

# senhri

15.0



# GZRSC



*With Best Compliments*

To,

.....  
.....  
.....

FROM :  
**EDITORIAL BOARD**  
**GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE**

*15<sup>th</sup> Annual Magazine 2016-2017*

*Govt. Zirtiri Residential Science College*

**The 15<sup>th</sup> Annual Magazine  
2016-2017**

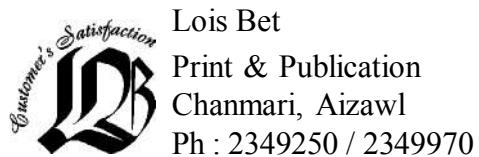
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*2016-2017*

Edited by  
*Lalhriatpuia on behalf of GZRSC Students' Union*

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# Editor's pen...



A warm greeting to all readers of the 15<sup>th</sup> Annual Magazine 2016-17, Senhri. I give my heartfelt gratitude to the Heavenly Father for his help in publishing the Annual Magazine of this prestigious College. It is indeed a privilege for me to write an Editorial for the first time ever in my life.

Publishing an Annual Magazine is not an easy task. We have faced different problems along the way. But all these have been overcome due to the never ending help and support of my colleague and lecturers so that I am able to publish the Magazine for the College in time. I extend my warm gratitude to everyone who had contributed for the success of this Magazine and I am also thankful to our respected Principal Mr Laltanpua for his encouragement and support. I would like to extend my heartfelt thanks to Mr Lalhluzuala (Assistant Magazine Editor) for his hard work and unending support throughout the session. Also, my heartfelt thanks goes to my class mates 6<sup>th</sup> Semester BCA for their kind support to publish this Magazine. I would also like to extend my warm gratitude to our lecturers, in-charge of Magazine, Ms Laltluangkimi Hnamte, Ms Lalmalsawmi, Ms Lalthanpuii Ralte, Sir Thangkhanhau and Sir Lahmingliana Hnamte for their advice, guidance and hard work. They have helped to successfully bring out this Magazine.

Lastly, but not the least I would like to extend my heartfelt thanks to Mr Lalthawmriliana Bawitung, Ex-Magazine Editor (2015-16), for his advice and help in the preparation this Magazine. It is my sincere hope and prayer that this issue brings forth with it harmony and integrity. I have tried my level best and I hope it measures up to your expectation. I offer my sincere apology if there are some errors in the form as well as in the content of this issue.

  
(LALHRIATPUIA)  
Editor  
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**Govt. Zirtiri Residential Science College  
Aizawl, Mizoram**

**PRINCIPAL**



## **Message**

It is a great pleasure to know that the College Students' Union is coming up with yet another version of the College Magazine. This is the right platform for students and faculty members to express their thoughts.

During the academic year, the college has been re-accredited by NAAC with an award of 2.75 CGPA. It is heartening to learn that Ministry of HRD has given a huge sum of money through RUSA. A considerable number of equipments, books and materials have been purchased from the grant. Laboratory Building construction has been completed. The state Government is gracious and the construction of Library building has completed too. Construction of Academic Building Block-I is underway. All in all, it has been a satisfactory development achieved through the concerted efforts of the teachers, students and office staff.

I wish all the readers a pleasant reading.

A handwritten signature in black ink, appearing to read "LALTANPUIA".

(LALTANPUIA)  
Principal

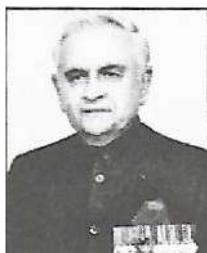
Govt. Zirtiri Residential Science College  
Mizoram : Aizawl



**NIRBHAY SHARMA**



RAJ BHAVAN, AIZAWL-796 001  
Phone : 0389 2322262, 2323200  
E-mail : governor.mizoram@gmail.com  
Fax : 0389 2323344



## **Message**

I am glad to learn that Government Zirtiri Residential Science College, Aizawl is bringing out its Annual Magazine for the year 2016 – 2017.

Today we are living in a highly globalized world where knowledge and skill are paramount and one has to constantly reinvent oneself to have that competitive edge. I urge the students to remember to leave no stone unturned in their studies. I would like to advise students that if one works hard to succeed in life he can be a master of any subject.

Since we are now living in the world of Science & Technology, the students must have an aptitude to acquire technical skills in the various fields of technology. I am sure that the magazine will certainly encourage and inspire students to nurture their imaginative and creative skills.

I extend my warm wishes to the Editorial Board for successful publication of the magazine and to all its readers.

*Nirbhay Sharma*  
(NIRBHAY SHARMA)  
Governor of Mizoram

Dated 3<sup>rd</sup> June 2017





CHIEF MINISTER  
MIZORAM, AIZAWL -796 001



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## Message

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Since we are now living in the world of Science & Technology, the students must have an aptitude to acquire technical skills in the various fields of technology. I am sure that the magazine will certainly encourage and inspire students to nurture their imaginative and creative writing skills.

I extend my warm wishes to the Editorial Board for successful publication of the magazine and to all its readers.

A handwritten signature in black ink, appearing to read "LALTHANHAWLA".

(LALTHANHAWLA)

Dated Aizawl  
the 5<sup>th</sup> June 2017



**STUDENTS' UNION  
GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE**



**Vice President**



**Message**

It gives me immense pleasure to write a message for the 15<sup>th</sup> Annual Magazine published by the Student's Union of Govt.Zirtiri Residential Science College for the Academic Session 2016-2017. I appreciate the tireless efforts and Co-operation of the Editorial Board for the compilation of this fabulous Magazine

I thank the almighty GOD for giving me the opportunity, guidance and blessing to hold the post of Vice President and to fulfill my duties throughout my tenure in this post. I also give Him heartfelt gratitude for giving me a chance to be the Finance Secretary, Aizawl City College Joint Student's Union which is a first time and an achievement in our college history. I also thank our respected Principal, faculty members, Non-Teaching Staff, Student Union Leaders and my fellow students for their support, assistance and advice received.

Lastly, on behalf of the Students Union, I convey my best wishes to all readers.  
“Lighted To Lighten”

(WYCLLFF LALCHHANDAMA)

Vice President



xv

Dated Aizawl  
The 17<sup>th</sup> June 2017





REPORTS





## **Report From General Secretary**



ROBERT LALTHIANGHLIMA  
General Secretary  
6<sup>th</sup> Semester BCA

It is a great pleasure for me to have the opportunity to give a brief report on the activities and achievement of the Students' Union Government Zirtiri Residential Science College during the academic session 2016-2017.

Firstly thanks be to the Almighty God for his guidance and blessing throughout the academic session. I also give respect and gratitude to our principal Mr. Laltanpua for all his advices and help. And also I would like to give thanks especially to the Students' Union In-charge Professors, to all the Professors, Non-teaching staff, Students' Union leaders, and all the students for their supports and co-operations.

Lastly, I specially want to give thanks to my assistant secretary Jeremy Lallawmsanga III Sem BCA, for all his hard work and support me in everything all through the year. I will never forget his dedication for the College.

The following are the general activities of the Students' Union during the academic session 2016-2017.

### **1. Students' Union General Election 2016**

The general election for the Students' Union of Government Zirtiri Residential Science College for the academic session 2016-2017 was held on 2<sup>nd</sup> August 2016 under the



guidance of Mr. Lalhminglana Hnamte, Department of Chemistry. The election result was declared on 2<sup>nd</sup> August.

Handing over of charge with the outgoing Students' Union took place on 5<sup>th</sup> August, 2016 at the Principal office chamber.

The following students were elected as the leaders of the Students' Union for the academic session 2016-2017.

Vice President	:	Wycliff Lalchhandama	V Sem B.Sc(Physical)
General Secretary	:	Robert Lalthianghlima	V Sem BCA
Outdoor Secretary	:	M.Rosangkima	V Sem B.Sc(Botany)
Indoor Secretary	:	Lahnunhlua	V Sem
B.Sc(Chemistry)			
Social & Cultural Secretary	:	Mesak Lalhmingsanga	V Sem B.Sc(Botany)
Magazine Editor	:	Lahriatpuia	V Sem BCA
Debating Secretary	:	Lalbiakzuali	V Sem B.Sc(Home Science)

As per the constitution of the Students' Union, Mr. Laltanpuia, our respected Principal, Government Zirtiri Residential Science College, Aizawl is the Ex-Officio President of the Students' Union.

The following were appointed as Assistants of the above Secretaries for the academic session 2016-2017.

Asst. General Secretary :	Jeremy Lallawmsanga	III Sem BCA
Asst. Outdoor Secretary :	R.Lalrinsanga	III Sem B.Sc(Physical Science)
Asst. Indoor Secretary :	Michael Lalruatsanga	III Sem B.Sc(Life Science)



Asst. Social & Cultural Secretary	:P.C Lalrempuia	III Sem B.Sc(Physical Science)
Asst. Magazine Editor :	Lalhluzuala	III Sem B.C.A
Asst. Debating Secretary :	Lalremruati Sailo	V Sem B.Sc(Home Science)

The Principal appointed the following professor's as Students' Union In-charge for the session of 2016-2017:

1. Mr. Lalnunthara (Chairman)
2. Miss Lalzahawmi Chenkual (Secretary)
3. Mr. C.Lalramdina
4. Miss Lalremruati Hmar
5. Miss S.Thangrimawii
6. Mr Lalhmingliana Hnamte

The ex-officio members of the Students' Union body are all Class Representatives which were elected by the students of their respective class. They are:

I Sem B.Sc(Life)                    CR                    Joel Lallawmkima  
    Asst. CR                    Sylvia Lallawmkimi

I Sem B.Sc(Physical)                CR                    Lalrinawma  
    Asst. CR                    Rebecca Lalnunpari

III Sem B.Sc(Physical)              CR                    K. Lalremsiama  
    Asst. CR                    Lalhriatpuii



**15<sup>th</sup> Annual Magazine 2016-2017**

**Govt. Zirtiri Residential Science College**

III Sem B.Sc(Life)	CR	Michael Lalruatsanga
	Asst. CR	JH. Rozampuii
	Asst. CR	C. Lalawmpuia
V Sem B.Sc(Botany)	CR	P.S Lalbiaktluanga
	Asst. CR	H.Lalnunpuii
V Sem B.Sc(Zoology)	CR	H.Lalchhuanawma
	Asst. CR	Christina Lalhmangaihzuali
V Sem B.Sc(Chemistry)	CR	Lalnunhlua
	Asst. CR	Lalkhawngaihi
V Sem B.Sc(Physics)	CR	Samuel Lalchhanhima
	Asst. CR	Zoremsiami
V Sem B.Sc(Mathematics)	CR	Malsawmsanga
	Asst. CR	Lalkhumtiri
V Sem B.Sc(Giology)	CR	Jonathan Lalmuansanga
	Asst. CR	Marina Malsawmtluangi
I Sem B.Sc(Home Science)	CR	C. Rosangpuii
	Asst. CR	Vanlalnunpuii



III Sem B.Sc(Home Science)	CR	Ramdinsangi
	Asst. CR	Ngurthansangi

V Sem B.Sc(Home Science)	CR	Vanlalzawni
	Asst. CR	Lalhlumawii

I Sem B.C.A	CR	Vanlalmalsawma
	Asst. CR	Lunngaihliani

III Sem B.C.A	CR	Jeremy Lallawmsanga
	Asst. CR	Vanchanchinthari

V Sem B.C.A	CR	Lalremtluanga
	Asst. CR	F.Lalnunsiami

## **2. Assistant Professor In Charge**

The following faculties are the chairman and secretary which are appointed in-charge of various departments in the academic session of 2016 – 2017:

Anti-ragging & Grievance Cell	: Mr. Remlalsiama
	Ms S.Thangimawii
Students' Union	: Mr Lalnunthara
	Ms Lalzahawmi Chenkual
Games & Sports	: Mr C.Zoramthara
	Dr. Lalhmangaihzuala
College Magazine	: Ms Laltluangkimi Hnamte
	Ms Lalmalsawmi



Debating, Socio Cultural

: Ms Laltanpuii Ralte

Spiritual Counselling Cell

Ms R.Ramengzami

: Ms Lalhminglani Hlondo

Mr Lalhruaitluanga

### **3. College Week**

The 16<sup>th</sup> Annual College Week was held during 29<sup>th</sup> August -3<sup>rd</sup> September, 2016 and was formally inaugurated by the Principal of the College Mr. Laltanpuia on 29<sup>th</sup> August(10:00 a.m), 2016 at Chawnpui Indoor Stadium. During the college week, the students were divided into four houses viz. Red house, Yellow House, Blue house and Green house. Competitions were held among the four houses on different disciplines which includes- Athletics, Football(Boys), Volleyball(Men&Women), Basketball(Men), Table tennis(Men), Badminton(Men&Women), Eating Competition, Painting and other Indoor items. During College week, the football competition is entitled as SU Cup and competes in class wise rather than in houses. III Sem B.Sc(Life) became the SU CUP CHAMPION.

The College Week was held at different places viz.

- |                                 |   |
|---------------------------------|---|
| 29 <sup>th</sup> August, 2016   | : Basketball & Other Indoor items at Chawnpui Indoor Stadium                        |
| 30 <sup>th</sup> August, 2016   | : Football at Republic field  |
| 31 <sup>st</sup> August, 2016   | : Volleyball, Athletics, etc at Republic field                                      |
| 1 <sup>st</sup> September, 2016 | : Badminton, Table Tennis, etc at Kulikawn Indoor Stadium                           |
| 2 <sup>nd</sup> September, 2016 | : Debate, Elocution, Eating competition, Painting and other indoor items at College |
| 3 <sup>rd</sup> September, 2016 | : Cultural Day cum Cultural Competition at Chanmari Veng YMA Hall                   |



Item tally of different department during the college week are as follows:

Indoor Department	: 20 medals
Outdoor Department	: 17 medals
Debating Department	: 13 medals
Social & Cultural Department	: 11 medals

Green House was declared as the overall CHAMPION during the College Week 2016-2017 with a total of 23 gold, 16 silver and 16 bronze medals.

NAME OF HOUSE	GOLD	SILVER	BRONZE
YELLOW HOUSE	13	25	12
BLUE HOUSE	12	8	16
RED HOUSE	12	16	16
GREEN HOUSE	23	16	16

#### **4. 16<sup>th</sup> Annual Magazine 2016-2017**

The College Annual Magazine was entitled as ‘Senhri’ and it was published under the guidance of Editorial Board.

Editor: Lalhriatpuia

Asst. Magazine Editor: Lalhluzuala

Professor’s Incharge:

1. Laltluangkimi Hnamte (Chairman)

2. Lalmalsawmi (Secretary)

3. Lalthanpuui Ralte
4. H.Thangkhanhau
5. Lalhmingliana Hnamte
6. Dr. R. Lalawmpuui

### **5. 15<sup>th</sup> Mizoram University Sports 2017**

The 15th Mizoram University Sport was held during the 20<sup>th</sup> – 24<sup>th</sup> March, 2017. Our college took part in various disciplines. Our college had different sponsors during the 15<sup>th</sup> Mizoram University Sport, which are listed below:

1. ZOCARRIER
2. TRUSTWELL

### **6. 16<sup>th</sup> Annual Week Closing Function cum Prom Nite**

The 16<sup>th</sup> Annual College Week Closing function was held on 10<sup>th</sup> March, 2017 at Chanmari YMA Hall. Our respected Principal Mr. Laltanpuia was the Chief Guest. All the secretaries give a report of the medal tally of every house and the medals were distributed to different winners.

All the students' came dressed beautifully in their formal dresses. The afternoon session comprised of students from different classes, performing various songs and dances, entertaining the audience. A feast was held for the entire college community and was joined by the Students' Union Leaders' from different colleges.

Immanuel Lalfakawmi II Sem B.Sc and Lalthianghlima II Sem B.Sc were the winner of the College Miss and Mister Contest. After the end of the program, dinner was served at the College, followed by Prom Nite which went on till 8:00 p.m.



### **7. Short Term Course on Personality Development**

Coaching for entry into Services and Career Counselling and Placement Cell, GZRSC jointly organized a short term course on Personality development under the financial service of RUSA for the fourth time during 25<sup>th</sup> May, 2016 to 1<sup>st</sup> June, 2017 .

