ziah thin a. Heta kan kal tawh hi chuan kal lama bike khalh thiam haw lama thiam theihnghilh thin tlat te hi kan awm thin a tiraw Johny. V Semester exam laia subject pakhat exam zawh apianga exam zawh lawm tura Beraw tlanga ‘Hminga thingpui sen hang’ ken in tura kan va tlan phei ziah te kha a va ngaihawm dawn tak em!!!

Hminga thingpui sen hang hnathawh chu : Thian ho a kan inzui chhuah tawh hi chuan two wheeler-a in phur diat diat a chhuak hi kan ni tlangpui thin a, thil tawn a mual mual pawh hi kan nei ngah ve tawh hle a. Hminga thingpui sen hang in hnu a bike khalh dan theihnghilh tlat te, Sangtea a awm loh a hminga thingpui in ve ngam ngai miah lo te kan awm a, a ni lawm ni Johny? Traffic point hel lo a wrong side a tlan tlang pawp te lah kan bang hek lo, dawr atanga Amul taza lo ak chhuak pawl te nen, Bena’n world bank road-a “ka bike a lian zawk alawm” tih avanga scooty a sut phel phawk te kha. Tin, kan nula ho zingah hian Pimpemtei hian khawvel nawr pui a tawh nasa tawh ber a. Bazar bungkawm ah khian a tu emw ber chuan a thal pui tawp tawh a. Khawhpawp atanga kan haw lamah pawh an nawr pui leh , khami tum kha chu Johny kha ka dem miah lo, Bullet thir bike nge nge hi chu a lo rit em a ni. Zan khat kan thianpa LPS Pro-Fight a

an inhnek kan en zan in Hmingan a thingpui a rawn pai leh a , a fe alo thlak hnem deuh nge mawni khami zan na na na kha chuan khawvel nawr a hnual tlat. Thenkhat bike a inphur helmet khum tu zawk pawh inhre lo te, tluk apianga kawngsir a lo mu tha sawk sawk hman pawl lah bang hek lo, khami zan kha chu engtin nge kan haw hre lo te pawh kan awm nual tak kha mawle. Kan thianpa pakhat a bialnu in alo kick out a, zanah kan chhuah harh pui a lawm le, a rilru na chu Hminga thingpui a mamawh ta tlat mai le. An in zawh chuan 'round ang u' kan tia kan tlan kual tak tak a wrong side awm thei zawng ah chuan kan tlan vek in ka hria. An nawi hlawm bawk ani nge Zarkawt kawngpui phei lai taka zun tum te kan awm a scooty lo um tawk te. S*****a K* zawn chak tlat avangin kan zawng alawm le hmuh chu kan hmu ngei a mahse Johny-a an hlau a an tlanche vek a, a.....sawi thui tawh lo mai ang.

Joy-a te khuua zin : Vawi khat kan Beraw kal kan tlai deuh a Joy-a thlah turin Mualpui lamah kan chhuk thla a, Joy-a te in hi hemi tum hian kan vawi khat kal na ala ni. A nu in chaw ei nghal ru min tih na tawngkam tha chu um in kan han ei tak tak chu(h); an chaw leh chawhmeh zawng zawng bang awm lo in Bena ten an han upload tak tak mai kha chu keini tlema zakzum deuh tan chuan inthlahrunawm duh tak a ni. Joy-a nu in thenawm te inah Kima leh Benate pahni ei tur chawthing a zawng kual tiah tiah a, a hmuh sa zawng zawng pawh an upload zawh sak leh vek tho. Haha

Joy-a te in hi kan thian ho hman chang chang a chaw kan eikhawm na leh thil kan tih khawmna hmun a ni a, keini thian ho Kima (zoo), Hminga (bot), Johny (phy) Sangtea (chem) leh midang dang college khat a a mawl mawl thlan khawm thiau awmkhawm kan ni a, keini dawl zo tur chuan mi zau tak nih ngei pawh a ngaih ka ring a. Joy-a chhungte chungah pawh lawmthu kan sawi nghal e.

Joy, hei hi ilo chhiar nih chuan thian ho aiawh in ilo sawi mawlh mawlh dawn nia aw.

Joy-a bialnu rim : Tum khat chu Joy-an a bialnu rim turin min sawm a, kei mahni puala bialnu rim tur nei ngai lo a thiante bialnu rimpui erawh inpeih reng ka lo ni bawk nen kan pahni in kan leng ta alawm le. Girls hostel a awm hi alo nia, an awmna veng chu sawi lo mai tai la. Kan lut chiah chu Joy-a a hmaa hot em em mai kha a thu ngawi ta tlat mai a, a muffler in a hmu thleng a khuh tir a. Dar 10 vel thleng kan len hnu chuan kan haw ta a. Khami zan khan Joy-a kha kan haw dawn a mangtha aw a tih bak kha a tawng dang ka hre miah lo; thiante bialnu ka rim pui tawh ah chuan an la inbe tlem ber awm e.

Thian ho picnic : Hun rei tak atanga kan lo tum lawk thian ho picnic ni chu alo thleng ta reng mai. A va phurawm si em! College atangin kan chhuak a Khatla Bungkawm lamah tlan phei zelin kawng chhe tak tak kan pelh hnu chuan Millions Picnic Spot tih hi alo intar a. Hre lawk ve talo chu phur deuh

a luh mai kan va tum chuan Hminga chuan, 'khatah a ni lo' tiin kawng te tak te ah thui fe kan chhuk thlak hnu chuan khawhpawp chu kan thleng ta hlawl mai a. A va nuam tak em, tui te kan cheng a a nuam kan ti tlang dar dar khawp mai. Thian ho awmkhawm ta chu a ngai te bawkin Hmingan a thingpui sen hang pai alo la chhuak a. Hruaian kal lama sunhlu zar a bal thlak nen kan hmeh a, inti neitu deuh in sunhlu zar keng am chungin a thu a, a hman hman in kan va lawh sak a. Hemi ni hian kan college ami SU pakhat hmeichhia ka hruai a Johny-an inti polite tawk in Mami kan college ah I lut

ve em? Nuam iti em? an tiah. Seniority a ngaihtuah pheii chuan kan college an lo luhna a rual reng sia nuih a za duh nia aw. Thim thet thet ah kan haw chho a, haw kawng ah Pimpemtei khawvel an nawr pui tlat mai a, a nawr pui tu chu sawi lo mai ang Johny tawng thei min ti lutuk palh ang.

And finally : Kum thum zet kan lo khawsak hona kan college chu kan lo chhuahsan dawn ta!!! Tun atanga reilote ah chuan " tin dial ah, tin dial ah, mahni in lam hawi theuh ah" tiin kan la kal darh diak anga lung a va'n leng dawn tak em! Ti hian a tawpna kan siam mai ange.