Approximately 82 students registered themselves for the course. The course was designed for the outgoing students(6<sup>th</sup> semester students of all streams). The topics covered in the course are:

- 1<sup>st</sup> day : First Aid Skills and Stress Management
- 2<sup>nd</sup> day : Communication and Interview Skills
- 3<sup>rd</sup> day : Motivation and Goal Setting
- 4<sup>th</sup> day : Coffee with K.L Liana
- 5<sup>th</sup> day : Manners and etiquette

The resource persons were from the college faculty and experts from outside.

### **8. Other Activities:**

- i) Wycliff Lalchhandama, Vice President S.U appointed as Campus Ambassador.
- ii) Our College also participates in Inter- College Quiz Competition organized by M.S.U at Ignite Studio. Lalruatpuia 3<sup>rd</sup> Sem BCAand Immanuel Lalfakawmi 1<sup>st</sup> Sem B.Sc represent our college.
- iii) Students' Union GZRSC participate in oneday inter college Students' Union Cup organized by ACCJSU.
- iv) Our college attends the MZPZofest 2017 held at Zokhawthar during 6<sup>th</sup> to 8<sup>th</sup> December, 2016.



Again, I would like to convey my sincere gratitude to all others Students' Union Leaders, my friends and my assistant secretary Jeremy Lallawmsanga who helps me to complete this report.

LONG LIVE GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE

\*\*\*\*\*



## **Report From Indoor Games**



Lalnunhlua  
6<sup>th</sup> Semester, B.Sc,  
Chemistry  
Secretary

It is a great pleasure for me to give a brief report on the various activities and achievements of Indoor Department during the academic session of 2016-17

Firstly, I would like to thank to almighty God for his guidance and blessings to complete this humble report. I would also like to extend my heartfelt thanks to Mr Michael Lalruatsanga , Asst. Indoor Secretary, who have been sacrifices all his strength and abilities to complete this report. I also like to extend my warm gratitude to Mr Laltanpuia, Principal Govt. Zirtiri Residential Science College, Professors and my fellow students who gives a valuable support.

The following are the activities and result of Indoor Games held during the academic session 2016-17.

### **CARROM – Men Single**

- |                                     |               |
|-------------------------------------|---------------|
| 1 <sup>st</sup> Lalrindika          | - Green House |
| 2 <sup>nd</sup> Lalremluanga        | - Red House   |
| 3 <sup>rd</sup> Joseph Lalchhanhima | - Blue House  |

### **CARROM – Women Single**

- |                               |                |
|-------------------------------|----------------|
| 1 <sup>st</sup> Lalkhawngaihi | - Yellow House |
| 2 <sup>nd</sup> Ngurthansangi | - Red House    |
| 3 <sup>rd</sup> Lalrochhari   | - Green House  |



**CARROM – Men Double**

1<sup>st</sup> Blue House  
2<sup>nd</sup> Yellow House  
3<sup>rd</sup> Red House

**CARROM – Women Double**

1<sup>st</sup> Green House  
2<sup>nd</sup> Red House  
3<sup>rd</sup> Blue House

**MINI MILITIA**

1<sup>st</sup> Blue House  
2<sup>nd</sup> Red House  
3<sup>rd</sup> Yellow House

**DART THROW – Men**

1<sup>st</sup> Blue House  
2<sup>nd</sup> Green House  
3<sup>rd</sup> Red House

**DART THROW – Women**

1<sup>st</sup> Blue House  
2<sup>nd</sup> Yellow House  
3<sup>rd</sup> Green House

**BADMINTON – Men Single**

1<sup>st</sup> Lalthlamuana - Red House  
2<sup>nd</sup> Jonathan Lalrintluanga - Red House  
3<sup>rd</sup> Zothanmawia - Blue House  
3<sup>rd</sup> Vanlalhmangaiha - Yellow House

**BADMINTON – Women Single**

1<sup>st</sup> Lalruatfeli - Red House  
2<sup>nd</sup> Zoremsiami - Blue House  
3<sup>rd</sup> Ngurthansangi - Red House  
3<sup>rd</sup> Rashmi Rai - Yellow House

**BADMINTON – Men Double**

1<sup>st</sup> Blue House

2<sup>nd</sup> Red House

3<sup>rd</sup> Yellow House

3<sup>rd</sup> Green House

**BADMINTON – Women Double**

1<sup>st</sup> Red House

2<sup>nd</sup> Yellow House

3<sup>rd</sup> Blue House

3<sup>rd</sup> Green House

**CHESS – Men Single**

1<sup>st</sup> Gospel Malsawmdawngliana

- Red House

2<sup>nd</sup> Regionthanga

- Yellow House

3<sup>rd</sup> Laldingngheta

- Yellow House

**CHECKERS – Women Single**

1<sup>st</sup> Lalchhanhimi

- Green House

2<sup>nd</sup> Ngurthansangi

- Red House

3<sup>rd</sup> RS Lalsawmliani

- Red House

**TABLE TENNIS – Men Single**

1<sup>st</sup> Kenny Lalhriatrenga

- Red House

2<sup>nd</sup> Vanlalnghaka

- Blue House

3<sup>rd</sup> Lalrindika

- Yellow House

3<sup>rd</sup> Jerusalemthara

**TABLE TENNIS – Women Single**

1<sup>st</sup> Lalruatmawii

- Green House

2<sup>nd</sup> Lalkhawngaihi

- Yellow House

3<sup>rd</sup> Melody Lalruaitluangj

- Blue House

3<sup>rd</sup> L Meni

- Yellow House



TABLE TENNIS – Men Double

1<sup>st</sup> Blue House  
2<sup>nd</sup> Green House  
3<sup>rd</sup> Red House

BASKET BALL – Men

1<sup>st</sup> Red House  
2<sup>nd</sup> Green House  
3<sup>rd</sup> Blue House

BASKET BALL – Men

1<sup>st</sup> Blue House  
2<sup>nd</sup> Yellow House  
3<sup>rd</sup> Red House  
3<sup>rd</sup> Green House

DRAUGHT – Men Single

1 <sup>st</sup> Lalhmangaihzuala	- Green House
2 <sup>nd</sup> Pc Lalrempuia	- Green House
3 <sup>rd</sup> John	- Blue House

DRAUGHT – Men Single

1 <sup>st</sup> Lalchhanhimi	- Green House
2 <sup>nd</sup> Lalhriatpuii	- Green House
3 <sup>rd</sup> Vanlalzawni	- Yellow House





## Report From Outdoor Games



M.Rosangkima

6<sup>th</sup> Semester, B.Sc, Botany  
Secretary

It's a great privilege and a matter of honour for me to give a brief report on the different activities and achievement of outdoor games department during the academic session 2016-2017.

First of all I would like to thank the almighty God for his guidance and blessing throughout the year. My special thanks goes to our respected Principle, Mr.Laltanpuia for his cooperation, support and advice to the students' Union, and to all the Lecturers in-charge and office staff for their patience and support.

Another heartfelt thanks to Lalrinsanga, Asst. Outdoor Games Secretary for his marvellous support. I extend my sincere thanks to all my fellow Students' Union Leaders, classmate and all the students.

Different activities have been carried out, played won and lost. And I'm glad that we had a great time during this session.

The following are the activities result of the Outdoor Games held during the academic session 2016-2017

### COLLEGE WEEK

### MAJOR GAMES/ITEMS

Football (SU Cup)	:	Class champion 3 <sup>rd</sup> sem Life science
Volleyball(men)	:	Yellow house champion
Volleyball(women)	:	Blue house champion

Relay Race(mixed)	:	1 <sup>st</sup> : Green House
		2 <sup>nd</sup> : Yellow House
		3 <sup>rd</sup> : Blue House



**INDIVIDUAL GAMES**

**100m Race (men)** : 1<sup>st</sup> : John V. Sangliana(Green house)  
2<sup>nd</sup> : Tindeihpianga(Green house)  
3<sup>rd</sup> : Lalbeiseia(Red house)

**100m Race(women)** : 1<sup>st</sup> : R.Lalrinfeli(Green house)  
2<sup>nd</sup> : Lalhriatsangi(yellow house)  
3<sup>rd</sup> : C.Rosangpuii(red house)

**200m Race(men)** : 1<sup>st</sup> : John V.Sangliana(Green house)  
2<sup>nd</sup> : Remruatpuia sailo(Green house)  
3<sup>rd</sup> : David(Blue house)

**200m race(women)** : 1<sup>st</sup> : Lalhriatpuii(Green house)  
2<sup>nd</sup> : Angela(Yellow house)  
2<sup>nd</sup> : C.Rosangpuii(Red house)  
3<sup>rd</sup> : Zomuanpuii(Green house)

**Long Jump (men)** : 1<sup>st</sup> : Lalfakzuala(Red house)  
2<sup>nd</sup> : John V.Sangliana(Green house)  
3<sup>rd</sup> : Hmar ramsiama(Yellow house)

**Long Jump (women)** : 1<sup>st</sup> : B.Lalmalsawmzuali(Yellow house)  
2<sup>nd</sup> : Lalhriatpuii(Green house)  
3<sup>rd</sup> : Abigail(Red house)  
3<sup>rd</sup> : Lalthasangi(Yellow house)

**High Jump(men)** : 1<sup>st</sup> : Remruatpuia sailo(Green house)  
2<sup>nd</sup> : Hmar ramsiama(Yellow house)  
3<sup>rd</sup> : Lalnunzama(Yellow house)

**High Jump(women)** : 1<sup>st</sup> : Estheri(Green house)  
2<sup>nd</sup> : Angela(Yellow house)  
3<sup>rd</sup> : Lawmnakimi(Red house)

**Javelin Throw(men)** : 1<sup>st</sup> : Lalbeiseia(Red house)  
2<sup>nd</sup> : Stephan Laldingngheta(Blue house)  
3<sup>rd</sup> : PC.Lalrempuia(Green house)

<b>Javelin Throw(women)</b>	1 <sup>st</sup> : Ngurthansangi(red house) 2 <sup>nd</sup> : Zoremsiami(blue house) 3 <sup>rd</sup> : Sylvia Lallawmkimi(green house)
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<b>Discus Throw(men)</b>	1 <sup>st</sup> : Pc.Lalrempuia(green house) 2 <sup>nd</sup> : Lalrinawma(red house) 3 <sup>rd</sup> : Kampaingthanga(red house)
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<b>Discus Throw(women)</b>	1 <sup>st</sup> : Josephin(blue house) 2 <sup>nd</sup> : Zoremsiami(blue house) 3 <sup>rd</sup> : Sylvia Lallawmkimi(green house)
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<b>Shot Put(men)</b>	1 <sup>st</sup> : Lalbeiseia(red house) 2 <sup>nd</sup> : Hmar ramsiamma(yellow house) 3 <sup>rd</sup> : Lalrinawma(red house)
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<b>Shot Put(women)</b>	1 <sup>st</sup> : Sylvia Lallawmkimi(green house) 2 <sup>nd</sup> : K.Lalenkawli(green house) 3 <sup>rd</sup> : Josephin(blue house)
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**INTER COLLEGE:** The 15<sup>th</sup> Mizoram University Sport was held during 13<sup>th</sup> – 17<sup>th</sup> March, 2017. We also participate in various disciplines and fortunately for the first time ever record in this college, we went home with Silver Medal in Tug of War. We hope a better result in next future.

Long live GZRSC





## **Report From Debating**



K.Lalbiakzuali

6<sup>th</sup> Semester B.Sc Home Science  
Secretary

It is a great pleasure for me to give a brief report on the various activities and achievements of Debating Department during the academic session 2016 – 2017.

First of all, I would like to thank Almighty God for all his blessings and guidance throughout the year. And I would like to express my heartfelt gratitude to our respected Principal Mr. Laltanpuia, lecturer incharge and all the lecturers for all their support, advice, valuable help and cooperation.

I would like to thank my personal assistant Lalremruati Sailo for her marvelous support in assisting me throughout the year.

I extend my sincere gratitude to all my fellow Students Union Leaders and students for all their cooperation and encouragement.

During this session Inter College Quiz Competition was held at Ignite Studio which was organized by Mizo Students Union. The participants from our college were Immanuel Lalfakawmi 2<sup>nd</sup> Semester B.Sc and Lalruatpuia 4<sup>th</sup> Semester BCA.

Lastly I would like to conclude my deepest gratitude to all the Leaders and participants for making all the activities of Debating Department a success.

During the College Week, many students with their great talents were:

### **1. DEBATE**

Topic: Cell phone hi zirlai ten kan hlawkpu..

1<sup>st</sup> position – Malnika (Yellow House)

2<sup>nd</sup> position – Michael Lalruatsanga (Green House)

3<sup>rd</sup> position – Lalhmingchhuanga (Red House)

### **2. QUIZ**

1<sup>st</sup> position – Red House

2<sup>nd</sup> position – Yellow House

3<sup>rd</sup> position – Green House



**1. POETRY**

1<sup>st</sup> position – David Lalrinnunga (Green House)

2<sup>nd</sup> position – Lalrammawia (Blue House)

3<sup>rd</sup> position – Lalruatfeli (Yellow House)

**2. EATING COMPETITION**

1<sup>st</sup> position – Green House

2<sup>nd</sup> position – Red House

3<sup>rd</sup> position – Blue House

**3. COLLEGE THEME SONG**

1<sup>st</sup> position – Remruatpuia Sailo (Green House)

2<sup>nd</sup> Position- H.Lalnunpui (Green House)

3<sup>rd</sup> position- PC.Lalremtluanga (Red House)

**4. ELOCUTION**

Topic: 1. Why I like my college.

2. My Ideal family.

1<sup>st</sup> position – Malnika (Yellow House)

2<sup>nd</sup> position – Laldinpui (Green House)

3<sup>rd</sup> position – Nohro Chhuatto (Blue House)

**5. DRAWING**

Topic: Pipu chhuahtlang/Zo khua

1<sup>st</sup> position – Malsawmzuala (Yellow House)

2<sup>nd</sup> position – F.Lalhruaitluangi (Red House)

3<sup>rd</sup> position – Lalruatfeli (Yellow House)

**6. ADVERTISEMENT**

1<sup>st</sup> position – Red House

2<sup>nd</sup> Position- Green House

3<sup>rd</sup> Position- Blue House



**7. ESSAY**

Topic: 1) The ladder of success

1<sup>st</sup> position – Nick Lalrinmawia (Yellow House)

2<sup>nd</sup> position – Vanlaltanpuii (Green House)

3<sup>rd</sup> position – Mukesh Kumar (Yellow House)

2) Kei leh ka college

1<sup>st</sup> position – Jonathan Lalmuansanga (Blue House)

And Juliet Lalramnghahmawii (Blue House)

2<sup>nd</sup> position – Vanzairempuii (Red House)

3<sup>rd</sup> position – Lalpianpuii (Green House)





## **Report From Social & Culture**



Mesak Lalhmingsanga  
6th semester B. Sc Botany  
Secretary

It is great pleasure for me to give a report on the social and culture Department during the academic session 2016-2017.

Firstly, I would like to thank God for his guidance and blessing during the academic session. Throughout the year I was supported by PC Lalrempuia, assistant Social and Culture secretary, who helps me in all the activities of the department. I thank him whole heartedly for her kind and endless support. I also thank our respected Principal Mr. Laltanpuia, all the lectures, professor in charge and staff for their advice and support. I extend my sincere thanks to my fellow SU leaders for their cooperation and timely help throughout the session.

The various activities and results of the Social and Culture Department during the academic session 2016-2017 are as follows:

### **Solo**

1. Vanlaltanpuii (Green)
2. Lalthianghlima(Yellow)

### **Duet**

- 1.Samuel Lalhruaitluanga and jenny lalramchhani(Blue)
- 2.Lalthianghlima and Lalmuanpuia (Yellow)
- 3.Emmanuel Lalfakawmi and Jerusalemthara(Red)

### **Hlado**

- 1.Micheal Lalruatsanga (Yellow)
- 2.P.C Lalrempuia(Green)
- 3.Lalengmawia(Blue)

Look alike

- 1.Nehemiah Lalremruata and Lalrinawma(Green)
- 2.Emmanuel Ialfakawmi and Lalrinmawia(Red)

Man Hunt

- 1.Mathew Lalzawmliana and Remruatpuia sailo(Green)
- 2.Moses F.Lalsangliana and Lalnunpuia(Red)
- 3.F.Vanlaltana and Samuel Lalhruaitluanga(Blue)

Traditional

- 1.Red house
- 2.Yellow house
- 3.Green house

Lengkhawm Zai

- 1.Blue house
- 2.Red house
- 3.Green house

Dress ha hnem ber

- 1.Yellow house
- 2.Red house
- 3.Green and blue house

Chheih Lam

- 1.Mesak Lalhmingsanga and H.Lalkhawngaihi(Yellow)
- 2.Lalremsiama and Melody Lalhruaitluangi(Blue)
- 3.Lalhlimpuii and Lalhlimtluang(Red) & P.C Lalrempuia and K.Lalhmingsangi(Green)

Best Dancer

Lalremsiama(Blue) and Lalhlimpuii(Red)

**COLLEGE MISS/MISTER CONTEST**

Miss	Immanuel Ialfakawmi	2 <sup>nd</sup> Sem B.Sc
1 <sup>st</sup> Runner Up	RTC Lalchhanhim	2 <sup>nd</sup> sem B.Sc
2 <sup>nd</sup> Runner Up	Lalrempuui	2 <sup>nd</sup> Sem B.Sc



**15<sup>th</sup> Annual Magazine 2016-2017**

***Lighted to Lighten***

Mister	C.Lalthianghlima	2 <sup>nd</sup> Sem B.Sc
1 <sup>st</sup> Runner Up	Lalnunpuia	2 <sup>nd</sup> Sem B.Sc
2 <sup>nd</sup> Runner Up	F.Lalsangliana	2 <sup>nd</sup> Sem B.Sc

**CULTURAL MISS/MISTER**

Miss	RTC Lalchhanhimi	2 <sup>nd</sup> Sem B.Sc
Mister	Lalnunpuia	2 <sup>nd</sup> sem B.Sc

**BEST COUPLE:**

C.Lalthianghlima & Immanuel Lalfakawmi

**COLLEGE LADY OF THE YEAR**

Vanlalnunpuii



## **Report From Evangelical Union**



P.S Lalbiakluanga

6<sup>th</sup> Semester B.Sc (Botany)  
Secretary

Dear brothers and sisters in Christ, greetings to you in the name of our Lord and Savior Jesus Christ.

It is a great honor and privilege for me to have a good chance of giving a brief report of the activities of Evangelical Union of Govt. Zirtiri Residential Science College during the academic session of 2016-17.

### **REPORTS:**

#### **OFFICE BEARERS :**

<b>President</b>	: Lalrinzuala , 6 <sup>th</sup> Semester B.Sc ( Physics)
<b>Vice President</b>	: Lalvensanga , 6 <sup>th</sup> Semester B.Sc (Physics)
<b>Secretary</b>	: P.S Lalbiakluanga, 6 <sup>th</sup> Semester B.Sc (Botany)
<b>Asst. Secretary</b>	: B.Lalhmudika, 4 <sup>th</sup> Semester B.Sc.
<b>Treasurer</b>	: Vanlalzawni , 6 <sup>th</sup> Semester B.Sc Home Science
<b>Fin.Secretary</b>	: Baby V. Zirkhumi , 4 <sup>th</sup> Semester B.Sc.

#### **Prayer Secretaries :**

1. Jonathan Lalmuansanga , 6<sup>th</sup> Semester B.Sc (Geology)
2. P.C Zirnunmawii , 6<sup>th</sup> Semester B.Sc (Chemistry)
3. F.Malsawmtluangi , 6<sup>th</sup> Semester B.Sc (Zoology)
4. Baby vanlalchhanhimi , 4<sup>th</sup> Semester B.Sc Home Science

#### **Music Secretaries:**

1. Lalramdinthara , 6<sup>th</sup> Semester B.Sc (Botany)
2. V. Hmingthansiame , 6<sup>th</sup> Semesteer B.Sc (Chemistry)
3. P.C Lalrempuia , 4<sup>th</sup> Semester B.Sc

#### **Property Secretaries:**

1. M. Rosangkima , 6<sup>th</sup> Semester B.Sc (Botany)
2. Free R. Zosapmawia , 6<sup>th</sup> Semester B.Sc (Physics)



**Committee Members :**

The first Office Bearers Meeting held on 4<sup>th</sup> July 2016 appointed the following persons to be the Executive Committee members:

- |   |  |
|---|--|
| 1. H. Lalrinhluia , 6 <sup>th</sup> Sem. (Botany)         | 2. H.Lalchhuanawma, 6 <sup>th</sup> Sem. (Zoology)   |
| 3. Lucy Lalmuanpuii, 6 <sup>th</sup> Sem. (Zoology)       | 4. C.Vanlalringiana, 6 <sup>th</sup> Sem (Chemistry) |
| 5.David Lalhrualitluanga ,6 <sup>th</sup> Sem (Chemistry) | 6. Juliet Lalramnghahmawii, 6 <sup>th</sup> sem(Geo) |
| 7. K.Lahmingsangi,6 <sup>th</sup> Sem. H.Sc               | 8. Vanlalfakkima, 6 <sup>th</sup> Sem (Mathematics)  |
| 9. C.Lalhriatengi , 4 <sup>th</sup> Sem. H.Sc             | 10. K. Lalruatfeli, 4 <sup>th</sup> Sem H.Sc         |
| 11. Vanlalhruaia, 4 <sup>th</sup> Sem B.Sc                | 12. N.Vanlalchawiliani, 4 <sup>th</sup> Sem B.Sc     |
| 13. Vanlalngheti, 4 <sup>th</sup> Sem B.Sc                | 14. Michael Lalruatsanga, 4 <sup>th</sup> Sem B.Sc   |
| 15. Lalbiakdika, 4 <sup>th</sup> sem B.Sc                 | 16. Judith Hmingthansangi,4 <sup>th</sup> SemB.Sc    |
| 17. Jeremy Lallawmsanga 4 <sup>th</sup> sem BCA           | 18. V.L Ruatpuia, 4 <sup>th</sup> Sem BCA            |

**ADVISERS:**

**Chairman** : Mrs. Lahmingiani Hlondo

**Secretary** : Mr. Lalhrualitluanga

**Members:**

- |                        |                      |
|------------------------|----------------------|
| 1. Dr. PC Skariah      | 2.Dr. Lahmangaihuala |
| 3. Mrs. Laltlanchhungi | 4. Mrs. Lalrinngheti |
| 5. Mrs. Lalrintluangi  |                      |

Also, some of our College E.U Leaders held important posts in **AIZAWL INTER-COLLEGiate EVANGELICAL UNION (AICEU)** as follows:

P.S Lalbiaktluanga (Secretary) as President.

F.Malsawmtluangi (Prayer Secretary) as Treasurer.

P.C Zirnunmawii (Prayer Secretary) as Prayer Secretary.

Jonathan Lalmuansanga (Prayer Secretary) as Outreach Secretary.

**MEETING:**

During 2016-17 session ,Office Bearers Meeting was conducted four times and Executive Committee Meeting was conducted five times. These meetings were held in E.U Office and different classrooms.

**PLANS AND PROJECTS:**

During the academic session 2016-17, our project is to have a new E.U Office, a

new guitar and E.U t-shirt. By the grace of God we are able to fulfill our need and accomplished all our projects.

#### **MEMBERS:**

Students who filled up membership form prepared by AICEU are enrolled as members. There are about 150 members based on the registration form.

#### **FELLOWSHIP:**

Worship Service is conducted on every Monday, Wednesday and Friday at 2<sup>nd</sup> Semester Life Science classroom during the lunch break, i.e 12:30 pm – 1:00 pm. Worship Services are mostly conducted in Mizo except Fridays in which it is conducted in English. Worship Services programmes mainly include sermons, sharing, Praise & Worship, Mass Prayer, teaching and acknowledgement about UESI Ministry. Also, Prayer Meeting is conducted every Tuesdays at Biochemistry classroom during lunch break.

#### **FUND RAISING:**

Fund raising is carried out during College weeks, S.U Cup and other important occasions. The activities done for fund raising are such as – Offerings, selling snacks and drinks during College Weeks, selling fruit juices, pens, bookmarks, apples, etc. , B.P Checking, cleaning College campus,etc.

#### **PROPERTIES:**

By God's Grace ,our Principal's thanks giving mind and the hardwork of all the active members we are able to finally have our own E.U Office (At the floor below S.U Office/ Common Room). E.U Properties are mainly kept in this office except some which are necessary for Worship Services. Here are some of the properties that E.U currently have:

- |  |                       |
|--|-----------------------|
| 1. Two Hollow Guitars.   | 2. Two Steel Almirahs |
| 3. Twelve plastic chairs   | 4. One Active Speaker |
| 5. One microphone, two XLR Cables, One Jack-Jack Cable Bu (About 50) | 6. Kristian Hla       |



7. Twenty Come Lets Sing(Joint EU song book)      8. One Mizo drum  
9. Offering box etc..

We are very grateful to RUSA-GZRSC as we are able to acquire these properties with the help of them. We also give our sincere thanks to Miss Nutei and family who donated Twenty five Kristian Hla bu in loving memory of their beloved son Rinthanga Pachuau(Rinrina).

## VISITORS:

During this session, we are very fortunate to have visitors like Ms.Silme Ch Momin(Staff worker, UESI ), Office Bearers of Mizoram Evangelical Graduates Fellowship and Aizawl Inter-Collegiate Evangelical Union.

## **MONTHLY MAGAZINE:**

We are able to continue the publication of Monthly E.U Magazine ‘REDEMPTION’ which contains articles, sermons, College News, prayer points,etc. The EU Committee appointed the following members as the Editorial Board-

Editor : H. Lalchhuanawma

Joint Editors : H.Lalrinhlu<sup>a</sup>  
V.L Ruatpuia Jonathan Lalmuansanga

## **FINANCIAL REPORT:**

(From July 2016 – March 2017)

Total Receipt : ' 53410

Total Expenditure: '39039

## **OTHER ACTIVITIES:**

- 1) Every month , we contributed ‘ 500 to AICEU, ‘700 to MEGF, ‘200 to UESI-NE .
  - 2) We attended AICEU Programmes like Bible Study, Orientation, etc.
  - 3) On Freshers’ Social cum Graduation Day, an opening song was presented by EU Choir.
  - 4) We are able to organize a programme called ‘Come & Praise’ ,a Praise and Worship Programme cum 20<sup>th</sup> Anniversary Celebration on 28<sup>th</sup>

September 2016.

- 5) Five Students attended the 1<sup>st</sup> State Leadership Training Camp(SLTC) organized by Mizoram EGF and Aizawl ICEU. In this Camp, our unit Secretary P.S Lalbiaktluanga served as the Camp Director.
- 6) On the 3<sup>rd</sup> March 2017, College Week Closing function was held and a feast was prepared by Evangelical Union.

#### **CONCLUSION :**

Govt. Zirtiri Residential Science College Evangelical Union would like to express our heartfelt gratitude to our Principal, Teaching and Non-Teaching staffs, RUSA Committee, Librarians, our Senior Advisers and all our active members who worked very hard for the successful run of GZRSC- EU.

May God bless all of you abundantly for your contributions in serving Him and spreading the Gospel in the Campus.

Mission Statement –

“To evangelize post-matric students in India, nurture them as disciples of the Lord and Savior Jesus Christ that they may serve the Church and the Society.”





## Report From National Service Scheme (NSS)



*Lalnunthara  
Programme Officer*

It is indeed a great privilege for me to give a brief report on the activities of NSS Unit, Govt. Zirtiri Residential Science College during the Academic session 2016 – 2017.

With regard to the NSS scenario in Mizoram, this unit is the seventh in seniority and has been allotted six units of volunteers for the session 2016 – 2017. Almost all the volunteers are actively involved in creating assets for the community as well as in generating health and environment protection issues. Some of the most important activities undertaken by this NSS unit may be summarized as follows:

### **REGULAR ACTIVITIES:**

**June 2016:** As per initiative taken and supervision of SLO NSS (Cell), our NSS unit had successfully observed Green Mizoram Day on 3<sup>rd</sup> June, 2016 at the NSS Plantation side which is located on the road side of Hmuifang. Around 27 NSS volunteers and 4 Programme Officers actively participated in the programme. The NSS volunteers presented on this day had cleaned the Plantation side. Bamboo fencing was made for each and every sappling and some unsurvived saplings were also replaced with the new one.



**July 2016:** On 14<sup>th</sup> July, 2016, ‘Orientation Programme’ for NSS volunteers was conducted at the College Auditorium in which Mr. C. Zoramthara , PO NSS talked about the history, aims & objectives of NSS. 4 Programme Officers and 190 Volunteers attended the programme. This kind of programme is used to organize every year especially for the newly admitted 1<sup>st</sup> semester students as many of the Higher Secondary Schools do not introduce NSS in their schools. As such, this Orientation Programme was organized to make the 1<sup>st</sup> years’ students aware NSS history, aims & objectives.



14 07 2016

**August 2016:** On 12<sup>th</sup> of this month, a special Swachhta Campaign was organized at College Campus: On this day, cleaning of class rooms, practical rooms, office and corridors were carried out by the volunteers under the supervision of Programme Officers and Cleanliness Committee members. A fact worthy of mention is that not just the NSS volunteers but all the teaching and non-teaching staffs of this college also participated in this cleanliness drive actively.

MZU NSS Cell organized ‘Workshop on Digital India’ at Mizoram University on 24<sup>th</sup> August, 2016. In this workshop, one Programme Officer and 11 N.S.S volunteers were attended and N.S.S G.Z.R.S.C Unit won second prize for Poster making on the topic ‘Digital India’.



**September 2016:** Two Programme Officers were attended Blood Donation Campaign on 21<sup>st</sup> Sep, 2016 at I &PR Auditorium which was organized by MSACS.

On 27<sup>th</sup> Sep, 2016, Voluntary Blood Donation camp was organized at College Campus. Medical team from Civil Hospital, Aizawl had arrived our college at 9:30AM. After having done all the necessary arrangements, the voluntary blood donation was started from 10:00AM in full swing. The doctor on duty carefully examined all the NSS volunteers before they donate blood and only those volunteers who were found eligible were allowed to donate blood. A total of 100 volunteers (86 male and 14 female) donated blood on this occasion. The whole day was sacrificed for this event. A number of College staff also participated in this event. Most of the Local Newspapers highlighted this programme on the next day.



**October 2016:** On 26<sup>th</sup> Oct., 2016, Swachhta Campaign was conducted at College Campus. This programme includes cleaning of class rooms, office, library and main road from College to Presbyterian Church, Ramhlun South. The NSS volunteers present at the Swachhta campaign thoroughly cleared the target area of waste materials like paper, polythene, sticks, and empty pockets of snacks on the main road. All these were disposed into the garbage dump by hiring a garbage van. This programme lasted for four hours and light refreshment was served to all the participants. Cleaning of College campus was jointly organized by N.S.S unit and College Cleanliness committee.

**November 2016:** On 14<sup>th</sup> of this month, the NSS Plantation side which is located on the road side of Hmuifang was visited by 4 Programme Officers: Cleaning and clearing of shrubs, grasses and garbage was carried out at the College N.S.S plantation site.

Mr. Lalnunthara Programme Officer was deputed as Convener, Security & Water Committee for North East NSS Festival which was held at Beraw Tlang, Aizawl, Mizoram during 22<sup>nd</sup> – 26<sup>th</sup> Nov., 2016.

**January 2017:** Six NSS volunteers attended the ‘National Youth Festival’ for NSS volunteers which was held during 12-16 January 2017 at Rohtak, Haryana.

**February 2017:** On 17<sup>th</sup> of this month, Cleanliness drive was organized at College Campus. This programme includes cleaning of class rooms, office, library and main road from College to Presbyterian Church, Ramhlun South. The NSS volunteers present at the Cleanliness drive thoroughly cleared the target area of waste materials like paper, polythene, sticks, and empty pockets of snacks on the main road. All these were disposed into the garbage dump by hiring a garbage van. This programme lasted for four hours and light refreshment was served to all the participants. Cleaning of College campus was jointly organized by N.S.S unit and College Cleanliness committee.

‘Golden Jubilee Run’ was organized by Project Pushpak on 25<sup>th</sup> Feb., 2017 at A.R ground, Aizawl. One Programme Officer and 32 NSS volunteers participated in this Golden Jubilee run.