[Ed- "Thalaite u in that lai hlimin chen ula, Pathianin in chungah ro a rel dawn ani" tih thu kha hre reng chung in, in that lai hun chen mawlh mawlh turin ka duhsak a che u...^_^]



Sweet mercy is nobility's true badge.
- William Shakespeare

Perfection is not attainable, but if we chase perfection we can catch excellence.
- Vince Lombardi

ZIRNA: KA HMUH DAN

Krista Roluahpuia
Indian Institute of Technology, Mumbai

Thuhma

April ni 15, 2011 khan kan campus-ah khan Professor pakhat thusawi chhim turin ka thianpa (Uttar Pradesh a mi) nen kan inzui hnak hnak a. Chutia kan kal lai mek chuan Building thar lian tak sakna hmun kan thleng a. Chutah chuan naupang kum sawm hnuai lampang panga vel hian an nu leh pate hnathawk mek chu an lo pui a. Ka thianpa hnenah chuan, “Naupang ho hi an fel hle mai, an nu leh pate an pui a nia: a va lawmawm em!” ka ti pek a. Mahse ka thianpa chuan rang lutuk maiin min lo chhang nghal a “A lawmawm loh, naupangte hian an nu leh pate an puih a vangin sikulah lehkha an zir loh phah” a ti hmiah mai a. Ka rilruah ngaihtuah na tamtak a lo lang nghal a. Mizorama kan naute vangneih zia ka ngaihtuah phak ta zut zut mai a ni

Mizoram anghah chuan naupang kum 6 tlingtawh phawt chuan zirna in an rat ti i la ka sawisual tam pui lo vang. Chhungkaw tam tak sum hmanna tam ber chu zirna (Education)-ah hian a ni. Rethi tak chung pawhin kan fate lehkha na zirthienna a nih dawn chuan kan neih zawng zawng pawh kan thap phal thin. Zirna a vanga pawisa lengvel pawh hi tamtak a ni. A sorkar ang zawng pawhin, education hian Home Department tih lovah chuan thawk tu a ngah ber. Private sikul zawng zawng kan chhut tel phei chuan, Education department hian thawk tu a ngah ber awm e. Tun laiin CCE (Continuous and Comprehensive Evaluation) te pawh pawl then khatah

chuan an hmang tan ta a, a awmzia rilzaw kan hriat theih nan thlirna tlang dang atangin ilo thlir dawn teh ang.

Mahse maw...

Ka thuzia hi keima mimal ngaihdan liau liau a ni mi thuziak sa rawn engmah ka nei lo (mi tamtak ngaihdan pawh a nih ka ring baw). Nangmahni paw'n pawm dan leh hriatthiam dan danglam deuh hlek in nei ve mai thei. Ti hian lehkha ka zir chhohna kawnga ka ngaihtuahchhuah ho ka lo zia mai a ni. Indian education system-ah hian **INDIAN EDUCATION COMMISSION 1964-66, KOTHARI COMMISSION** khan kan nitin nun lam hawi zawnga inzirtirna a tlem tiin

tihdanglam duhna a pe nasa hle a. Kan nitin nun khawih em em tu zirna hi ka mimal hmuh dan angin ka lo zia pawp pawp a ni. Zirlai led zirtirtute'n kan hlawkpui ngei ka beisei tlat a ni.

Enge kan zir chhan?

Engvangan nge lehkha hi ka zir tiin ka ngaihtuah fo thin. Nitin sikul kan kal a, class roomah leh pawnah zirtirtute thu ngaichang reng reng in kan khawsa a. Tih tur min pe a, class-ah leh in lamah kan ti leh mai a. Kum tawpah kan exam a, a zo leh der. Kan khua (Thingtlang/Zokhua) ah ka hawng a, ka lehkha zir thiamna kha hmanna lai tur reng reng kahre lo. Vawk chaw leh ar chaw pek a tulin ka pe a. Lo-ah feh a tul chuan ka feh vele mai a. Tui khai a tulin chuan ka khai a. Lehkha ka zir thiamna kha ka hman awm reng reng ka hre hauh lo. Mughal Empire inrelbawl dan that zia led Universe pian dan chanchin vel sikula kan zir thin ka hman tangkai awm ka hre hauh lo. Mahse zawimuangan zirna awmzia ka man cho ta... Exam-na-a pass ngawr ngawr kha ka zir chhan a ni lo tlat mai. Hun ka vawn dik theih nan a hun taka sikul kal te, Zirtirtute thuawih te leh a dang tamtak te kha ka lehkha zir chhan nit a ber hian ka hre thin. Mathematics leh Science-ah problem chawh chhuah tur home work atan zirtirtuin min pe thin a, khang te kha tih hram hram na tel lo chuan kan ti thei meuh lo. Chu **tih-hram-hram-na** chuan ka puitling hnu hian hun harsa ah remhriatnate leh tuarchhelna te min siam thin. Thil dang tih ka chak ngawih ngawih chang pawh a lehkha ka zir luih tlatna te hian **insumtheihna** min tuh

reng ni hian ka hria, puitlin hnu hian duhthlanna dik ka siam theih nan min lo pui reng a lo ni. Pathian zarah exam na ah chuan ka tit ha ve thin thi mai; mahse exam-na a ka tih that thiana hi chu a pawimawh ka ti ber lo. Chu ai chuan zir zel in **tumruhna, taimakna, tih-hram-na, rinawmna** leh dangte ka nei thei hi a pawimawh ka ti ber. Naute leh thiante tit ha hriatte pawh hi ka lawmpui lutuk ngai lem lo. Chu ai chuan mi **sincere** leh **smart** tak pass ve tawng tawngte hi ka lawm zawk fo tawh thin. Kan zir zawng zawng hi kan theihnghilh leh deuh vek a, kan mamawh chuan kan ennawn lah mai thin a lo ni.

Mi tangkai nih tum hi mawle

Zirnain a tum ber chu – **mi hmantlak ni thei tura zirlai buatsaih a ni**. Mi hmantlak kan tih hian Mizoram angah chuan chhungkua, kohhran leh khawtlang tana mi tangkai kan ti mai thei ang. A nih leh, mi tangkai ni tur chuan eng thilte nge mihring hian kan mamawh tih inzawt leh ta ila, kan rilru-a lo lang tur chu **rinawmna, taimakna, dawhtheihna, tih-hram-hram-na, peihrei / fuat (consistency), thilhriatzauna, themthiamna (skills)** leh a dangte a ni ang. Mahse a chungatlemte ka tarlan zingah khan kan ngaihpawimawh ber chu **thilhriatzau** leh **themthiam (skills)** lampang hi a ni tlangpui! Mahse hei aia hmasa tur hi a awm tlat a ni: chungte chu – **rinawmna, dawhtheihna, tih-hram-hram-na, taimak** leh **peihrei/fuat (cinsistency)** angte hi kan neih phawt a ngai.

Engvangan nge pawl 12 first-ah a pass a. Entrance liantham a paltlang

theih loh? Engah nge College velah a tihchhiat tilh tulh a, a nungchang a hloh tak? A chhan pakhat chu eng dang ni lovin, rinawmna, dawhtheihna, taimakna hi an lo zir chhuak lo thin atin a ni. Tih hram hramna an tlachham a, hun harsa a lo thlenin an zam a zal a, an hlawhchham ta mai thin a ni. Naupang thiamthei (intelligent) tak tak, mahse zir sang lem lo kan tam. Hei hian a hriatchhuah chu – harsatna lian tak Unemployment a ni mai. India ram puma Literacy sang tak nei si hian hmantlak mihring kan siamchhuak tam lo niin a lang.

Grass root level ti thin tiraw

Ram tana mi hmantlak kan tlem chhan hi kan hnam naupan vang leh kan khawsak (economy) hniam vangah kan puh thei e. Thilirna tlang dangah chuan, a nihna chen pawh a awm ang. Mahse, he kan zirna hmanga sukiang zzawk tur kan nit lat si. Kan zirna hi fuh sela chuan tuna kan harsatna tam tak hi kan tawng miah lo vang. Kan ram hruiute leh kan Officer te kan dem vak vak a, a lerah insiamthat kan tum a, a dik lo. Tih loh aiah a that ho e tiin ka thlawp mai mai thin. Chu ai chuan exam-a rinawm te, leh zirlai scholarship la thei lote'n, dawt ziaka lak aia lak loh ngamte hi sikul angah hian inzirtir tam lehzuil ila, a vat ha dawn em!. A dulthitah hian hma kan lak a ngai a ni. Kan zirna hmang hian harsatna tam tak hi kan sukiangin thil dik lo hi kan siamtha thei a ni. Thil ho tea tang hian bulk an tan a ngai a ni.