**March 2017:** The NSS Plantation side which is located on the road side of Hmuifang was visited under the supervision of 5 Programme Officers on 14<sup>th</sup> of this month. NSS volunteers presented on this day had cleaned the Plantation side. Re-fencing was made for each and every sappling. 30 NSS volunteers were involved in this event.

### **SPECIAL CAMPING:**

**March 2017:** Special Camping was organized under the theme ‘Healthy Youth for Healthy India’, with the collaboration of the Local leaders and community at Baktawng village, during 2<sup>nd</sup> – 8<sup>th</sup> March, 2017 under the supervision of two Programme Officers and 50 NSS volunteers participated in this event. The main activities undertaken were:

- (a) Construction of Public Urinal
- (b) Visiting of Middle School and High School to give lecture on Career guidance and distribute pamphlets related to this topic to the students, and also give awareness campaign on cleanliness.
- (c) Social work at the playground and School compound.





In conclusion, I would like to thank to our respected Principal Mr. Laltanpuia for his valuable support and guidance without which many of our activities would not have been achieved. I would also like to thank to all my colleagues and NSS volunteers for their support and cooperation.

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## **REPORT FROM PERSONALITY DEVELOPMENT PROGRAMME**



Lalrinsangi  
Nghinglova  
Co-Ordinator

With financial assistance from RUSA, the outgoing students of our college were once again given a short term course on Personality development for the fourth time. Approximately 82 Students registered themselves for the course which began on the 25<sup>th</sup> May 2017 and ended on the 1<sup>st</sup> June 2017. The course which has been included as one of the “best practices” of the college has been organised three times in the past years and it has been designed to equip our final year students with skills necessary for them to face challenges that awaits them as they enter upon a new phase in their lives. The course has been organised by two cell namely “Career Counselling and Placement Cell” and “coaching for Entry into services”. A group of enthusiastic students appeared for the first session on 25<sup>th</sup> May which began with sessions on First Aid skills and Stress management with resource persons from RIPANS. In a world where disaster may strike any moment, It was felt that our students should be taught the basic life saving first Aid skills which was imparted by Mrs zohmingliani Ralte, a Nursing Tutor of RIPANS. The second session was an enlightening activity-based lecture on stress management delivered by a well trained Dr.Lalduhawmi of Ripans.

The second day was devoted to the honing of communicative and interview skills of our students by a very well-known trainer Mrs Rinthanpuii who had been providing her expertise in all the Personality Development courses we have had organised so far. The activity based instructions gave the students a new approach to learning. The students learnt communication skills through games and activities. The session on interview skills was extremely useful for the students who are to embark upon a journey where they will be facing series of interviews, either for higher education or for acquiring jobs.

Motivation goes a long way in shaping the future of our students. Hence a session on Motivation and goal setting was imparted to our students from a renowned resource person from Mizoram University, Dr. Lalbiakdiki Hnamte. Alongside the course on Personality Development, our college had introduced a course on basic computer applications for students from the Science



and Home Science stream. The course eventually culminates into giving of an examination under NIELIT which would fetch an additional degree to the successful students ,namely CCC (course on computer Concept) besides their Bachelor's degree. The afternoon session was utilised as a preparatory class for the examination on CCC. The actual classes having started from February under the able guidance of Mr.H.Thankhanhau, an Asst .Professor of BCA . Simultaneously, the BCA students, were given a career awareness class By Mr Lalhrualuanga,a faculty of BCA.

The fourth day began with a lively interactive session “COFFEE WITH KL LIANA” where our students got to interact with a well known Judicial Magistrate whom they Idolize. Questions upon questions were asked on legal issues and the session ended with a photo session with the resource person. In a generation where many young people die sudden deaths due to sedentary lifestyles,it was felt that providing a health awareness programme was crucial for the well-being of our students. For the afternoon session,a team of doctors and nutritionists were invited to deliver an awareness programme on Non-Communicable diseases which was followed by a health check-up.

Skills which students require to survive the stressful,competitive world of today were imparted through an enjoyable session on life skills Education by Mrs Vanlalruati,a trainer from SCERT. Students,as well as co-ordinators of the course enjoyed every bit of her lecture. This was followed by an awareness programme on reproductive and sexual health which many students are ignorant of ,as the topic is often considered taboo by their parents and elders. The lectures delivered by Mrs Zozikpuii,also from SCERT inculcated in students some basic precautionary measures to be taken by them as they enter their adulthood.

The last day began with a session on manners and etiquette with special emphasis on dining manners and phone etiquette. The demonstrative lecture delivered by Mrs Lalthanpuii an associate professor from Home Science department proved to be very educative and interesting to the students. This session was followed by a very Motivational and Challenging lecture from a well-known TV personnel Mr RK Lianzuala .

Finally the course ended with a special lunch package from KFC which came as a pleasant surprise to the participants who thoroughly enjoyed their meal. Having collected feedback for the course from every student for further improvement on the course, the day ended with a closing function where the Principal delivered a very important speech, followed by a speech from students .Certificates were handed out to every participant and the course ended with a photo-session.Me and my fellow co-ordinators M.S Dawnglaini,Zodinpuii and Dr.R.Lalengmawia are thankful to the Principal for his endless support,the Rusa Co-ordinator Prof B.Zoliana for providing necessary funds and all the students for their active participation throughout the course.



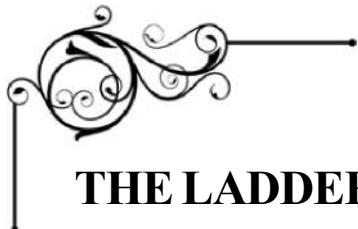




# English Articles







## THE LADDER OF SUCCESS ESSAY 1<sup>st</sup> Position

Nick Lalrinmawia  
1st Sem, B.Sc ( Life )  
R/no - 5  
Yellow House

Success is the achievement of an aim. Most people long for success. Throughout history, the ladder of success is becoming harder and harder to climb. However, you can successfully climb the ladder. To climb the ladder of success you will need the knowledge to handle yourself in this world, have a desire, a daily doze of motivation followed by determination.

Before climbing the ladder, you will need to know how to handle yourself in their world, look in the mirror, know your strength, as well as your weakness. Aristotle said, “Knowing yourself in the beginning of all wisdom”.

The first step for climbing the ladder of success is desire. Have desire, a clear desire. Napoleon Hill said that, “The starting point of achievement is desire “Don’t let your desire be shaken by external forces. Feel free to set your desire high, ridiculously high. James Cameron said, “If you set your goals ridiculously high and if it is a failure, you will fail above everyone’s success”. Aim for the moon, even if you fail, you’ll land among the stars!

Sitting all day with your desire will bring no result. Proceed towards the top. “Opportunities don’t happen, you create them”, says Chris Grosser. It is the time you spend getting things done that will move you up the ladder. However, the process can be a slow one. Even the Grand Canyon was created by Colorado River for over a period of

millions years.

Keep up the work. Motivation, the desire to do things. Have motivation, on a daily dose. Sustain your work and stay to have a quick pace. Your sense of urgency will set you apart from everyone else. Keep up your work and keep your motivation with you. Let death be the only obstacle that can stop you - wouldn't it be an honor to die chasing after your dream?

Determination, the tendency to move in a fixed direction; the cessation of a desire. Have determination in your heart. John Green said, "If you want the rainbow, you have to deal with the rain". The path to success is sure to be a rough one. However, keep in mind that obstacles are found only in the right path. Winston Churchill said, "If you're going through hell, keep going", Yes, keep going.

Reaching the top of the ladder is a long drawn process . You can measure your progress by the number of setbacks and failure you've had . Thomas Edison once said, "I have not failed, I've found 10,000 ways that won't work". Failure is required in the ladder of success, to build character. No failure is a sign of no progress. Fail! Then again, don't give up.

Everyone is given a chance to climb the ladder of success; everyone has an opportunity to reach the top. However, not everyone reaches the top. Your position in the ladder is determined by you. Ask yourself "Do I really want to succeed?". Do you want success? Are you willing to work for it?. Or are you happy lying, smiling being at the bottom?. All the decision lies in your hand. It is up to you and only you - to climb the ladder of success.

*Choose being kind over being right, and  
you'll be right every time.  
-Richard Carlson*

*Knowing others is wisdom, knowing the self is  
enlightenment.  
-Tao Te Ching*





Mukesh Kumar  
6<sup>th</sup> Semester, BCA

Some of us may like to forget our freshman year, but in general it is a time filled with anticipation, some anxiety and wonderful discoveries. College is a lot different than high school. You may decide to commute from your home to a local campus. Your freshman experience will definitely make an impression on you. The first thing you'll notice is the workload. It will be heavier and more intense than you ever experienced before.

The major challenges of college work are the large volume of reading, the short deadlines, and the writing. You'll be making a lot of new friends. Continue to be yourself. Believe it or not, your college friendships will be among the most satisfying and long-term of your life. It's always exciting to discover how wonderful college relationships can be. When you head off to college you will be making lots of changes you might not have experienced yet. Your life changes completely when you head off to college. Instead of having parents around to remind you to do your homework and get a decent amount of sleep, you're suddenly completely on your own, with a lot of freedom and a whole new world of opportunities to embrace. New place, new roommates and new situations. Everything is different when you first get to college.

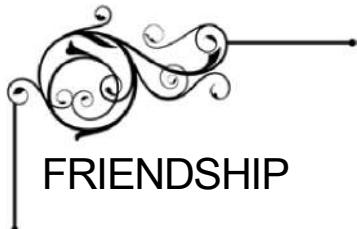
College isn't just about learning facts and theories from textbooks. A large part of college involves exploring new subjects, finding friends and meeting people from different backgrounds. You might be in a new and strange place, but you're not alone. Strike up a conversation with the person sitting next to you in class or talk to the people who live in your dorms. Don't stress about forming friendships right away, it will probably take some time before you find the right crowd for your personality and interests. In the meantime, enjoy meeting new people and get used to reaching out to others. One way to make college feel more like home is to do some of the activities you enjoy or find clubs that meet your interests. College campuses are filled with student clubs and organizations, club sports teams and

other groups, so chances are good, you'll find one that fits your needs. It is easy to get carried away with all the extra-curricular activities available on campus, but don't forget that you also have to study. Review your syllabus or ask your instructor to find out the deadlines for assignments and exams in each of your courses then use an online, paper, calendar or planner to keep track of those deadlines. Be sure to schedule in time to study, so that you don't wait until the last minute - a practice that doesn't work so well in college. It's easy to get overwhelmed with all the things you need to get done in college, and you can get stressed out if you're doing too much and not leaving any time for yourself. Being overstressed or tired can lead to illness or exhaustion. Make sure you get enough sleep while you're in college, and try to schedule in time to relax or exercise. You may even start to think about your future. Be on the lookout for role models. Maybe a certain professor is especially inspiring. Going to college is as much about finding out who you really are as it is about getting that degree.

**Forgiveness is the attribute of the strong.**

- *Mahatma Gandhi*





Vanlalzawni  
6th semester, Home Science

Friendship is one of the most precious gifts of life. It makes life sweet and gives us pleasant experiences. It is indeed, an asset of life. It can lead us to success or to doom. It all depends on how we choose our friends.

True friendship is a feeling of love, sharing and caring. It is a feeling that someone understands you as you are. It makes you feel “wanted” and that you are “someone” and not a faceless being in the crowd. A true friendship knows no boundaries and stands by you through thick and thin.

According to the great Roman statesman Cicero, “Friendship increases happiness and diminishes misery by doubling our joy and dividing our grief.” We must remember that “All that glitters is not gold”. Lasting friendship is indeed, a blessing. Good friends are like the northern star that leads your way. They are as well the pillars of life.

It doesn’t matter how often you meet your friends, but how much you care and feel for another in good times as well as in bad times.

I understand all these, the value of friends as I entered this college. Because of them, I am able to feel the best of me. As for now, I have to bid farewell to you all. I never wanted to say this, but here comes the time. Saying goodbye to you must be the hardest time in my life, and it is a tough one too. I am glad to have met a person like you. I hope the path ahead is smooth for you and may you reach your goal without a fuss.

Thanks for all those times you helped me in the task I wasn’t able to finish on

time. It will be difficult to fill the void created by your absence. Thank you once again for all the memories, wishes and support. Those are the possession of my life. I now know that bittersweet memories exist. I wish you all the best and wish you a smooth sailing life ahead and a path full of joy. May all your dreams come true... FAREWELL.....!!!!

“Gone with the wind,  
Yet so close to my heart.  
Maybe we have bid goodbye,  
But it is only a new start.”

(Dedicated to all the lovely people I’ve met at GZRSC. Gonna miss you all... Especially my girls- the homescientists 2014-2017 batch.)

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**The ache for home lives in all of us, the safe place where  
we can go as we are and not be questioned.**

**– Maya Angelou**

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English

Poetry







## THE 1<sup>st</sup> BENCHER



Mary Lalmalsawmi  
2<sup>nd</sup> Semester Bsc (Life)

A pleasant day, a gloomy day;  
We the 1<sup>st</sup> bencher don't care,  
MO, NI and NO

As playful as a monkey,  
Jumping, thumping, bumping, laughing,  
Same suits, ill-fitting and stinky.

Wildest DONUT be our lunch.  
Here came the Zoology teacher,  
Shouted and amazed,  
MO, NI and NO grazing like a Cow in my class.

Gave us five minutes to food destination,  
MO, an elephant stuffed in as a wink.  
NI, the sloth choked up,  
NO, fast as a toad she blew her mouth.

We the three Idiots,  
No man had ever loved,  
Find a handsome lad one day.

Her eyes stuck in the Prince pocket.  
Magnet with no North and South pole,  
That's what we call, 'Chicks magnet'.

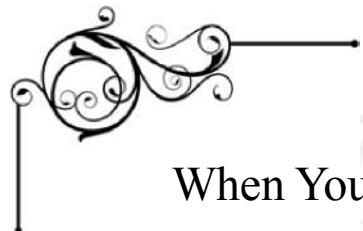
Hii, Bye each day,  
Staring the Keto group, with an Aldehyde dream,  
Dreams with Chocolate and coconut flavor.

Thick as a Rhino, fat as a Panda and a mantis,  
Smile stuck in the lecturer's room,  
We share, we love, no pollution,  
Filter it with our beloved tender care.

Letter to the principal with false truth,  
And bunk for a week, there's no camouflage.

Enjoy, Selfie, crazy.  
But never slap other face.  
Because we are the three Idiots of GZRSC

Happy Life Production  
(MO, NI and NO)



## When You're Alone



C.Malsawmsanga  
6th semester,  
Mathematics

When you're alone,  
Don't be scared.  
I'll be there2,  
Make you smile.  
Sky will fall,  
Stars will dance.  
Harmo - ney will,  
Flow to you.  
They all talk,  
About my love.  
Love will tell,  
You're not alone.  
You're my Lil'wolve,  
My special girl.



THE LAST RAIN



Tluangtea Colney  
6th semester, Physics

When the last of my days come,  
Remember me not my deeds  
And when my being on earth is done  
Let alone my soul in peace

Talk none of my existence  
For I am a mere heap of stardust  
Among gigantic gallant galaxies  
Whose prides are sins and lust?

Conceived with sin in the womb  
I am a certain unhinged creation  
Tell not tales of my halcyon  
For they are my life's lie projection

But if you do call my name  
Upon my being's silent departure  
Remember me by my humble bask  
I enjoy solitarily the fall of the rain



## AMOTHER'S LOVE IS TRUE LOVE

Lalrammawia

A mother's love is a wonderful love packaged from heaven with a special care.

A mother's love is like no other love which you can compare.  
A mother's love is purified by Angels and flows directly into her soul.

A mother's love is unconditional and from her heart this can be told.

A mother's love is nutritional; it is the fruit that feeds our soul.

A mother's love is eternal, the kind that won't ever die.

A mother's love is true love and she cannot lie.

A mother's love is the tie that binds, and her bond can never be broken.



Lalruatfeli  
2 Semester, B.Sc ( Life Sc )

When a tadpole turns into a frog  
The dominoes fall out of place  
Cracks adorn the sidewalk  
The brittle ice does break  
When maps don't lead to treasure chest  
When maps don't lead to treasure chest  
When dreams, they go away  
Plans don't always go as planned  
All childish dreams will one day  
So will this hope of mine.



## THE GRIM MAKING



Tluangtea Colney  
6th semester, Physics

In to the wilderness of the night  
I creep upon the image of your ghost  
Those twinkling stars dare to light  
    A fraud beauty of brutal roast  
Whence all upon whom you count on  
    Blessed you with agony and betrayal  
What is it to living? What is it to life?  
When the only one who is ever close  
    Is the monster beneath your bed!!

#040916





# Mizo Articles





**KEI LEH KA COLLEGE**

Essay 1<sup>st</sup> Position

Juliet Lalramnghahmawii

5th Sem. Geology

Blue House

Ka pian tirh tet a ta nu leh pa karah ka awm a, kum 4 ka nihin zirna run ka bel ve tan a, kan khua, a hming mai chuan thingtlang khua ve mai a ni a. Chu hmun atang ngei chuan ka thiamna tur leh hma ka sawn chhoh ve na turin zirna run ka bel ve tan ta a. Thiam taka zir ka ni lova, zirtirtu te zarah ka pass chhuak ve hram hram zel a. Hlim takin Class 10 thleng chu, chu thingtlang khua ngei mai ah chuan ka zo ve ta.

College ka rah a lo hun ve ta reng mai. Mi fa te pawhin zirna thiam chho zel turin hmalam pan in pawl san lam an pan ta zel ang hian kei thingtlang khua ve mai atanga lo seilian hian ka thiamna te ka tihpun ve zel theih nan College chu ka rah ve ngei a lo ngai ta si a.

Huphurh tak leh phur ru em em chung chuan College admission ka ti ta a, Tichuan, ka tan a Pathian in a a ruat ngei mai College mawi leh duhawm em em, thingtlang atanga a hming chauh ka hriat ve thin, GZRSC ah ngei mai chuan ka lo lut ve ta. Tette tanga ka luh chak em em na College ah chuan hlim tak leh huphurh tak chung in nikhat ni chu ka lo kal tan ta der mai.

He ka College - GZRSC ngei atang hian zirna leh thiamna nasa tak ka dawn belh a, Class XII thleng a ka lehkhazir leh ka thiamna kha a thahnem ve fu maw ka lo ti a, mahse a lo tawk zo hlek lo mai. Nitinin thil thar ka zir reng a, lecturer duhawm tak tak ten min zirtir a, a chang chuan hlauhthawn ut ut chang te pawh a awm ve thin, a chhan chu English Medium School atanga zir chhuak ka ni bik miau lova, English a tawng harsat nen chuan. Mahse chu tihrualin, thian tha tak tak ka nakin hun thlenga ka thian ni tlat tawh tur chu he ka College GZRSC ngei mai hian min lo pe a lo ni reng mai.

Harsa ti takin Physics, Mathematics leh Geology te chu ka lo zir ve tan a, hreawm viau ang a lan lai in a lo nuam em em mai a lo ni. Hlimna tam tak leh lawmna tam tak he College atang hian ka lo chhar chhuak reng a. He ka College GZRSC ngei atang hian thiamna duhawm tak tak, nundan duhawm tak tak, nungchang duhawm tak tak chu ka hriat miah loh in ka lo zir chhuak reng a lo ni.

#### **GEOLOGY LAMTLUANG :**



Class XII ka zir atanga ka lak chak em em mai geology chu he kan College ah hian a core theih loh tih hre mah ila, a core theih ngei ang tih beisei na nen kan lut ve kha a ni a. Tunah 5th Sem. ka lo ni a, Geology core chu ka lo ni ve ta reng mai. Pathianin ka dilna zawng zawng leh ka beiseina zawng zawng min hriatpui a, tunah hian GZRSC a geology core ka lo ni ve a reng mai. Ka ngaihtuah ringawt pawh hian ka lawm ngawih ngawih a ni. 4th Sem. ka zirlai in a core theih loh mai ang tih hlauthawng reng reng in ka zir a, mahse , 5th Sem. ka nih ve dawn ah tak he ka College GZRSC ngei mai chuan Geology core theihna min lo duansak ta.

Zirtirtu tha tak tam ten min han zirtir a, tin library a geology lehkhabu an awm ringawt te hian ka lawmna an ti zual em em thin, a chhan chu geology ka tui em vang mai a ni. He ti khawp a ka tui ka subject min pe hi ka lawm em em mai a, GZRSC hi ka chhuang takzet a ni.

#### **SENIOR NIH HNU NUN :**

Junior ka nih lai kha chuan maw, canteen a awm tih pawh hi ka hrelo reng reng. Khati khawp khan ka lo junior a lo ni. Toilet ah ni se, senior te kian reng reng in kan zung tha ngam ve mang lo, Mahse, khang hun zawng zawng te kha ka tan chuan mi hnuai a nundan leh awmdan mawi min zirtirtu a lo ni a, a lo van hlu tehlul em!!..

Senior ka lo ni ve ta, a van nuam tak em tiin engthawl takin 5th Sem. lamtluang zawh turin a nikhat ni chu ka kal ve ta. A dang zar mai le, College ka thleng ka in ti senior ve ta ngang mai. Mawi lo viau mahse ka sir a dustbin chu kan chhuih pawp a, senior ka ni ve tawh a lawm ti chungin..haha..Ka zak leh hnuhnawh keimah. Mahse, a nuam khawp mai.

Sport ni a lo thleng ta, kei a hminga senior lo ni ve ta chuan kan sport tawp ni tur a nih tawh avangin ka phur kher mai. Sport zawh a bawlhhlawh thenfai tawh loh mawlh kha rilru ah a awm a, chu chu sport ka chak chhan pakhat pawh a ni mai thei e.

Junior te hmuu hniamna a lo awm tan a, ka in ti senior ve ta riau va. Mahse, ka huat thin em em chu, mahni lo mah a in tih senior ve em em lai a junior a maw ka nih min ti tlat thin hi a ni. A chhan chu eng dang vak a nilo, ka pumrua in a lo zir ve bawk em a lo ni. Mahse, mi ten a junior min tihna chu ka pawm duh bik hauh lo, ka la inti senior ve em em tho. Senior nih nawm ve em em na pakhat chu canteen ah inthlahrung



miah lova thil ka ei thei hi a ni awm e. Junior ka nih lai kha chuan canteen a awm tih pawh ka hrelo kha nia, mahsa senior ka lo ni chiah chu canteen a awm tih ka hre mai pawh ni lovin, ka in ang mai a lo ni ta.

GZRSC ngei mai hi ka tan chuan chawr chhuahna, hlawhtlinna kai min thlen tirtu a lo ni. A chhan chu ka duh ber mai subject GEOLOGY min pe a, ka thian tha ber ka hmakhau ngai em em tu min pe bawk a, ka tan chuan GZRSC hi ka nu ropui tak a ni.

Ka tette atanga ka suangtuah phak ngai loh ram min fan tirtu, he ka College hi engtinng ka chhuahsan theih ang le!!.. Mahse, he College ah hian hna ka nei duh a nih chuan ka kal reng thei silo va, Msc te ka zawm ve ngei a ngai dawn si, tunah senior ka ni tawh a, a ni tel in ka kalsan hun a hnai tial tial mai si. Hei hian ka lung a ti chhe thin. GZRSC ka chhuahsan hun tur hian. Mahse, engtikah mah ka theihngilh tawh lo ang, ka nun hlim taka min siamsak tu leh thiamna sang tak min pe tu, a building hi chhia in, a compound te hi chhe ve hle mahse rilru ah a awm reng tawh ang.

GZRSC ( Govt. Zirtiri Residential Science College ) ngei hi kei ka tan chuan “Ka Nu” a lo ni.

\*Knowledge gives us power, love gives us fullness

- S.Radhakrishnan

\*Stolen sweets are always sweeter, stolen kisses much complete, stolen books are nice in chapels, stolen, stolen be your apples

- Leigh Hunt

\*Mathematics is the door and key to the sciences

- Roger Bacon



**KEI LEH KA COLEGE**

Essay 1<sup>st</sup> Position

Jonathan Lalmuansanga

Blue House

5<sup>th</sup> Sem. Geology

*A hmasa in, kei leh, Govt Zirtiri Residential Science College hi then hran theih loh khawpa inzawm, huang khata luang dun ang kan ni a, Class XII kan pass chhuah chiah atangin duhthlanna peng thuamah kan han ding a. Ka duhthlanna hmasa ber neitu chu he college, GZRSC ngei hi a lo ni!*

**Hun hmasa lam:** Admission ti tur chuan thiante pahnih thum vel nen kan han inzui nak nak a, tumah he college kal ngai hi kan la awmlo chu niin! A hre ber tura an ngaih kei lah chuan ka rinthu-in ka kaihruai mai mai a, chu lah chu an hre der si lo!

Tichuan building tung ut mai, kan college hming te pawh awm ve thlapna hmun chu ka hruai thleng ve ta! Chauh tawh lamah phei chuan a lawmawm duh hle... Cooler ah kan chhawl hal kan han tireh a, kan thath thlan daih hnu chuan admission tih tum chuan a chung sang kan han pan chho ve ta rawih a. College leilung rap mai tur kan ni bawk a, kan phur teh e! kan mitthlaa lang ber chu uniform awmlo, College life nun thawveng kha a ni.

Le! a hmun mawi tak chu kan thleng ta! mahse tumah an lo awmlo! Tuna kan auditorium ah hian kan lo kal lek chu niin! Av a luhai thlak tak em! hruaitu ka ni a, ka thiam loh a ni!

Tichuan le.... A hmunpui dik tak chu kan pan phei ta dam dam a, a dik ta ngei e! Tunah chuan, GZRSC chhunguaah ka hming ziah kai a ni ve ta!

**GZRSC chu le! :** Chutia official taka zirlai han nih ve tak ah chuan phurna leh zamna a inchen reng mai, rin anga awlsam chu a lo ni dawn hauh lo!

Hmelhriat sa ka neih lem loh avangin first day ah chuan College lam pan chuan mahniin kan ar? karh chhuah ve thuai mai a. Thutna tur an tar te chu



kan zawng chawp nawk nawk a, ka thleng ve ta! Kan classroom chu... Thil hi a pangngai sawt riau mai.

**Kan Classroom :** Sawi tawh angin hmeliat neilo na na na chu, mahni zakzum mi lo nih ve bawk nen, class lak lai leh break lai te chuan ‘biak thiang lo’ ang main kan han thu ngawi ngul mai thin kha a nia..

Tun hma ka ngaihtuah let leh hian khang hun ka lo inthlahrung thei lutuk kha ka ui ngawt mai! Classmate te an zahawm loh tehreng nen! Hetiang kawpa ho hi an lo ni sia.....

**Chuan engtin zel...? :** Kan colleng hi ka luhna tur tak a lo ni! Mi hausa lua an awm lova, incheina a sang lemlo bawk nen... ka lut loving tih ka hlauhna leh chhuahsan ka huphurhna a inchen tawk vel chiah chiah a ni!.

Zirna pawh a lo tha em em mai hi a lo ni a. Lecturer te pawh rin lawk ang ngeiin an fel a, an fing a, fak tlakin an thawk thin tih ka hmu chho zel a, kan college ka duhkawpna hian college dang awt bik lovin min siam a, nuam ti taka hun hmang chhovin, thiante nen kan han inkawmnel chawp a, zakzum kan awm ta bik em em love!

**Thiante chungchang :** Chutia ka han ngampat chhoh takah chuan thian fel tak tak te an lo awm a. A hma nelawm loh pui pui, tur hmuam ang mai hmel te, mi thah duh mai hmel pu te pawh kha han kawm chian chuan thian fel tak tak an lo ni! ( Sawi chhan nei lo! Lol )

A then lo che fuh fal deuh, College life an nghahhlelh ang ngeia a thlun phelh ang par par a khawsa te an lo awm a, kan mize dik tak kan phawrh tan ta! A then mahni phu tawk te te an lo tawng ve fir fer a..keini lah kut hnungkhirh ang maiin chet zai kan rel ve thei si lo... A manganthlak tan ta! Tichuan semnester khatna chu pangngai takin kan tlingtla ve ta mai a, a hlimawm chho viau dawn e!

**Second Semester :** Second semester kan han tan chiah chu he College zara thian tha tak tak ka chhar chhuahte nen inkawm chhovin, tu dang kan ngai bik ta lo...! Mahse a tira kan rin ang em em in Science College chu a lo awlsam lo. Period 8 a full pap pap

han lak chu... beisei loh thil a ni! Mahse Science College kan ni miau va, kut kuangkuaha thu der der hman kan ni hlei nem le..!

**E.U a lo lang e!** : Thianten mahni tawk te te an kawp fir fer tawh chinah chuan, break lai lah hian an bo diak zel a! Bo pui tur nei ve ta heklo chu.. Classroom ah chuan mi thenkhat nen break hun chu kan hmang liam ve leh mai thin.

Chutia break a lo nih chuan, kan classroom piah ah chuan Pathian fakna hla sa thawm ka hre tlat mai! Ka tel ve tur ani ringawt... Mahse, keimah chauh te chuan..? ka tel ngam chuan hun khawhralna tha tak a nih dawn bak ah, thian thar te pawh kan tawn belh mahna..

Mahni kal ngam ta lo chu, thianpa Ven-a big boss te ang, mi vak zau, viak tha ka nei hlauh a, ka zui lut ve ta.. A lo nuam phian mai.. Chuta tang chuan keimah chauh pawhin ka inkhawm ta ziah a, thian chu an lo lang mai.. Engmah zahthlak a lo awm silo a, min lo lawm zawk em em mai si.. ka lo ngam har lutuk kha ka ui leh hnuhnawh. A tira hun khawhral nan mai mai a E.U a inkhawm thin kha, tunah chuan ngai ah ka nei ta, hun neilo chung chung pawhin ka kal hram hram thin tawh zawk a ni.

College life tiin loose viau han tum pawh ni ila, sual theih a ni lo. E.U member ka ni tlat. A peih a peih na nâ nâ chu, nihna te min han pe chhova, a lut thuk thuk ah kan tang chho ta chu ania..Mahse, a lut thuk apiang chhuahsan an hreh tlat si hi a ni a makna leh a thatna chu!

**College T-Shirt** : Kan College T-Shirt hi a sen vur mai a, College dang chuan Gas bur tiin min ko fiam thin. Mahse, a lo tha khawp mai! College ka kal tantirh a College Veng field leh Complex kal dan ka hriat loh tuma min hruai thleng zaktu, ka zui rukte khan kawr sen chu ha lo se,... A hun takah ka thleng hauh lovang...

Tin, incheina sang leh tha nei tamlo tan chuan T-Shirt hi han ha thek mai ila, a nalhin a mawi a, a tawk em em mai hi a lo ni, rin aiin a hlu..

**Week Closing** : Week closing hi kan kal hman meuhlo.. E.U lama inhman chuan vartianah kan thova, mi inchei taka an kal laiin, hnathawh thawmhaw leh chemte nen kan han kal ve hnak hnak a...a chhangchhiat thlak thin bik teh e..

Kan College ah hi chuan dan pangngai in E.U te ho week closing ah an lo hnatl Lang ziah hi a lo ni a..Mahse, a hnatl Langte pawh hi Vawk talh atanga thleng seng thleng hian kan hlim loh bikna reng reng ka hrelo. Chutia vawksa mawm leh meikhu rim inpawl nuaih nen erawh chuan, Prom Night a kal a, mi perfume rintui leh nalh taka inchei kara va intheh thil vel chu tih chi a nih loh avangin lungawi takin kan haw ve leh mai thin....A nuam a ni!



**Kei leh ka College :** Aw le! A tawp berah chuan, he ka College hian mi ropui leh hmantlak tak tak a lo chher chhuak tawh thin a, tunah pawh kei, mi mawl ve tak hian puitlin lam ka pan ve theih nan min chher hriam mek a lo ni.

He College a ka hun hman, ka thil tawn leh zir te hi engtikah emaw chuan ka hringnun rah duhawm chhuahtu a la ni ve ngei ang a, chutih hunah chuan GZRSC tih an lam apiangin ka tel ve a ni tih hi phat rual lovin ka thinlungah a rawn ri thum tlut tlut thin anga, lawm takin leh chhuang takin he College hming hi ka la lam leh ngei ang.