Aizawl-a College ka kal lai khan sikulah ka thawk pah bawk a. Naupang

an rinawm hian exam-a an tih that aiin ka lawm zawk thin. Chuti nil ova an entawn emaw, mi bum an tum talh chhung hi chuan an thleng sang dawn lo tih hi a hriat mai. Tin, thleng sangin Professor, IAS, Engineer, doctor, Idt., pawh nise la, mi tangkai an ni ngai lo vang. Officer eiru kohhran leh khawtlang tana mi hnawksak dik tak, YMA leh VDP te check ve theih loh an ni satliah ringawt dawn a ni. Hlemhletha tluka ram hmelma lian hi kan nei lo.

Kan intehna hi a fuh ka ti chiah lo thin....

Tun angah chuan mi hmantlak ni tura kan intehna ber chu exam hi a ni mai a. a nih leh darkar thum chhung leka mi hmantlak tur leh hmantlak lo tur inteh hi a tha tawkin I hria em? Naupang chu damlohna avangin exam thei lo tase mi hmantlakloh a ni dawn tihna em ni? Naupang chuan examnaa lo kal tur zawng zawng hre lawk ta se, mark 100 ah mark 100 hmu ta se mi hmantlak a ni thei a ngem? A aia tha leh hmangchang zawka inteh kan la thiam loh avangin kan zawm mai mai ni awmin a lang.

A chhunga ka ngaihpawimawh ho tam tak khi kan zir hmaih chhan bulpui ber pawh kan exam system vang hi a ni pakhatin ka hria. Tunah chuan system thar kan nei a. tum khata exam tawh lovin kan in the tawh dawn a, a lawmawm khawp mai. Naupang chu kum tluanin rinawm takin class roomah leh in lamah lehkha a zir a ngai dawn ta. Lehkhabu leh note ringawt lo deuh te pawh nasa takin a buaipui dawn a,

(CCE awmzia leh a kalphung chu midangin an ziaik zing tawh bawh a sawi tam lo mai ila). Tunhma ngawt ai chuan hma kan sawn phah ngei ang.

Zirtirtu hi an pawimawh filawr lak....

Mahse kan system thar hi kan hlawkpui lo thei bawh. Ngun taka kan zir a tul a ni. CCE hi mizo zirlai tan a sang lutuk thei. Mizoram sorkar hian kan mithiamte a enlawktir em ang chu maw. Anih loh chuan in lama an tih tur te hi zirlai nu leh pa leh an ute'n an tihsak thei a, hei hian rinawmlohna a hring leh ang a. A hrin chhuah tur chu kan buaina pangai bawh kha a nil eh mai. Tin, zirtirtu kan pawimawh ber fo tih hi hriat a tul a ni.

Mizotawng thumalah hian '**zirtirtu**' leh '**zirlai**' tih hi han zir chiang the. '**Zirtirtu**' tih hi han chhiar ringawt pawh hian a pawimawh zawk fe tih kan hre thei ang. Naupang chu sawi loh puitling leh puitling inkarah pawh **zirtir thei** zawka chu a pawimawh thin a nih hi maw... A bik takin Sorkar sikul zirtirtu thatchhiat avangin naupang pawimawhzia nu leh pa, khawtlang mimir zingah sawi an ching, Private zirtirtu thenkhatte pawh an bang bik chuang lo... Naupang bulah hian an pawimawhna hi sawi uar ila, a bak zawngah hi chuan zirtirtu pawimawhna hi i sawi tam the ang u. Headmaster leh Principal te phei chuan an staff-te hnenah zirtirtu pawimawhzia hi an sawi uar em em tur a ni. Sikul leh Office thenkhat thanmawhbawh nia lang chu thawktute hian **hotu thuawihna (Obedience to authority)** leh

hnathawk-rilru-diktak (work ethics) te hi kan nei lo thin a ni. Hengte pawh hi puitlin hnua chan thar leh chu kan harsat tlang a nih hi. Sikul naupang kan nih lai atangin kan zir a ngai a ni.

Zokhua leh Khawpuia zirtirtute kohhran leh khawtlangah an inhmang nasa lutuk pawh hi kan thanmawhbawh pakhat a ni bawkin ka hria. Kohhran leh khawtlanga inhman kha a tha lo ve k tihna lam ni lovin kan insiamrem thiam a tulzia ka sawi suh a ni. He thil hi kan ngaipawimawh loh chuan kan buai telh telh ang. Kawng leh lamah chuan Pulpit tlanga Sermon vawi nga thlak hi rinawm taka ni khat naupang zirtir nen hian a inhen reng asin.

Pathian rawng kan bawl tak tak a nih phei chuan class-room tluka Pathian thu sawina tha hi a awm kher lo mai thei a ni. Naupang chuan mi rinawm leh taima an nih theih nan nangmah kha an zir reng che a ni tih hi hre nawn fo rawh. ka duh dan tak phei chuan Mizoram angah hi chuan Zirtirtu piangthar lo leh ruitheihthil tih ching hi chu kei chuan naupang zirtir tlak lovah ka ngai. Theih ni se hetiang zirtirtu hi chu khawi emaw lai Office-a thawh tir daih ka cjak thin. Zirtirtu pawimawhzia hi ril tak a ni.

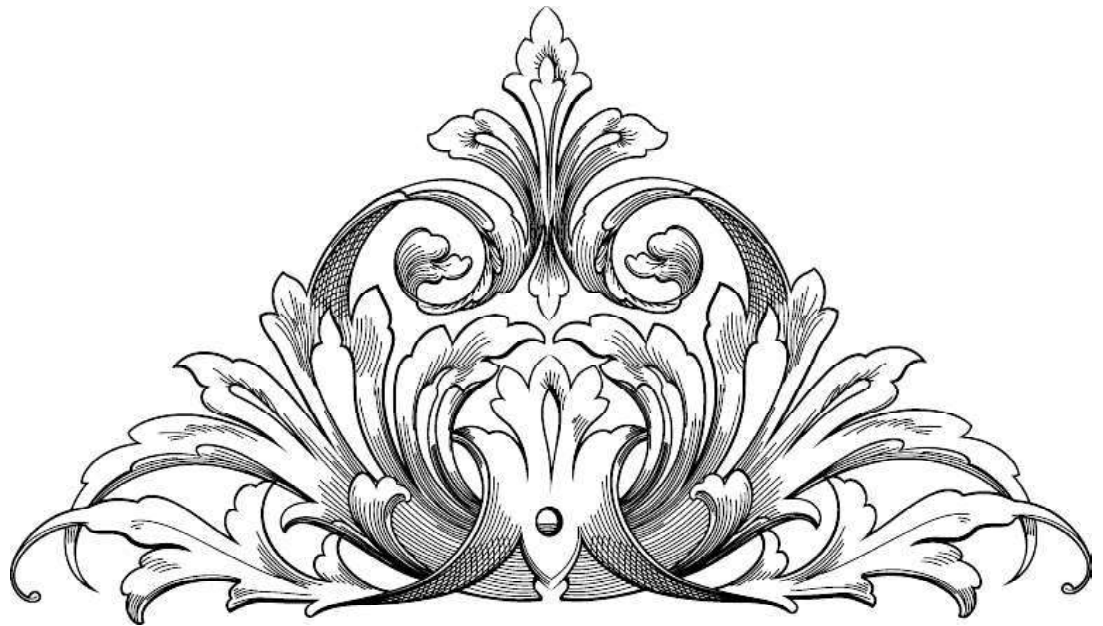
*Kan ramah Chanchin Thain ramhuai a um bo hnu hian engah nge **zonunmawi** hi kan thinlungah a bo tial tial mai le? I tang ang u, thangthar te. Kan harsatna hi kohhran leh pawl ang zawng paw'n sutkian tum Ila. Tin, kan educationhmang hian hmang hian hmanhmawh lovin zirtirtu leh zirlaite'n tan I la ve ang u.*

CHUN HMANGAIHNA

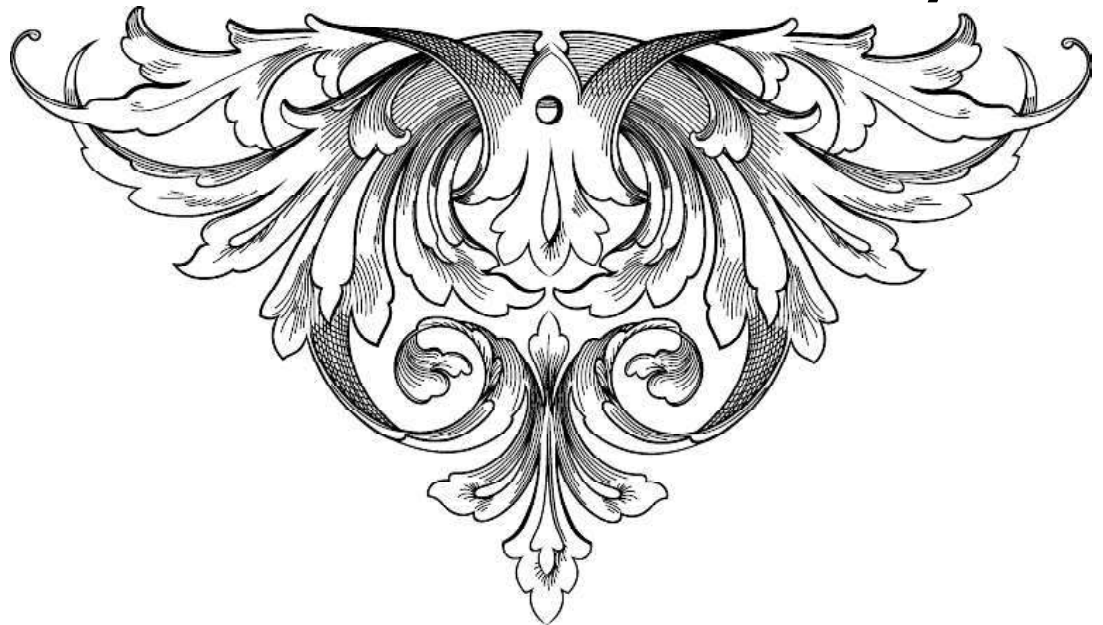
Michael Neihkhup
2nd Semester B.Sc



Siamtu ruatan leimi ka lo piang chun lai lumah;
Duat ten laichaw min dawt tir a tang beiin.
Nuamtin chang lo, fentin hul loin chun lai lumah;
Thinlai khuai ang chawl e, chun tang beiin.
Rual zawng kawm a laithin a zum loh nan maw;
Turnipui, sur sa zawng sel lo, ka tan do dai zel thin.
Min ban e nempuan rual ka chin ve nan maw;
Nempuan lo, zilh aw nen; hring chan nan chun lunglian thin.
Ka chun mit a hul lo, zan tam zan mu chhin a hnehin;
'Theih se Hraite, i tuar ai tuar ka zuam ngei chun hian.
Bang la, bang tawh rawh mate' ti a kur diam diamin;
'Nuam zawng ka ngai lo, hraite i nawm chuan chun hian'.
Tia biahthu hlan tu, chhingzo awm lo ka chun hmangaihna;
Ka nghilh lawng hringmi, rauthla chan pawn ka chun hmangaihna.



ENGLISH
Articles & Poetry



IMPACT OF EDUCATION IN OUR SOCIETY

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Education is a process of giving or receiving a systematic instruction, especially in school or university. We can also say that, it is a process of learning skills, knowledge etc for his/her development. A Tibetan proverb says that “A child without education is just like a bird without wings”, from the above quotes we can easily say that education is very necessary for the development and progress of the society. Mahatma Gandhi said that “Education is an all round development”. According to the above quote education is not only what we learn in school or college. Before the formal education was introduced in Mizo Society every village had a traditional bachelor quarters for Mizo people called Zawlbuk. The young men learned art and craft, physical training and moral education in Zawlbuk, which are very important for their growth and for having good behavior. Before the advent of Christianity in Mizoram zawlbuk was used as a social institution. The elder one taught the younger one, their experience and how to respect the elder, which are inculcated to the young man and pass over to the next generation. The advent of Christianity gradually abolish the zawlbuk and now there is no zawlbuk to be found in Mizo Society.

The first formal education was introduced by two British Missionaries, they taught two selected student. The first government school was introduced in 1894 at Aizawl. Now we have Mizoram University which was established in 2001 by University Grant Commission of India. British Christian Missionaries made alphabet for us called A, AW, B and we now have good novels, articles, essay, etc which are very essential to sharpen our skills and knowledge, it helps us to understand better and giving us confidence in any situation. Due to the advancement of formal education in our society, there are a lot of educated and skilled persons in our society. They became teachers, politicians, leaders in their community or village. When they work together they form an important backbone for the society and community. Nowadays, most of us can read books, newspapers, magazines. The government easily

informs necessary information to the people. Due to development in education, we can easily know what happen in our neighbouring village or country. Education also helps us to get jobs. Employers probably for the qualified ones, the reason is that the amateur candidates need to learn everything from scratch, and employer's are not willing to teach them.

Nelson Mandela said "Education is the most powerful weapon which you can use to change the world". It is absolutely correct, without education we can't go with the development of the world. Nowadays there is no place to survive for illiterate and ignorant person. The tremendous progress in technology is due to education. Education is very essential for the development of society and country.



Character develops itself in the stream of life.
- Johann Wolfgang von Goethe

Good judgement comes from experience, and a lot of that comes from
bad judgement.
- Will Rogers

When you reach the end of your rope, tie a knot in it and hang on.
- Franklin D. Roosevelt

Accept the challenges so that you can feel the exhilaration of victory.
- George S. Patton

WIRELESS CHARGING

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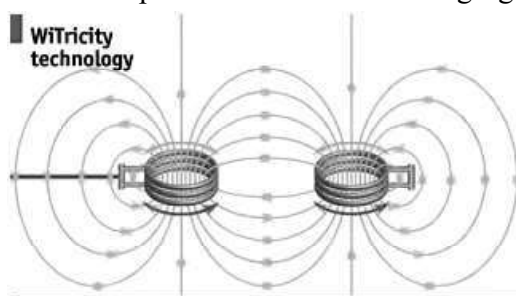


INTRODUCTION

Most of the high end smartphones nowadays come with wireless charging capability. In wireless charging, it is not necessary to connect the charging cable and electricity is transferred wirelessly from power supply outlet to the phone battery. The possibility of transferring electric current without any wire amazed so many people including me and this drives me to learn more about this technology. This technology is attracting a wide range of applications – toothbrush, smartphones, vehicles, etc. because of its convenience and better user experience. This wireless charging technology has been integrated into many restaurants, airports and different public places. It is believed that this technology will become more and more accessible to the public and may become the charging standard for many devices in the near future.

THE TECHNOLOGY

The present state of wireless charging available to the public consists of the charging station and the wireless charging receiver. The charging station also known as charging plate or pad contains transmitting coil. This transmitting coil produces an oscillating magnetic field, which in turn induces electricity in the receiving coil of your smartphone or other devices. Even though it is not necessary to connect the charging cable to the devices, still it is necessary that the device must be placed within the range of magnetic field of the charging plate or pad. The picture given below depicts how wireless charging works.