He ka College in keimaha thiamna min pek te hi ro suma lei tur chu ni se, kei ve mai hian ka ngah zo dawn lova, he College a ka thil tawn te hi min chher hriamtan ni a. Thil awlsam zawka thleng theih pawh nise ka phal kher awm love.

Govt. Zirtiri Residential Science College hian min pawm a, kei pawhin ka pawm a, College dang reng reng ka ngai bik lo. Mi te ber atanga lian ber thlengin he College hi nu leh pa nih tling, hlimna kailawn, hmasawnna rahbi, nghilh tawh loh tur nun min hmantir a, hringnun hlutna nun hnutchhiahtu a lo ni e..

GZRSC...Vul zel rawh se!!

\*Where there's music, there can be no evil

- Cervantes

\*Where is home without a mother?

- Alice Hawthorne

\*God heals and doctor takes the fees

- Benjamin Franklin

\*Life is what happens to you while you're busy making other plans

- John Lennon



## **Too little Too Late**

-Mickey Hlondo

***Mickey Hlondo hi Varparh Daily Newspaper Editor A.Lalchhuana fapa a ni a. Saron Veng-ah an cheng mek. Hrangbana College-ah Debating Secretary a ni thin. Chanchinbu lamah Editor - Beiseina Christian Magazine, News Editor - Lelte Weekly leh Magazine hrang hrangah a lo thawk tawh bawk. Tunah hian Central YMA chanchinbu-ah News Editor ni mekin, Article 90 chuang a ziak tawh.***

Mahni ei tur sangha ruh tak ngial pawh thianfai thiam mang lo khawpa mi tlaw hi Zirtiri Residential Science College Editor-in thuзиak ve tura min sâwm hi ka lâwm hle mai. Ka châk tluk zetin ka huphurh a, ka cho tluk zetin ka zâm lawi bawk si. He College-ah hian ka kal ngai lo a, a bul kawnga tlân paha ka hmuh zawng hi ka hriat ve chin a ni mai âwm e.

A zira zir ve ta chu college kan han rap ve mai a, Hrangbana College-ah lutin college kha kan kal em em thin a, bag pawh ak lem loin rough book a laiah thlepin jeans hnung ipteah kan han thiat a, pen pakhat kekawr ipte hma lam veilamah kan han thiat leh a. Kha zawng kha kan study material chu a ni mai. Class kan kal tur hmeliatriat kan han tawk a, “khawnge i kal dawn?” min tih te khan ring zetin “class ka kal dawn” tia han chhan ngei te kha a va nuam thin tak! College kan kal ve miau alawm!

College kal viau e ti lo chuan class-ah erawh kan awm tlêm hle thung. School uniform hâk ngai tawh si lo, zirtirtute lah an lo strick lutuk tawh lo bawk nen ni tin kha vanram tlaful a ni ber ang chu! Kan college chhuat te kha kan rap phut vek lo chauh ni te'n ka hria. Khatih laia Lengzem Magazine office hnuai chiahah khan man châwia playstation khelh tur a awm thin a, darkar khat khelh man Rs. 20 a ni a, mi paliin a khelh theih a, nilêng thak thakin kan khel fo mai. Class a awm dâwnah kan han chho zawk a, hming lam zawahah kan chhuak ru leh mai a, khatiang reng reng khan ni kan lêng a, ngaih tha tak leh college in ti kal em em khân kan haw leh mai thin.



Zirna Ina zir tura kal si kha zirna lam kha kan va ngaihsak lo tak e aw! Ka bike a tle em? Eng tikah nge Class picnic kan neih dawn? College week ni vat vat se. Chumi khamite Inah chuan chaw ei khawm ila, ka sam engtin nge ka tih ang? Class kal nân thawmhnaw thar ka mamawh, Scholarship lak a hun dawn hnai em...? blah blah blah tih vel kha kan ngaihtuahna luahlu ber a ni. Zir lêm loa nalh em em te, châwm hlâwma bike-a tlân fuafua te, class kal that vak lohte kha pa riauin kan hria a. Kan lo Thing Champ Chhe Hot awm ngawt mai!

Mak angreng takin kan han zir zo ve mai a. Chutah college rap pha, fing ve riau, hre ve tak ni khan kan han inhre ve kanglang a. Hun a liam a, Nu chhûl atanga kan chhuah kum a lo pung ve zel a, kan hriat tlem zia te, kan fin loh zia te a lo lang chiang telh telh a, kan hawi hu hu ta vel mai mai a nih hi!

Hnate kan han dil a, tling ngei ngei tura in ringin, keini aia âwm leh thiam zawk an awm lo ang tih rilru puin ‘confi’ takin kan han hawi larh a. Mahse, kan hna dil apiangah chuan mi dang an la zawk ta zel a. A zir hun laia playstation khel thin kha kan ni miau a, a mawh lo e! Keini aia dress nei tha bik lo - ‘thing’ title kan pek hote kha keini ai aiin hna an hmu hma zawk a. Hna latute’n college kal laia dress nalh leh nalh lo emaw bike hawl chhuak thei leh thei lo an lo ngaihven ve tawh lem si lo a. Thak lo chungin kan lu kan hiat kan hiat mai a ni.

Naktuk hi kan hmuh lâwk theih miau loh avangin vawiinh hian inthlahdah takin kan nung fo. Vawiin hian kan naktuk a hril si avangin ‘naktuk nuam’ nei tur chuan ‘vawiin’ tluka hun tha leh hlu hi a awm si lo. Zing thla zarin tuifinriat tâwp daiha pawh awm mah ila, nimin hi kan hmang nawn tawh ngai dawn lo. Chuvangin leilung hi lo danglamin, tlangte hi tuifinriat chhûng daihah insawn mah sela naktuk hi kan dam chhûngin kan um pha ngai dawn hek lo. Kan tana pawimawh ber leh kan hman theih awm chhun chu ‘Tun’ chiah hi a ni. Tunah tho la eng rawh! Nakinah chawlhma tuikamah i la thu hahchawl zawk dawn nia.

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**'EMMRIK DAWMMAI'**

-PC Lalremluanga  
2nd Sem Physical



*"A bulah thu in, a kut chu k chelh a, a hmel chawhnu lam tawh tak chu ka han thlek leh a, chu ti taka ka thianpa, natna na ber a nghaisak ani chu ka khongaih ngei mai"*

Sana kan en a, dar 9:30am a ri der tawh mai, hmanhmawh takin class-room ka pan nghal. Chutihralin nizan lama ka tum ruk tawh angin, vawiin class chu ni dang anglo takin hnun glam hawiloh ka tum bur, pen hawh dil hrawm Naren-i lah biak ka tum hek lo, class-room ka thleng "may i come in' ka ti zawi raih a, ka tlai ngai loh ani chek ang chuh, min hrethiam takin phaltak chuan in luhtir a, ka seat ka pan ding nghal, teacher in white-board a aziah rang nuaih chu ka hrethiam lo takzet, mahse copy tum chuan note-bu kan phawrh a, ka bag side pocket chu kan zen leh rak rak a, "Thilpawi a thleng ta" ka famkimlohma ngai bawk a rawn lang leh, ka pen ken zawk chu atui ruak alo ni a, ka thutpu Naren-i ka dil, 'ka neilo' ati sam et mai si, beidawng takin loh theihloh a hnun glam ka hai a ngai ta, tichuan ka hmel hriatloh pa chu inthlahrung ru tep tak chuan pen hah kan dil a, alei thar ni ngei tur chu phal rakin min lo hawhtir ve mai a, ka lam ru viau, chu chu Joeala ka biakna hmasa ber a ni.

Lunch break dawnah chuan ka pen hawh chu pek tumin kan lehhawi a 'ka lawm lutuk' ka ti hman, ani chuan "tikhan kawl rih rawh" ati ta mai, a polite hle. Ka thutpuinu zawng nise, rumtaka min melh pah chuan a pawt thla leh nghal ngei ang." Anih leh" tihpah chuan ka kawrah kan bat a, canteen-a chawlhpui ah ka sawm a, kan eiin chhung chuan kan vengte inzawt in veng thenawm kan lo ni reng mai. Chumi ni atang chuan ani nen chuan kan inkawm ta chawt a, kan hnungh chuan athu ta zel a, class kan kal rual in kan haw rual a, thiantha tak kan lo nichho ta a ni.

Khawvel lo lumzel chuan, planet Earth a virchak tir ani mahna. Hrisel a damthat chuan hun akal chak ngei mai, semester hnih chhung meuh kan inzui takah chuan Joeala pawh chu ka hrechiang tawh khawp mai. Hmeltha, piannalh leh cool tak ni mah se a mizia a thil buaithlak tak chu, a zeilo lutuk leh thil a la serious thei lutuk hi a ni. Mi ten ngaihzawng an hung thleh thluah lai a, amah star tu ati beidawng zel mai te hi



a buaithlak thin, tun thlenga ala single-na chhan reng ka ngaihtuah a, ka vawkpui suangtuah rauh pawn, duhruk anei anihloh vek pawn a zeiloh luat ani ngei ang. A ruk tak chuan neive chhin se ka duh a, achhan pawh thildanglam ani vaklo, a zeilo lutuk inlazei leh a lai kualcel chu hmuh ka chak ru tlat, mahse chu zawng mat tui leh luan ang vel hlauh a ni si.

Ka bula thu Naren-i pawh subject ba nei tunin ka bualah ala thu ve zel chu ani phawt a, ka thiantha chu nilo se, ahmel hi ka duh, apian leh nungchang ka ngainat zawng, a lehkhathiam dan lah ka duhtawk chuah, aruka ka zawn ruk ang chi, thia tana iaiawmloh tak ani nangin, ani erawhin min hnar dawn tih ka chiang a, athian nih reng bak tihtieh ka neilo. Nitin kan thu duna, abula awm anuam a, a thinrim hmatlukin a lungawi hma a, mi thenkhat tan zawng siar lakpui ngam hial khawpa hlu ani ta ve ang.

Ka sawi hmai hauhloh tur chu, Naren-i pa hi doctor ani a, a khirh thawkhat ve tih achiang, Naren-i hi non-mizo ni mah se, tette atanga mizo hostel a awm anih vangin mizo ziarang a chhawm a, a mizo lohna chu a hming bak hi ni kher lo ang. “Nia, ka bula thu atan ka duhber zel tho mai”

Third semester kan zo leh ta tep mai, lehkhazir leh games khelh bak tihtur a tamlo, College Sport ah thiam neive ta lemlo chuan, hmelihiat kan nei tlem a angai ngai in kan tei kumtlan chu a ni ber e, nitin class kan kal a, Joela kalloh changin Naren-i nen kan inkawp a, Naren-i awmloh in Joela ve thung. Mahse mak tihruk tak ka nei a, chu chu kan pathum a kan kim changa Naren-i alo tel ve duh tlat thinlo hi a ni. “Ege maw chu a awm chiag alawm”. Tlaikhat kan class zo, kan haw kawngah chuan alo zep ruk ve tang tang ani ta chek ang chuh, serious fahran chuan Joela chuan Naren-i nen a anngaihzawn thu chu min hrilh a, ka lo ngaihtuah lohlam leh rinloh lam daih a sawi avang chuan ka nui hak a, a lai hmel chuan ka nuih ati za zual, mahse ka lawmpui phian mai, hmel leh nungchang ah pawh in awm ka ti viau. Engtik atanga ni nge an nih ka zawh chuan ‘nimin’ ati ta mai, ka nuih aza ltk, thuruk rei tawh tak ang turah ka lo ngai a, mahse mipa hi zawng thuruk neih alo har ani a nge, min hrilh hma emai anih loh vek leh a rilru a hah ngang ani mahna, hepa hi.

College ah chuan Joela leh Nareni inngaihzawn thu chu tuman an hrelo, a hre chhun chu an pahnih bakah kei ka ni ve tlat, an thuruk ka hriat ve avang chuan an pahnih chuan mn duat a, min treat chhawk reng mai ‘a nuam phian’, Naren-i pawh Joela nen kan bulah atal tam ve hret hret, an khawvel a par dawn a ang riau, chutatang chuan nitin hun kan hmang ho a, ka tello pawn an inzui ve ngam tawh a, engtiang

chiah a induhtawn leh inh mangaih an lo nih chhauh dan erawh ka hriatpui tam lo.

NI aral a, thla aliam leh hnem ta, semester tawp ber kan zir ve ta reng mai, Graduate val ka ni har tawh dawn lo, chhungte an lawm ru viau. Mahse lung a leng tan riau, ka thiante pahnih pawh buaina leh harsatna liantham an neilo anih hmel, an inngaizawng tan tirha min duat tehreng nen, tunah chuan min treat duh tawh der biklo, an phakar ru riau. Mahse, kan la inkawm zel a, nuam ala tling tho mai.

“Hlimin hrui ang sei se” tih ngawt zawng ani lo, kan thianthum chuan tha takin kan pass vek a, inthenna ni a hnai ta, Joela chuan M.sc zir zawm a tum a, Naren-i chu apa bulah a chhukthla ve thung dawn, keipawh phailamah hna ka hmu ve hlauh, “engtiang tak chuan nge an in ngaih ang aw, an ni pahnihin mual dang an mawi tur chu”.

Sunday a ni a, Monday chu ka chhukthlak hun tur a nih tawh avangin Joela chu chaw ei ah ka sawm a, Naren-i paw apa bulah a chhukthlak tawh thu a sawi a, Joela chu a lungleng hle tih ka hre mai, Nareni a ngaihtuah thu leh Nareni pa in an inneih a remtihloh a hlauhzia te min hrilh a, kei chuan men a tlak log tura hrilh pah chuan ngaihtha turin kan hrilh ve rawk a, inkhawm dar a rik tak avang chuan insiam turin min hawsan ta a.

Zan ka mutna ah chuan Joela thu min hrilh chu ka ngaihtuah let leh a, ka hlauthawng ru ve riau, hmandang khirhzia ka lo hre ve nial nual bawk nen, ka thianpa ka ngaihtuah a, ani lah ngaihzawng pakhat bak la neilo, chu pawh ala hmangih zui lehngthal, ani hmangaihna emaw thil la serious thei em em ala ni zui, atih tawh ti bur chi alo ni bawk nen, Nareni lah hmeichhe awmnem, na leh pa zah tak, rilru leh ngaihdan thup tum hram mi, mahni a tuar mai chi ani a, a pa duhdan a hnial ngam dawn der silo, eng pawh chu nise, pa hmeltha leh nula awmnem te hmakhua zawng khuavang in a rel fa hmiang a ni poh ang chu.

Zing ah chuan ka nu chuan min rawn kai tho a, ka thawmhnaw inrem fel sa diam chuan ka lung ati leng leh tan der mai, chaw kan ei a, chaw ei khamah chuan ka inbual zuai, tawngtaina ka nu in a hman zawh chuan, kan tum ram pan turin ka pa chuan min thlah a, Airport-ah ka thurualpui turte chuan min lo nghak a, ka pa erawh Aizawl lam panin a inkhalh ha leh ta a, dam takin kan tum ram chu kan thleng a, rinaiin min duat a, a nuam phian mai, a hreawm ber chu zan rei lunglen chauh a ni mai. Ka chhukthlak tantirh chuan Joela nen kan inbe zing viau a, khua a lo rei deuh ah chuan ani nen pawh kan in be khat ta deuh a, phone hi kan khawih tam hmanloh avang hian chanchin pawh a pawimawh zual bak ka hre meuh lo, Nareni nen pawh



kan in be ngai meuh lo. Tluang taka an awmzel chu ka ring deuh tawp mai a ni.  
(Beiseiloh a intan)

Damtakin ti a ban kan vai atangin kumhnih ani ve ta der mai, keini siam a awmte hi zawngin hun thu hla ah zawng tihtheih kan neilo, ka office bang chu lungvei nei lemlo tak chuan ka tlan a, traffic signal lo sen chuan min han dintir ve ren rawn a, chumi karah chuan ka phone alo ri a. Kan pickup chuan Joela nu alo ni reng mai, Joela damloh thu leh a natna an hriatchhuah mai theihloh thu te min rawn hrilh a, athianpa ka nih ve anga, min rawn hrilh ve maiah ngai in damlo satliah ve mai tur anga ka ngaih deuh avang chuan a damleh maika ring a, ka inlam pan chuan ka inkhalh haw ta a.