Picture courtesy:
www.powerbyproxi.com

Wireless charging technology is classified into coupling-based charging and RF-based charging. Coupling based wireless charging systems did not produce radiation and not harmful for humans on the other hand, RF-based wireless charging systems produce radiation. Coupling based charging systems can be further divided into inductive coupling, magnetic resonance coupling and capacitive coupling. Inductive coupling is the most widely used wireless charging technology nowadays.

Inductive coupling is based on magnetic field induction that delivers electrical energy between two coils. When alternative current (AC) is supplied to the charging station coil, it produces magnetic field. This magnetic field was converted into electric current by the receiving coil. The direction of the current/atoms changes rapidly to generate constant power on the receiving coil.

THE ORIGIN

The study of electromagnetism originated in 1819 when H. C. Oersted discovered that electric current generates a magnetic field around it. In 1831 Michael Faraday discovered electromagnetic induction, where electricity is made by passing a magnet through a coil of wire. In 1899, Nikola Tesla demonstrated wireless power transmission by powering a field of fluorescent lamps located twenty-five miles from their power source without using wires. MIT team of researchers led

by Marin Soljacic invented in 2005 a method of wireless energy transmission for household use that is practical at much greater distances. WiTricity Corp. was founded in 2007 to commercialize the new technology for wireless electricity. Many companies manufactured wireless charging systems today. A simple physics called electromagnetic induction invented many years ago presently have wide range of applications including transformers, electrical motors, generators, solenoids and wireless charging.

ADVANTAGES

Wireless charging have many advantages as compared to wired charging systems. It frees us from different wires or cables. Any physical damage of charging ports or charger can be prevented using wireless charging. I spent thousands of rupees when I needed to replace whole circuit board of my smartphone damage by faulty charging port. I had replaced my charger two times due to power surge. All these types of problems can be avoided using wireless charging. No corrosion of the charging port as it is away from water or oxygen in the atmosphere. Less risk of electrical faults such as short circuit due to insulation failure, especially where connections are made or broken frequently. Infection of skins can be avoided using wireless charging for medical embedded devices. Significantly less wear and tear on the socket of the device and the attaching cable. Increased convenience

and aesthetic quality – No need for cables. Since there is no physical connection, there are no issues with connector wear, etc. Physically the system is more robust than one using connectors. Some applications operate in highly contaminated environments. As there are no connectors, the system is considerably more resilient to contamination. Wireless charging pad can be shared by many devices irrespective of the charging pins or ports.

DISADVANTAGES

As compared to wired charging, wireless charging is slower due to the lower efficiency and takes longer to charge. The technology of inductive charging requires drive electronics and coils in both device and charger, increasing the complexity and cost of manufacturing. The system also requires a more complicated system to transfer the power across a wire-less interface and definitely a wireless battery charger will be more expensive. Wireless charging reduces efficiency - there are losses on the wireless battery charging system - resistive losses on the coil, stray coupling, etc. However typical efficiency levels between 85 - 90% are normally achieved.

THE FUTURE

Wireless charging technology is developing day by day and many

researchers are working on it for the improvement. Currently, it takes longer time as wireless charging supports only 5 watts only. But wireless charging manufacturers improve 5 watts standard to 15 watts so that wireless charging will be more efficient and takes shorter time to charge the batteries. Wireless charging system will be integrated into more and more devices such as music players, smart watches, toothbrushes, cars, airports, televisions, restaurants, etc. There will come a time when it may not be necessary to put the devices on the charging pads. As soon as you enter your room or cars, your smartphone or devices will be charged automatically. Your device battery will never die. Therefore battery manufacturers will reduce the size of batteries so that many devices will be smaller, smarter and lighter.

CONCLUSION

The concept of electromagnetism was invented many years ago but inductive wireless charging which is not harmful is in its initial stage. Presently it is integrated into few devices, it will be integrated into more and more devices including mid-range phones. Therefore, wireless charging is very promising and it will become standard charging for many devices.



THE QUESTION OF THE STONE: AN OMNIPOTENCE PARADOX

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4th Semester Physical



An omnipotence paradox is a paradox that asks if a being can perform any action, then it should be able to create a task that it is unable to perform. Hence, this being cannot perform all actions. On the other hand, if this being cannot create a task that it is unable to perform, then there is something it cannot do.

The most common version of the omnipotence paradox is the so-called *paradox of the stone*. “Can an omnipotent being create a stone so heavy that even he could not lift it?” If he can lift that rock, then it seems that the being was never omnipotent to begin with (because he cannot create a stone so heavy that he cannot lift it); if he could not lift the stone, then it seems that the being either would never have been omnipotent to begin with or would have ceased to be omnipotent upon his creation of the stone.

If either outcome were considered true, then it is argued that God Almighty is actually not Almighty. Hence, Atheists have been using this question to silence Christians (or any religious sect claiming to worship an omnipotent cosmic entity).

We will attempt to solve this dilemma in this paper and we will, first,

try to understand the nature of the question and keep in mind that this is not an attempt to prove the existence of an omnipotent entity.

1. If God created a stone that he himself cannot lift, does this mean that he is not omnipotent?

This seems like a valid question at the first glance because it is a grammatically correct question but the ridiculousness has to be acknowledged to see if it is really a question worth considering. Let me give an example: A young man has been charged of indecently molesting and murdering a child who has not been born yet. He is brought before a judge. The prosecuting lawyer demands capital punishment for that young man. If you were the judge and accept the prosecution’s demands, you will surely be an unworthy and incompetent judge because the child who had been molested isn’t born yet.

The case is, perhaps, the most ridiculous case you have ever come across. How could he possibly commit rape and child murder when his victim has not been born yet? An insightful judge won't even take that case seriously and throw it out as soon as he sees it. Even if he were to seriously consider the case, he can do nothing about it because there is no concrete evidence to substantiate the prosecution's claims. Just like that, Atheists will need concrete evidence to disprove the omnipotence of God.

2. Why did God not create such a stone? Can he not create it?

This is, assuming that God exists, a question, the answer to which only God may provide. Conjectures are insufficient to prove that God either can or cannot create such a paradoxical stone, i.e. unless we inadvertently, guessed the truth correctly. We may compare that to people guessing and betting their money if I either like or dislike eating dog-meat. Unless I tell them the truth, they won't know the truth. So, guessing and mere

speculation is not recommended, but by getting it straight from the horse's mouth, we can only know who is right and who is wrong. So, I'd like to ask these Atheists, do I like dog meat or do I not? And I will give you the answer.

What I am saying here is pure nonsense. Atheists might accuse me of being so. But so is the nature of this question. It is grammatically correct but logically erroneous. The question that is asked is flawed. After all, the heaviness of a rock assumes the laws of physics. The answer is obviously "***God can create a stone which he cannot lift, but he did not create.***" Some may say that the question poised by the omnipotence paradox is a loaded question, but typically paradoxes will sound like loaded questions. Truly, the problem presented is a paradox for omnipotence, and it is a valid question even if some may find it to be unfair. You may attribute miracles to Him, but not nonsense. No competent practical Atheist person will except in his satirical mood, will really think much about it.



Let us make our future now, and let us make our dreams tomorrow's reality.

- Malala Yousafzai

MIZORAM AND EARTHQUAKE

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Dept. of Geology, GZRSC



It is a known fact that Mizoram is located in a hilly rugged terrain in the North-East of India. This hilly landlocked state is categorized under the youngest folded mountains in the world. Based on the study of Geology, the land is formed by collision of two continental plates, viz., Indo-Australian plate and Eurasian plate which are continuously moving beneath the surface of the earth. The Indian plate as we know moves horizontally under the Tibetan plateau making it prone to collide with Eurasian plate. Due to this endless movement, the Himalayas is still growing in height varying between 2 mm to 5 mm per year and also explains reason for occurrence of earthquakes in the adjoining area of Himalayas. Located in the Himalayan footstep, Mizoram is susceptible to natural disasters – particularly earthquake. This article aims to stress on the disaster management efforts to be done in case an earthquake occurs in view of disaster management efforts.

Apart from locating in the adjoining area of Himalayas, Mizoram lies in the border between Indian plate and Myanmar plate and as such, it falls under Zone-V, which is the highest risk zone to earthquakes in India. In general, earthquake is the vibration or shaking on the crust of the earth. The easiest way to determine an earthquake prone area and probable level of intensity is through the seismic zonation map. The zonation map has zone I to V categories based on level of seismicity. So, what causes an earthquake? A simple answer is that an earthquake is caused by the volcanic and tectonic movement. The later is the most common cause of

earthquake all around the world. When an earthquake occurs, it emits huge amount of intense energy from deep underground which consequently can cause catastrophe on the earth surface. Due to its cementing materials, the rocks found in Mizoram are weak and the deposited soils are also loose. If the rocks are soft and the soils are loose, can the impact of earthquake be very strong? A number of questions have often been raised in this line. This is, however, a wrong assumption. The high and low intensity of earthquake is determined not by soil composition but by the closeness or farness of the Epicenter (The place on the earth's surface directly

above where the earthquake occurs). The instrument used for reading the intensity of earthquake waves is known as Seismograph.

As we are aware, on the night of January 4th 2016, an earthquake measuring 6.7 magnitude on the Richter scale rocked Mizoram and Manipur. The tremor was also felt by other neighbouring North-East states. Why was Manipur hit harder by this earthquake than Mizoram? The main reason is that Manipur is nearer to the Epicenter than Mizoram. Nevertheless, we live in an earthquake prone area and as such, certain amount of preparedness and disaster reduction measures are crucial for response to unpredictable natural disaster that could hit us any time. I recently came across one article titled “Dos and Don’ts during an Earthquake” on the Times of India online edition. The points highlighted in the article would prove to be helpful during and after an earthquake. Some of the points cited are as under:

- 1) If you’re outdoors, stay in the open away from power lines or anything that might fall. Stay away from building (stuff might fall off the building or the building could fall on you).
- 2) Don’t use matches, candles or any flame. There might be broken gas lines.
- 3) If you’re in a car, stop the car until the earthquake stops.

- 4) Don’t use elevators (they’ll probably get stuck anyway).

After an earthquake

- (1) Check yourself and others for injuries. Provide first aid for anyone who needs it.
- (2) Turn on the radio. Don’t use the phone unless it’s an emergency.
- (3) Check water, gas and electric lines for damage. If any are damaged, shut off the valves. Check for the smell of gas. If you smell it, open all the windows and doors, leave immediately, report it to the authorities (use someone else’s phone).
- (4) Stay out of damaged buildings and expect aftershocks.

There are certain social and economic issues pertinent to earthquake and other natural calamities. To keep avoidable circumstances in check, an Act has been put in place. False prediction of natural calamity, propagating fear and false teaching are forbidden and punishable by imprisonment up to one year and/or fine under section 54 of Disaster Management Act 2005. Even now, we often witness religious community/cult spreading false alarm, thereby, inculcating fear. Dissemination of such kind of false information is also punishable by law. We should stick by the fact that natural calamities cannot be predicted precisely. Likewise, no one can accurately tell when, where and how an earthquake will occur. For

instance, Koyna Jabalpur (India) is hypothetically categorized as an earthquake free zone. Surprisingly, a tremor has been recorded there too. As such Mizoram and the rest of the world is a 'safe yet unsafe' place when it comes to natural calamity.

In terms of predictability, whenever an earthquake strikes, a frequent question that has often been raised is "can earthquakes be predicted?" Scientists have tried lots of different ways of predicting earthquakes, but none have been successful. To a certain extent they can forecast which area an earthquake is most likely to hit, but they still can't exactly tell when it will happen. Why can't we predict earthquake? So far, scientists are not able to find a signal for earthquakes - there

is no obvious sign to say that an earthquake is coming very soon. The processes that cause earthquakes mostly occur deep under the surface of the Earth. Tectonic plates (sections of the Earth's crust that rub together and cause earthquakes) and their interactions are complex. This makes an earthquake hard to study. Scientists and other organizations in the world are working hard to developing methods which will predict earthquakes. As of now, Vibrations can be detected just before an earthquake occurs, but this doesn't give enough time for people to escape to safety. Hopefully, scientists will eventually find a way to predict earthquakes precisely, which will no doubt help us in emergency response planning and save invaluable human lives.



One way to get the most out of life is to look upon it as an adventure.
- William Feather

Well done is better than well said.
- Benjamin Franklin

FAREWELL SPEECH

Dr. Mainu KBorgohain
Associate Professor
Deptt. Of Chemistry

Respected Principal and my dear colleagues

Thank you everyone for this farewell you have organized. I know that you all have very tight schedule and in spite of that, you have organized this. I am deeply very grateful. Today I feel sad that I am leaving the college. It has been a long journey for me. I began my teaching career in 1976 in Assam. I came to Aizawl in 1981. Then, after my children grew up a little bit, I joined Aizawl College in 1988. For some time I was the only teacher in Chemistry Department. Then I was joined by PuLaltanpuia, our present Principal. When I joined PuZorama, MrP.C.Pandey and Dr.UrmilaPandey were teachers in the Science stream of the college. Then afterwards Pi Caroline, Dr.Maenga, Dr Arup Kumar, MrsParijat, M.I Singh and Pi Zodinpuui joined the college.

I have served this college for almost three decades, and in these three decades, everyday has been a wonderful experience for me. I have enjoyed teaching my student and this is because of the help I have received from my colleagues all through my service.

The student being the centre of an educational institution, our system should be 'student – friendly'. A teacher should handle them with care and love. During my teaching service, I found my student well behaved and cooperative. I thank them for this. Even in this age of technology the teacher, the human

element, is very important. Love, care and devotion to duty cannot be produced by technology. Let me say a word about science education of state in the Mizoram. There has been tremendous progress in science education in Mizoram and our college has made immense contribution. I feel proud to be a humble part of this progress.

As we all know, our 6th semester result this year has been outstanding. This is particularly true of my own department Chemistry, where we had 5 students among the top ten. This has been possible because of hard work put

in by the teachers as well as by the students. I congratulate all of you. I shall always hope and pray that in the future, our result will be better than what we have achieved this year.

From tomorrow, I will be beginning a new stage of my life – my retirement. But I will be leaving with very pleasant memories of my working life and for

these memories, I once again thank each and everyone of you. I feel greatly privileged and happy to serve the college. In bidding farewell to my dear colleagues I wish all of you all the very best, I wish our college a great success in future.

Thank you

(Ed- Dr. Mainu KL Borgohain, Associate Professor in Chemistry Dept. served as a college teacher for 27 years in Mizoram. She went on superannuation and left our college last year)



Life is really simple, but we insist on making it complicated.
- Confucius

The most important thing is to enjoy your life - to be happy - it's all that matters.
- Audrey Hepburn

INDIA AND WORLD SCIENCE: ARE WE THERE?

B.Lalthawmriliana
6th Semester, B.Sc
Deptt. of Physics



I'm trying to write something remarkable and valuable. Well!! Even though I was never good in writing, I am trying to put down a few words for all, about India and its gigantic footprint in the world of science and present situation.

Where are we now? Now, I will try to be very brief even though we are covering more than four thousand years for experiments, inventions and discoveries.

Indian scientists have made numerous path-breaking discoveries in the field of science. They have excelled in various field of science like mathematics, astronomy, botany, space science, chemistry, etc.