(Khawnge Joela)

Joela nu in min rawn phone atanga thlakhat hnuah chuan leave la in ka haw a, tihtur em em hran awmloh avang chuan in ah ka tawm deuh chawt mai a. Nikhat chu Joela nu bawk chuan min rawn call leh a, a fapa zual thu min rawn hrilh a, rangtaka insiamin Joela te inlam pan chuan ka chhuak ta nghal a, kawngka ka kik a, Joela nau chuan min lo hawnsak thuai a, Joela nu hmel kan hmu chu a hlimawm rual rualin, lungngaihna thuktak ka hmu tel a ka ngaih athalo ru viau. Joela room lam chu min kawhhmu a, eitur pek tur chu min ken tel tir a, a room kawngkhar kan hawng riai riai a, tukverh bula khumah chuan alo mu bam a, a banrek ah chuan hriau a lo invitlut a, a lu chungzawn ah chuan ka la temchhinlo tui chu a far kauh kauh a, amutna bulah chuan thuin kan koh a. A lo meng diar diar a, nui sen sen chung chuan, “i lo kal ani maw” a ti a, ka chhanfel hma chuan a muhil leh ta mai a. A chauh vang ni a ngaiin ka kai harh duh ta lo a, a bulah chuan ka thu ta zawk a, a kutdinglam vawn pah chuan a hmel chu kan en a, a dang bam mai a, a bing chu a ki hruih tawh a, chaw ei mumal lo tih hriat takin a taksa inphut mawi tak tak thin kha a bo zo a ruhkawl ang maiin a lu chu a lawk bem mai a, a heh sen no nalh lo rep duk hrup mai te, zan a mumanglo a ni tih hriat tak a amit khur lo tla lutuk ta te chuan ka thianpa chu asiam danglam ngei mai. Chuti tehrenga amah a natna alo tuar bik chu ka lainatin ka khawngaih takzet a ni. A natdan engmah min hrilhlo chu amak ka ti hial a, engvanga amah chauh a tuat mai nge a nih ka hrethiam heklo, a taksa chau tak chuan hahdam a mamawh em avang chuan ka hawnsan ta a.

In ka thlen chuan room ka pan nghal a, thil awmzia zawh tumin Naren-i chu call kan tum a, a tlang thei der lo, a FB profile a sister ti a adah chu kan call leh a lo

pickup hram, Nareni chungchang kan zawh chuan min ti phu chiang ngei mai “Nareni pa chuan a fanu in mizo tlangval a ngaizawng tih a hriat in a fanu chu an chipui pasal nei turin a ti lui ta tlat mai a, Nareni lah cuan a pa thu a hnial ngam bik silo, an inhual ni ah tuiah alo zuang thla chu alo ni a”, ka hauhthawn ruk ka thianpa hmangihna mitdel ka hlauhthawn pui chu a tak alo chang ta si, engvanga ka thianpa chu na nge ka hre ta, ani tluka tuar tur reng an awm kher lovang.

Hmanlai thawnthu ah te, ngaihruatna thawnthu thenkhatah te chuan, hmangihna rinawm tak takte chu ka chhiar ve fo tawh thin. Tunlai thangthar te ah erawh hmangihna dik hmuh tum chu lapaw zinga hriau zawn nen alem bik lawng nge. Hmeichhia thlabi dan ang mai a ngaihzawng thlak lah bo bik lo, a nei nei kan bawr a, a kawr eng tha tha thlan anih tawh laia, hmangihna thianghlim leh dik kawltu ka thiante pahnih hun tawn erawh in min va run em. Joela ka lainat takzet a, chutihrualin Nareni pawh ka tuarpui takzet.

Thlakhat chauh chawlh ka nei a, tihtur tul dang neuh neuh lo awm bawk nen, ka duhangin Joela pawh ka tlawh tha hman meuh lo, ka chhuk dawn kar chuan Joela chu ka va kan leh a, a mutna ngaiah alo la mu a, eitur ka kensakte ka dah hnu chuan a nu nen chuan kan inkawm ta zawk a, chutia a fapa natna hriat siloh a, ana em em mai chu mak atih thu asawi a, keipawn hrilh duh bik ta lo in ka hrelo awm ve ta mai zawk a.

(Zawltling vawnnat vang maw)

Thla aral a keipawh hna avangin ka chhuk thla leh tawh a,ka chhuk atanga kar tam pawh ala ni lo ang chu,zan khat chu chhunlama ka thawhchauh avangin ,zantir atang chuan ka mu tan nghal mai a,zan rei pawh ala ni lo,dar 10:00 bawr velah chuan Joela pain min phone a,Joela zualthu leh phai lam panpui an tum thu min rawn hrilh a,ka tihtieih tam lem lo mahse,ka theih ang ang ka lo tihsak tur thu ka hrilh zawh chuan ka muhil zui leh mai a.

Zinga kan harh a,sana kan en chuan dar 9:30 alo ri chiah a,hmana class ka tlai tuma,ka sana en lai kha ka hrechhuak zawk mai a.Ka phone kan en chuan miss call alo tam hle a,a hmasa berin ka nu kan call back a,ka nu chuan ka dam leh dam loh min zawt a,ka dam that thuin ka chhang a,chutah thudang sawi lo chuan “Nizanah i thianpa chu a zual a,hmanhmawh tako phai rawn pan pui anih laiin kawng lakah athi ta ani”tih thu min hrilh ta a,ka rilru ana hle nangin ka intipachang lui a,tha takin ka nu chu mangtha a.Midang ho chu call back poh ka tum tawh hek lo,ka thianpa chu ka leinat takzet ani.He lei a chhuahsan ni chu ka tan theihngihlh ani ngai lo ang,a hun



tawp a thlahnaah chuan telve duh viau mah ila, ahma lawka chawlh ka lo lak tawh avang te, ka nang hman ka rin tawh loh avangin ka tum buai duh ya lo a, rilru erawh a dam mawh kher mai.

Hlim taka kan nuih ho lai te,lungkham nei lek loa kan inkawm laite,’nakinah chuan hna tha tak te thawk in,chaw te kan la eikhawm thin ang a’ tih thu kan sawi lai te chu ka mitthlaah alo lang a.Mahse,keimaha chaw ei khawm tura hnutchhiah ka ni ta si,he hming a zwnga hming duhawm lo ber ‘THIHNA’ hi a nunrawngin ava huat thla la kher em,inhmangaih leh in mamawh em em ta chu lainatna nek lo in a pawt then a,beiseina beitham tak hnutchhiahin mittui min sawr sak si,kartluan chuan ka mood a off ani ber e,ka thianpa ka thlahliam ve thei lo chu ka inthiamlo a,mahse ka thu ani si lo

(Last letter)

Krismas rim anam tan ta,ka thianpa min kalsanna pawh thlahnih lai ani tawh a,keipawh krismas hmang ahaw tur chuan ka in puahchaha,ka chak tluk zetin ka hreh ru hle,ka haw ni alo thleng a,dam takin in ka thleng a,chhungten min lo lawm viau,zanriah ei kham ah chuan Joela ral tur chuan an inah ka va kal a,anu chuan tha taka min lo kawmin Ka haw dawn chuan lehkha pakhat hi min pe a,ka chhiar chak rualin ka hreh ru viau.In ka thlen chuan ka room ka pan nghal a,ka thianpa lehkathawn chu ka hawng a,kan thian thuma thla kan lak chu a lo zep tel a,lung ati hnur hle mai,lehkhathawn chu khai pharh a he tian thu min hrilh a

"Ka thianpa,ka ngainat ka thlakhleh em em,kei min hmu tura ilo kal ni a,ka hlimzia kha,i bulah thu a kawm che ka chak teh lul nen ,ka taksa khan a tlin ngang si lo,ka lei tawt ta lutuk kha hrehawm ka va ti tak em,mhse nang zawngin min hrethiam leh ngei ang.Nang chu mi vannei leh hlim thei tak ini a, kei i thianpa hi mi ngaithiam lo a, min deuh ta anih pawn ka hrethiam ngei ang. Min kan tura i lo khan keichuan ka tana i hlutzia mawlh kha ka lawm a tlinzia ka hrethar".

"Ka thian, Nareni khan min kalsan hma khan innei mai turin min sawm a, mahse ala hunlo ka lo tihsan mai a,, a hnulawk ah a thihihthu ka hre leh si, a thihihthu ka hriatni a ka mangan zia leh thlaphan zia kha, a rapthlak zawk hial ta ve ang. Ka hmangaih ber in min lo hmangaih ve zia kha, thiapa i hria tiraw, ka hmangaih mangan dan tur leh min mamawh dan tur chuan zan tin mai hian min vilh a, a ruk in ka tuar a, zan ka mu tha lo a, dam chakna reng ka nei tawh hek lo. A hnukchah dawn thenga ka hming a lam dantur ka mitthla phei chuan ka in thiamlo kumkhua tawh ang. Hmangaihna in a ramri a khanlo lutuk hi a pawt nge he

thihna chau leh khawhar tak, mal ngawih ngawih leh dam thlakhlelh na reng neilo a min siamtu hi dem tur ka hrelo. Heti reng zawngin, tlinloh ni ka la nei ngei ang, chumi ni alo thlen hunah pawh nang chuan min hreve reng la.Tianpa, zawlting ka vawn ka thlah dan erawh ana ka ti takzet a ni. Dam la, hlimzel ang che. I thianpa Joela". Ka chhiar zo chu ka thuhnawk a, mittui parawl teuh chung chuan ka khumah chuan ka muhil ta a.

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- \*Life is what happens to you while you're busy making other plans  
- John Lennon
- \*If you can actually count your money you are not really a rich man  
- J.Paul Getty
- \*Science without conscience is but the death of the soul  
- R.L.Stevenson
- \*Talent alone cannot make a writer there must be a man behind the book  
- R.W.Emerson



## I QUIT

H.Lalmuanpuia  
Public secretary  
(Mizo Society of Literature)  
Tlungvel, Mizoram

( *Dimte in chhiar rawh awl!... Thinlung na em em leh mittui tam tak seng a ziah ani si a..* )

Miin thu tha tak tak an ziah laiin kei ve hi zawng thu belhchian dawl lo te te hi ka lo kur pui ve hliam hliam thin a nih hi... Tun tumah pawh hian he thu mal khat "I Quit", tih hian ka ngaihtuahna bu zawl a thai darh leh tlat pek a...

Mi tam tak tan chuan hringnun hi a va mawi in ,a va nuam teh reng em!...He lei hi an tan chuan a hlimawmin a thlakhlelhawm em em a, thenkhat erawh chuan he hringnun hi tahna leh lungngaihna, manganna mai chauh ani, hringnun hi ral tawh mai se an ti vawng vawng mai zuk nia...

Chung mite chuan thih daih an chak vang a ni reng reng lo, an phurrit tak leh hrehawmna tin reng nen a hringnun hman chu an zuam tawh lo mai a ni zawk. Pui-tu an ngai a, chhantu an mamawh takzet mahse tumah an awm silo, an lungngaihna tizual turin hmuhsit, diriam, nuihzat leh endawng an la ni zui leh nghal a, pui-tu leh an manganna ata chhan chhuaktu an mamawh tak zet a sin, hmuhsitawm tak zawng an ni ngei reng a, mahse engvang nge tih tuman an chhui pha silo....

A nu leh pa te'n a an enkawl loh, an lensan loh leh hnathawkin an chhuahsan reng a, enkawl na tha chu sawi loh, enkawl na thalo tak ngial pawh dawnglo in zalen takin a rawn sei lian ve naw naw a, inchhung ai pawn khawlaiah a hun tam zawk a hmang a, a kawm ve thin naupang dangte an chhungkua a an nui tlang dar dar a hmu te hian namen lo in a awt thin, an chhungkua ah chuan chung te chu van a rah ang mai a ni si a, an chhungkua ah chuan, inhauh, in vuak, Pa ber chatthla tih vel bak thil dang engmah hmuh tur a awm ngailo...

Lungngaihna, manganna, khawharna, beidawnna leh hrehawmnate chu a thian tha te an ni ta ber, ruihhlo chu a bul hnaih a khawih phak mai a a awm avangin a chak vang pawh ni chuanglo in, a chhungril nun hrehawm tak leh beidawng



chhawk zangkhai tu a nih beiseiin a'n tive chhin a,hun rei vaklo chhung chu a hrehawm tih pawh a theihnghilh ve mai a, mahse a rui hlen thei silo!..

Harhfim hmanlo a ruh reng chu a duh ta a, ruihhlo chu a khawih chhunzawm leh a, a hriatloh kar lekin a ngawl a lo vei hman reng si... .

An ni mi hnuaihnung leh mi thawh duh loh an tawh a vanga ei hmu ve chauh tan chuan pawisa neih reng theih a ni lo,mahse ruh reng chu a ngai tawh si, duh lo mahse a ngawl a vei tawh si a, mi thilruk mai te chu a lo ngai ta, mi thil ruk ai chuan inhlawh te chu a duh ve viau mahse tuman ngawl vei tha neilo, kut leh ke vung ber bur chu an chhawr duh silo...thil ruk chu loh theihlohma avangin a tih a ngai si..

Khawtlang hravaitu ten an man a, an vua a, a sawisa a, hmuhsitna tawngkam vawi tam a tawk a, amah puitu tur pakhat te mah an awmlo..

A saltanna a tang a tlanchhuah dan tur ni a a hriat Gospel Camping ah te chuan a'n lut a , mahse miten an hmuu dan a danglam tak tak thei silo, chu chuan a ti hnual leh thin..

Lamtualah te pawh a kut vung leng lung te pawh chu zahpui lovin Pathian fak ve bawk thin mahse “ engtikah tak da leh ang maw”, an ti sup sup lawi si!!!!..

Kawng dik zawh tur a puuh chhunzawm a ngaih teh lul nen..

Pa viau e ti lovin mi hmuhloh leh hriat lohin vawi tam tak a tap hawm hawm fo va, a suahsualna zawng zawng chu sim hmak a duh lutuk, mahse a thleng thui tawh si a, amah mai chuan a saltanna atangin a zalen thei silo.. Puitu ngaiin a rum a, a ú va mahse tuman an hre thei silo..

A tawpah chuan a harsatna, beidawnna, hrehawmna ata tal chhuah dan a hre ta..Hruihreal chu a la a, a thlang lawk thingkungah chuan a hrui hmawr chu tap zawih zawih chungin a suih mawlh mawlh a, a hmawr leh lam invalh chu hreh tak chung chuan a nghawngah chuan a thun khur zawih zawih a, dam a duh tawhlo a ni lo, a hrehawmna leh lungngaihna nen a dam reng chu a zuam tawh ngang lo mai a ni, a tan chuan dam man a awm lo a, tahna hlir ani..

A mittui chu a tla zawih zawih a,tal chawr chawr leh in leng at at chung chuan khawvel a chhuahsan ta,..

A thih hma a a lehkha phek tereuh tê a a thu hnutchhiah chu hei tè mai chauh hi a ni..

—I quit—

**KA THIAN MANGTHA.....**

Free R.Zosapmawia  
4th Semester  
Dept. of Physics

A hmasain Pathian min hruaina leh min vennaah Pathian chu fakin awm rawh se. Hun hi hriatloh hlanin a lo kal chak hle mai, College nuam kan ti ve dawn chauh emaw ni kan tih laiin kan chhuah san alo hun ve dawn ta mai chu a ni sia, thian thate leh he College hi ka tan chuan ava hlu tak em, kan ti hmasa phawt mai teh ang.