India is considered as **one of the scientific power house in the world** since ancient period. It has been scientifically advanced for several centuries now and the Indian scientists have made numerous path-breaking discoveries in the field of science. They have also made India proud with their scientific achievements, and Indian scientists have received international awards as well. Their discoveries have also been appreciated all over the world.

In ancient India, the Vedic Science is considered the richest and most comprehensive science of ancient India. The Vedic sciences include several branches like astronomy, medicine, space science, mathematics and there were a number of Indian scientists who studied and enhanced Vedic science. While Aryabhatta define the shape of earth to be round in 499 A.D., Charaka and Sushruta, who contributed mainly to the field of Plastic and Cataract surgery largely contributed in the development of Ayurveda.

The ancient Indian scientists and scholars developed geometric theorem many years before Pythagoras did in the six century B.C. They also used advanced method for determining the numbers of mathematical combination by the second century B.C. The Indian scientists have also started to use ten numerals by the fifth century A.D., and by the seventh century B.C., they started treating zero as a number. The others

mathematical inventions like the conceptualization of square, rectangle, circle, triangle, fractions; the ability to express the number ten to the twelfth power, algebraic formulas and astronomy had also been describe in Vedic science.

In medieval period the Indian scientists continued discovering newer scientific and mathematical concepts in the Harappan and medieval period as well. The discoveries of the Indian scientist were practically applied for brick and pottery making, metal casting, hydraulics, the development of a lunar calendar, etc., during the Harappan period. In the medieval period, the Muslim ruler of India including the Mughals also patronized the Indian scientist to make new discoveries. The Mughals also spread their inventions all over the world.

In the colonial period the Indian scientists contributed to several new scientific developments during the British period and the developments added to the indigenous achievement of the previous millennia. During the British rule, the Indian scientists took up a new role of the assisting the European in their scientific explorations and research. However, there were many Indian scientists who worked independently and made important scientific discoveries.

The Indian scientists made many pioneering discoveries during the first half of twentieth century that include the discoveries of life in plant, Raman

Effect, The Raman-Nath Theory, the application of electromagnetic waves to wireless telegraphy, the ionization theory, etc. Chandrasekhara Venkata Raman Jagadish Chandra Bose, Prafulla Chandra Ray, S. Ramanujan etc., was some of the most notable Indian scientist during that period.

In the independent of India, the scientists were started to explore newer fields of science like positron theory, cosmic rays, nuclear science, biotechnology, astrophysics, liquid crystal, condensed matter of physics and many more.

The Government of India has also provided necessary financial support to the Indian scientist to continue their research works. Some of the prominent and famous Indian scientists in the contemporary period include the father of Indian Space Programme, Vikram Sarabhai, Dr. Homi Jehangir Bhaba, Dr. Subrahmanyam Chandrasekhar, APJ Abdul Kalam, etc.

The Indian scientists have been honored and praised in the international arena in many occasions and they are also being honored at present. The Indian scientists can be easily called as some of the brightest talents India has ever produced.

I confidently say that India as a nuclear Country, and still is never considered a small country in the field of science; the world will never forget the rich contribution of India in science for the creation of modern world.

In military science, India has developed top class missile; it has its own world class jet-fighters, Ships and Submarines; it creates its own high class arms and ammunitions, tanks which are all greatly demanded in the international market.

Over 35% of NASA employees are contributed by India. It already gave its

signature in space exploration. Miss Sunita William, the women who stayed in space for the longest period is also an Indian blood.

I firmly believe that eventhough we are no dwarf in world science, we definitely can be a giant in the near future if we try, because I believe we can.



You have dealt with so much, and done the best that you can, take a moment now to appreciate how strong your are.

- Karen Salmansohn

Great works are performed not by strength but by perseverance.

- Samuel Johnson

Let us always meet each other with a smile, for the smile is the beginning of love.

- Mother Teresa

THE STORY OF THE PITEOUS WOMAN

Puipuii Tlau
2nd Semester Life Science

Once there was a young lady, she gradually grew up with a successful education by the grace of God. Though her dream did not come true; fortunately, she could enter the door of a college. She met many good friends, and felt very comfortable in the college, too. As time went by, she found a good male friend in the first year, he was so good and friendly. They kept company with each other and became good friends and as time went by their friendship grew into a deeper relationship.

The woman and the man had had boyfriend and girlfriend before they met each other. The woman tried a lot to forget her ex-boyfriend, too. One night, the man told the woman that he likes her so much. In a nutshell, they started falling in love with each other from that night. The woman tried her utmost to keep their love, and always read Bible and prayed for both of them every night before bed. And the man also tried his at most to love her back and give his mind to her. But, that never came true. He sometimes missed his ex-girlfriend, but there was nothing wrong between them. They presumed that as time went by their relationship would go further.

One night, they had difference opinion and could not come to an agreement so that the man changed his

mind unexpectedly. They decided to break up feeling that they were not meant by God to be in wedlock. The woman felt so hurt, and cried bitterly. She could cope with the emotional pain due to her prayer and tried her utmost to make their relationship better. Her health was also affected and shaken by that parting, and she looked skinny. Since she never told any of her friends that she fell in love with that man before, she bore the pain stoically with no comforter.

She was reluctant to show her run-down countenance to others; but she looked dull, unhappy and discouraged, so her classmates were surprised and disappointed. "Why do you look so dull, is there any problem?" is a non-stop question she receives from her classmates till now.

“Why do you look so dull nowadays? Is there any problem?” was a non-stop question she received from her friends too. At home, her mother might have a strong sense to understand her child’s unhappy look. “Your behaviour is not quite well nowadays,” she expressed. But she tried hard to control herself and did not reveal her emotional pain. Expecting her worrying would be slowly moved away from her mind, she subjected herself and drew near to God. But she always prayed for this man, and decided not to stop praying for him, too. She always believes that her prayer will be replied and God will in time change the mind of the man. However, this piteous woman cannot do anything for him nothing but giving her favour to him and pray for him.



He who can listen to the music in the midst of noise can achieve great things.

- Vikram Sarabhai

Knowing yourself is the beginning of all wisdom.

- Aristotle

Only in the darkness can you see the stars.

- Martin Luther King Jr.

THE POWERFUL WORLD

TBC Laltlanchhunga
Teacher
Govt. Keifang High School



In our pluralistic world, there are numerous religions, faith and sacred books. All religions accept and believe in Life after death in their divulge creed. To state in our incredible remark, we can say that to-day is a high time where we have dwelt in interlaced – divergent faiths.

Of these, Christianity has one unique peculiarity and that is ‘the word of God is quick and powerful’ (Heb 4:12) Christian doctrine faith, hope and all that pertains to the Christian religion can only be founded on the teachings of the Bible, and the words of God are recorded in the Bible. Christians believe the Bible to be inspired by God; the infallible word of God. The Bible has survived every attack of devils, infidels and scorners and will outlive all that are to come. Now let us see our theme and try to explain that the Word of God is quick and powerful. First, be noted that the firm believers of God’s Words are filled with power and divine authority. This power is derived from Greek word ‘Dunamis’ which means to say ‘Dynamic power’. Some person believed and remarked that if the word of God is solely, altogetherly, exclusively quick and powerful, each word of the Bible can inevitably move from one place to another entirely (Heb 4:12) But the Bible does not teach or inform us in such direction. Every command of God whether

it is to be done or not to be done is precisely occurred according to the fore prophecy. This is way how the word of God is quick and powerful. The words of God and prophecy have never failed. Let’s understand once and for all that prophecy has never failed, having definite time setting – One full third of the Bible is prophecy.

The word of God is power. God will come again and will stand by the pledge of His Words. Do what God asks you to do. So, that God almighty will surely bless you. God the Lord bless those who obey His Words and act accordingly. Let’s see how Gods’ word is powerful: The birth of Jesus, his dwelling place, his ministry, prophecy regarding his crucifixion were all prophesized by the prophets before Jesus’ birth at Bethlehem.

Through the interval time before his appearance is a long gap, yet the birth of Jesus was confirmed by the Angel with the word “For with God

nothing shall be impossible” (Luke 1:37) This is how the word of God is powerful. God never fails in his words.

Looking into Joshua 6:1-20, we’ve seen that the Israelites had captured and tried to destroy the great castle of Jericho. Releasing their weakness the Israelites asked Jehovah the means to capture Jericho. The Lord instructed them to blow the trumpets and the horns of the lambs. The Israelites did exactly as God asked them to do. The great wall of Jericho – which they could not destroy by their power collapsed simply because they obeyed the Word of God. This doesn’t mean that the sound of the trumpets and the horns were too terrifying, but it was only because the one ordered for the horns and the trumpets is God and thus His Word is Quick and Powerful. This is how the Hebrew writer has remarked that “For the word of God is quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart” (Heb 4:12) In order to prove the theme, we can see various bible reference, but this Joshua 6 is enough for this time.

Heaven and earth shall pass away. But the words of God shall not pass away (Mt. 24:35) looking at the present day, the search of world peace continues while arsenals of lethal weapons grow larger and larger. Experts, statesmen and scientists warn and predict the world will

soon become an incinerated relic-unless world conditions are dramatically reversed. Most scientists speak fearfully of the end of the world – the end of human civilization. The late USA President John F.Kennedy has remarked “Together we shall save our planet – or together we shall perish in its flames.” The modern weapons can destroy the whole world in a short time. Man now possess the means of committing cosmocide! The Late Dr. Albert Einstein has remarked. “There is no defense in science against the weapons which can destroy civilization. “Let’s have a look on the world condition – nuclear warfare, biological and chemical warfare, MIRV, LASER and other fusion weapons. The possible future food war, arm conflicts, sordid killings and so on.

The Lord Jesus foretold today’s world conditions, in vivid language. He prophesized in advance that wars, famines, disease, epidemics and natural disasters will occur increasingly before our eyes. God will come again and stand firm in His Words till the end. If any man believe and act according to the word of God, he will have succeed in the flesh and the spirit. If you want success and blessings in your life, don’t reject the Word of God and his will, admit and trust His Words. This is possible and true because the Word of God is Quick and powerful. Heaven and Earth may pass away but the Word of God shall not pass away. This is the unique peculiarity of the Believers.

[Ed- Mr TBC Laltlanchunga is an Evangelist and a teacher in Govt. Keifang High School. I thank him for contributing an article for this Annual Magazine]

ADOLESCENT BLUES

M.Rosangkima
4th Semester, B.Sc, Life Science



Adolescents are particularly adept at learning new skills and benefit enormously from careful teaching and encouragement probably more than any other age often serve as the basis for future employment, or at least serve as interesting hobbies in adult life.

Through puberty and adolescence, girls become women and boys become men. Puberty sees the start of the physical aspect of this transformation and occupies roughly the first half of the teenage years. It is a time of learning independence and emotional maturity, it can be a difficult time for the teenager because of mood changes, the strength of sexual feelings and the desire or even the need for ever-increasing independence. Adolescence can be a worrying time because hormonal activity often induces sudden and inexplicable mood changes, which may surprise the teenager as much as the family. Most teenagers also worry that they are developing too fast or too slowly, or that they are not changing in the same way as everyone else.

An adolescent is expected to obey parental and school discipline and yet is also expected to be self-motivated

about work, looking after money or other responsibilities. For most people the changes of adolescence are temporary troubles. They can cause serious problems, compulsive eating, leading to excessive weight gain, or self-starvation, called anorexia nervosa, may occur. Periodic depression as an aspect of mood changes is common, but can become acute and in extreme cases, result in attempted or actual suicide. Criminal activities, such as drug abuse or petty theft, are often tempting to teenagers because of the excitement of risk and the gesture of rebellion they embody. They don't stop when the "debt of society", whether a fine or a prison sentence, has been paid. As they begin to develop into adults and seek their own standards, teenagers naturally tend to become resentful of rules, and restrictions imposed by others. School and family discipline is irksome, and rebellion against authority is a common reaction. Parental values are

superseded by influences from school, especially those related to social issues the media and in particular the opinion such as justice, politics, religion, war, of friends. and class. As result they frequently come

Many adolescents become strongly into conflict with their families, concerns about moral questions, especially over a detail of ideology.



When you look good, you feel good. Confidence with what you're wearing is very important. If you feel good, you will always perform your best without worrying about anything.

- Maria Sharapova

Change will not come if we wait for some other person or some other time. We are the ones we've been waiting for. We are the change that we seek.

- Barack Obama

All you need in this life is ignorance and confidence, and then success is sure.

- Mark Twain

If you're walking down the right path and you're willing to keep walking, eventually you'll make progress.

- Barack Obama

If you want to be happy, be.

- Leo Tolstoy

GZRSC SLOGAN

RUTHI F.LALMALSAWMTLINGI
5th SEM, B.Sc (Botany)
Roll_no:43
YELLOW HOUSE



G – Glory to the name GZRSC.

Z – Zirtirians striving for the best.

R – Reaching for the highest level.

S – Struggling with passion to gain.

C – Coming together to reign.

ME AND MY COLLEGE

T. VANLALHNEMA
5th SEM, CHEMISTRY
GREEN HOUSE

GZRSC is a fountain of knowledge and skills.

Different tribe or race approach to learn.

It gives uncountable knowledge and skills to everyone.

And reveal the highest potential and talent,

Including mine.

GZRSC means, Gov't Zirtiri Residential Science College

A name so sweet to all zirtirians

Blessed by our Dear God, for our fame

We really feel so great to be zirtirians.

The skills and knowledge that we gained.

We will give it to others

GZRSC is a shining star for thousands of young stars,

Including me.

MOTHERHOOD

MIRANDA LALRAMHLUNI
YELLOW HOUSE

Come to this world as a woman,
A woman with goals and ambitions,
But needs of family push those dreams away.
Caring and loving her family,
Grooming and working for them,
To have a happy meal in their table,
Carrying the burden and hardship of their family,
Going through sorrows and grief for her loved ones,
Sometimes, get ignored, pushed and shoved at
But never complains it.
Because her love for her loved ones is
Bigger than a thousand oceans.
A love that is infinite and kind.
She is more than a woman,
A mother, a sister, a friend and a God.

Results of the Bachelor of Science and Home Science examination held in May, 2016, who have qualified for the Degree of the University

UNIVERSITY RANK HOLDERS FROM OUR COLLEGE

Sl No	Name of Students	Department	Rank
1	Rodinglani	Home science	1 st
2	H.C. Vanlalzawni	Home science	2 nd
3	H. Malsawmhlui	Home science	3 rd
4	Mohan Khatri	Mathematics	3 rd
5	Lalthakimi	Home science	4 th
6	V.L. Hruaitluangi	Chemistry	4 th
7	Lalbiaktluangi	Home science	5 th
8	V.L. Hmangaihzuai	Botany	5 th
9	Doris Lalfamkimi Varte	Botany	5 th
10	R. Lalhmingangi	Chemistry	5 th
11	Linda Lalhruaitluangi Khiangte	Zoology	5 th
12	H. Lalrambeisei	Botany	6 th
13	Miranda Lalramhluni Chhehlawn	Home science	6 th
14	Malsawmtluangi	Home science	7 th
15	Annette Lalthakimi	Botany	9 th
16	G.C. Lalremruata	Physics	9 th
17	Lalrammawii	Chemistry	10 th