He College a lut tur a ka beih nasat zia kha, College admission zawng zawng tih fel hnuah admission kha kan Principal nita hi admission ka dil ve ta tawp mai kha a nia. A va zamawm tak em kha ni kha, mahse hlawkthlak deuh chu seat ka hmu ve ta hlauh mai, Principal in min admit ve ni kha ka van hlim tak em, ka ngaihtuah hian ka la nui thin. Ka hlim em em chhan pakhat chu core-ah Physics kan la tur ve mawlh kha ni. Ha.. ha..ha..nuih hi a hun a, chuan a van sual lo tak em aw. Kan Principal zahawm takin a tuk a College kal ve nghal mai turin min hrilh a, naktuk kha thleng thuai se ka van ti tak em. In ni ve tho a maw chu?. Rilru lo suangtuah ang ngei mai chuan a tuk zingah chuan phur leh zam deuh reuh hian ka awm a, mahse hlim rilru em em hian College chu tlai hlau takin ka kal a, ka thleng ve ta hlawl mai. Ka hmelhriatte kan Class room awmna vel kan zawt vel a, kan room tur chu ka hre thei ta, ka hma viau emaw ka tih kha an lo thu deuh duah hlawm a, rin aiin an tam sia, ka van zam teh reng em, hmelhriatte ka nei tlem sia, ka class thar tur chu zirlai kan tam ang reng bawk a, ka tan chuan avan zamawm tak, kha ni mawlh kha. Thutna tur ka zawng nghal a, thianpa thutna a awl em? kan tih vel khan a awl lo, a chhuak lawk a, a lo la thleng lova, tih ten min chhang...Huiha..a buaitlak ka ti ang reng khawp mai, thutna in tum chawp ngai hial dawn hian ka hria. Teacherte lo luh hma ngei a, thutna hmuu ka duh si, a tawp a tawpah chuan pakhat hian “Vawiin chu ilo thu thei ang a lo kal chuan i insawn a ngai dawn a nia” min tia. Tahzet chuan tilru a thla muang ve deuh thei ta. Ka thu fel ta, an tlangnel tawh hlawm hmel sia, kan hawi kual a, an thiam hmel hlawm sia...hmmm.. Chhe lo kan mit mei kual vel chhin a, Ha...ha..haa..a nuam phian mai..Kan tam ang reng bawk a, thutna line pakhat-ah pali(4) ang zel thu kan ni... Thiam thei hmel hi kan ti hlawm khawp a, ka elpui turte an ni dawn sia tiin rilru takin insit ana duh ang reng khawp mai, han hawi kual tak ah chuan mi chi hrang hrang kal khawm kan ni bawk sia, kan zia a dang nuai mai hian ka hria, sawi tur a tam, sam sen leh sam dum te, sam sei leh tawite, tawng duh leh ngawi chawite, thiam theih hmel leh thiam theilo hmel te, nui leh hlim hmel deuh sah te, class khat ah kan han thu ho deuh dal chu ka ngauhtuahna a kal thui hle bakah lecturer te an fel



hmel bawk a, a nuam dawn riau hi ka ti rilru a, ka first day College life chu engtin emaw in ka hmang zo ve ta hram...

A ni 2-na chu ka kal tan ni ang chuan ka phur hle, College ka thleng leh ta, hemi ni hi chuan ka zamna a bo deuh tawh a, teacherte pawh an lo lut tha viau mai. Register ah ka hming ziah tir pah chuan teachers ten introduction min neih tir zel mia, ka hming ka sawi chiah chu hre ngailo chuan mak an tih hmel hi ka tia, an in be deuh sep sep hian ka hria, teacherte zah tak chungin ka thutna ka pan leh a, ka bul a thu ve ten “I hming tak tak maw??” van common lo ve, ka vawi khat hriatna tih te in min zawt nualin ka hria, khang zawng zawng te kha thian tha kan nihna kawng pawimawh tak a lo ni reng mai...Hmeichhia ka hriat la ni ngailo atangin tun kar chu milar ang maiin introduced zel i ngai dawn nia min tia, a leh zel awm tur chu ka zam chhe tawh lo. Tun ah chuan thiantha tak angin kan kum 3 zin kawngah kan in kawm nasa hle tawh mai... An ngaihawm dawn khawp mai, thiante ti hlim deuh thin ho hi ni ka ngaih em em tur chu... Ni khat chu, elective ah subject hrang hrang la kan nih avangin room hrang hrangah an kal ta deuh ve mai, ka lo hre si lova, ka zun hlanin elective a chemistry leh geology la chu an chhuak deuh vek ta sia, ka class ngaiah ka la thu, elective la chauh an that tawh avang lek chu ania. A lo hriat loh theih khawp mai. Ka bul hnai a mite chu ka zawt a, elective la chauh kan thu ati ta mai, arang thei ang berin chemistry room ka zawnga, office chhungah an tia, kal ka tum lao takin “Pakhat hian thutna a awmlo, a chep lutuk a lo tia”, engmah ngaih tuah lem hlei lo chuan geology class ah ka thu ve ta ringawt mai, ka rin ai daihin geology chu zir a nawm hmel ka ti rilru khawp mai, lecturer te an thalai bawk a, geology class ah chuan ka thu ve ta ran mai, lirnghing chanchin kan zir ni kha, Sir.Felfela'n “Engtik nge tsunami a thlen” tih min zawt hlawm a, zam deuhin ka chhang a, ka first day ni bawk nen, ka ding a October 24,2014 kan ti hmasa phawt a, mahse ka ngaihtuahna kha a zam em ani, Sir. December 24,2004 zawk kan ti leh vel a, Sir chuan “I chiang maw??” min tia. Aw!..kan tia, nia a dik tur ah ngai ang min tih sak a, a nuam ang reng phian. Tun thlengin geology ka la hi ka inchhir lova, a zir leh ngaihtuah kha a nuam ka ti thin khawp mai. Sir.te an thalai bawk a, boruak hlimawm deuh zawng hlir a min zirtir kha a hlawkthlak thin khawp mai. Physics leh geology kha core dun hial nia ka duh ni. Core papers kan thlan dawn ni khan ka va in ngaihtuah nasa tak. Physics kha loh theih lovin ka thlang a, a chhan ber pawh Class VI ka zir atangin ka lo tum ve tawh anih avangin ka hmaa lak theih a, a awm lai a lak loh kha dik thei in ka hre lo ani.

College life chu kan hmang tan ve dawn emaw kan tih laiin in thenna thu sawi a lo hun leh dawn ta reng mai, inthlahna thu ziak thei a ka awm hi Pathian vang chauh ani. Kan College leh ka classmate te hi ka tan hian an hluin, an fel hlawm vek mai hian ka hria, kan hlim lai ni leh kan nuih ho lai te hi engtik niah emaw nang leh kei hian kan la ngaih ve ngei ka ring thin. Ka thian thu ka chah ve duh che, engtik niah



emaw chuan officer emaw sawrkar hna tha tak i la vuan ngei ang, rinawm takin lo thawk la, thiante hi thlahthlam lo ila, mite tan theih tawpin i tha leh i ngaihtuahna ilo hmang thin dawn nia. Nang leh kei hian he ram lo chu ramdang kan neilo tih hre reng ila. Kan ngai dawn khawp mai che u, kum 3 chhung teh meuh kan kal ho miau avangin ka tan chuan ka nuna thil pawimawh tak thlentu ka ti lo thei lo. Thiante ah pawh kawm bik leh in ngainat zual bikte chu a awm loh theih loh, ka tan chuan ka classmate te hi in hlu tak zet a, class kan han thlenga hlim loh changa lo nawi fal te leh lo uang fal te, thil lo neite kah...eh..eh.. kan tia, chumi kha mi hian pheikhawk thar, sana thar, phone thar a nei nia, lo en ru tia au thawmte kha a ngaihawm dawn lutuk, khang zawng zawng te kha hlimna thlentu an ni sia. Hringnun hi alo mak tih chang i nei ve thin ang ti raw? Hun hi kan chelh ding thei silo. A bik takin ka kawm nasat leh ka nel em em te hi ka ngai dawn lutuk che u, min nelna avanga na tak tak a min fiam thin te, engmah ngaihtuah neilo ang maiin kan nuih ho nate, a chang leh ka lo thinrim san te, reilote hnuah kan nui ho leh ta mia theite kha a ngaihawm dawn lutuk asin. Ti dahiila, College a hun tawp lam kan hnaih tak ah chuan thiante thenkhat tan chuan kum 3 lo rei loh bik zia tur hi, in ngai deuh deuh terte ka hre deuh nual mai. An tan hun hi tih din theih emaw pawh sei sak ka duh khawp mai, ka tan pawh hun hi pawh sei deuh ka duh hle. Mahse hun chungah hian nang leh kei hian tih theih kan nei tlem lua. Ka thian ka tan a i in pekna tam tak te kha hlu tak leh hriatreng thlak a sin. Ka sawi nawn leh dawn, KA NGAI DAWN LUTUK CHE U.

He College avangin thian tha takah kan insiam a, rilru milhpui thian kan chhar a, a bul kan tan dawn emaw tih laiin leh kan la nui ho dawn emaw tih reng laiin kum 3 a ral dawn ta reng mai. He College emaw kan class room theuh kan chhuah san hunah chuan maw???. Kartin in hmu thin kha, kartin nui dun thin, roll call ho thin, teacher angkhat hnuai a awm ho thin kha a thleng khat tawh dawn lutuk. Nang hmun hla takah emaw keini heti lam emaw hmun hrang hrang ah kan awm tawh ang, chutiang hunah chuan inhmuh a har dawn tawh lutuk, ka lungte a leng lawk khawp mai. He kum 3 chhung hi ni lawmni nupui leh pasal a an inchharna hmun, thiantha thih thlenga rinawma an insiamna hmun leh an in tawnna hmun, khawvela thawnthu tha leh mi ropui tak tak lo chhuahna hmun ni bawk. An hmangaih ber leh an hlimna ber pakhat an tawnna hmun, hmangaihna lungchhiat thlak thlen tirtu ni bawk hi... Heng lo pawh sawi tur a tam lutuk. Hringnun hi hman thiam a lo tul khawp mai, thil tam tak hi chu kan lo dawn sawn thiam danah a that leh thatlohma a dang hle thei awm e.

He College atanga kan chhuah san hunah pawh chhiat that ah in pui bawm leh zel hi a va hlu dawn teh lul em, thian hlutna hi hnai takah chauh a awm lo a nia. In kal zelna turah ka duhsakna sang ber ka hlan mawlh mawlh che u ani. In ngaihawm dawn hle mia, he Govt Zirtiri Residential Science College ka kal chhung zawng zawnga ka kawm tam leh ka nel ve em em ta pahnih kha in ngaihawm thin ngawt ang. Keimah



ang bawkin nui duh a, fiam in dawl hle thin mai, lo dam tha ula. Bike ka hmuh apiangin pakhat hi chu ka lo hre chhuak thin ang che, bike ka neih ve hunah phei chuan ka hre chhuak reng zel dawn che ava nih hmel ve..ha...ha...ha.. min sawisa chak awm, pakhat zawk hi tu emaw thusawi hap buan buan ka hmuh apiangin ka lo hre chhuak thin ang che u. Pasal pawh nei rual in duh hmel hi ka ti thin..bleh...chhe e...min ti awm sia awm se chu... Nangni pahnih mawlh kha in inngngai ve dawn lutuk ringawt; duh tawk mai ila. Pathian chungah lawm thu sawi ka ba nasa hle ani, kum 3 chhung teh meuh a sur a sa hnuaiah min vengin min awmpui a, ka lawm hle ani. Harsa ve tak chungin lehkha ka zir a, tum min thlentu hi Pathian a ni tih ka chiang hle mai, ka nu leh ka pa min tawngtaina rah liau liau ani. Ka nunah hian chutiang mi chu ni ve ila tih chang nei mah ila, ka rilru a awm ang kha nita ila ka hlim ve ang em? tiin ka in ngaihtuah thin. Tun thlengin ka lungngaih lutuk ka hre lova, mi zawng zawng aiin a chang hi chuan ka hlim bik nite hian ka in hre thin, ka nui duh a, nuih hi midang nen kan inkar boruak siamtu a tan a lo van pawimawh em tih hi tudang sawi ngai lovin ka hre chiang hle. Ka hlimna ber kawng khat ni a, ka hriat chu keimah avanga an hlim hmel ka hmuh hian ka rilru a lo hlim thin hle ani. Hawh u!! thu chauhin midangte i thlamuan lo ang, kan tha hrui ral leh mai tur hian hun tha leh thil dikah chuan i pen chhuak zel ang u. Tunah chuan mangtha dam takin le, in ngaihawm dawb lutuk, he College lige hi ka tan chuan hriat reng tawh tur "Marble" a ziah angin ka thinlung ah ka dah dawn a ni. Kan inthendarhna hi kan hma lam hun a tan thil tam tha tak a chhuah ngei ka beisei in ka ring nghet tlat ani.. KA THIAN MANGTHA.....

\* FRIENDS show their love in times of trouble, not in happiness

By :- Euripicks

\* The friend is the man who knows all about you, and still like you

By :- Elbert Hubbard



**KEI LEH GZRSC**

Lalpianpuia  
5th Sem. Chemistry  
R/no - 90

Kum 1999, favang awllen lai a ni a, ka thianpa kan kawmchhak a mi chuan “Ka nu te lo hawnna tur ‘Tawlailir’ dah pah in ‘Kahpuk’ la ang”, tiin min lo sawm a. Phur takin ka chhungte pawh hrilh lovin ka zui nghal a.

‘Khangpuikawn’ ( Tawlailir kan dahna hmun, feh haw chawlhna hmun ) kan thlen rual rual chuan, a piah a mau hmun ah chuan mau, zung tang tiat lek lek ho chu kan sat a ‘Kahpuk’ atan chuan a kaw zim apiang tiin mau bul kawzim thei ang ber kan zawng a. Eng dang mah lungkham lovin, kan chhung ten min ngaihtuah ang tih pawh dawn lova, kahpuk tur kan zawn thin lai te khan, he ka College ngainat em em, ‘Zirtiri College’ ah hian ka lut ang tih chu sawi loh, a awm tih pawh ka hre hek lo. Mau bulchhah, a kaw sin thei ang ber zawng in tlai ni tlak hnu ‘Unau hmel hai’ thleng thleng kan teikual thin a nih kha.

Thuhma nei hman pawh ka ni lova, thu titlum a, ti kikawi vel tur in ka tawngkam thiam in a tlin hek lo.

Ni e... Ti ngawt teh ang, thingtlang a seilian te tan lo chuan ka thu bul tanna khi hriathiam a har ngei ang. A ni lah tak a, thiante nen a sava veh a, dai a kan vah thin lai te, thangchep kan kam thin laite kha chuan ka ngaihtuahna khan ‘ban’ pawh hi a chen awm love. Thingtlang naupang harh ve thei tak tan chuan B.Sc zir in, Zirtiri College ah hian ka kal ang tih kha kei mi mawl hian dawn phak chi va ni suh.

Leh hnuhnawh in. A tawi thei ang ber, funkim siin ziah tum teh ang. Tunlai lehkha chhiarmi awmchhun te pawh hian, ziak thui chu an kan zel si a.

**KHAWIAH NGE GZRSC A AWM ? :**

He zawhna (?) hi thingtlang ami, Aizawl la kal lo te tan chuan zawhna awm lo ani lo, Class XII ka pass ve ta bawk a, College kal zawm tum rilru ve ran in “Eng College ah nge ka kal ang aw...” ti a ka ngaihtuah lai chuan, kan thenawm pa “Chhipzawlzauva” kan tih mai thin ( Kan tet zual lai a, an inchung kan vawm thin avanga min um a, kan hlauh em em, sual kan tih thin em em ) chuan, “Aizawl ah PUC emaw Zirtiri College ah emaw Science a lak chuan, admission zuk dil ve rawh se”, a ti a, ka rin ai chuan a



Io fel ve daih mai. Tun hnu a ka ngaihtuah phei chuan Zirtiri College, Aizawl ah a awm tih min hrilh hretu a ni si a. Tichuan Zirtiri College chu Aizawl ah a awm tih ka hre ve ta a ni.

**GZRSC NEN KAN IN HMELHRIAT :**

Class XII Science passed ka ni ve tawh bawk a, in tithei tak hian ka nu bul ah, (Pu Chhipzawlzauva thu sawi ka hriat avang in) “Nu, Zirtiri College ah chuan ka lut duh, admission chu ka zuk dil anga, ka tlin chuan in ka luah mai ang”, tiin phur takin ka sawi a. Ka nu pawh chuan a pawm ve mai a, cheng 1000 ( Sangkhat ) keng in ka liam thla ta a. Aizawl ka vawikhat kalna tur ani bawk a, kei aia phur kha an awm tam awm love.

Kan chhungte in a innghat phawt tur in ka chhuk a ni a. Ka chhungte in awmna pawh ka hre chuang lova, ka ar kawhchhuah ve tawp mai ani. Kan khua leh Aizawl inkar chu km 125 a ni a. Motor ka chuan lai chuan, Aizawl ka la kal ngai silo, kan chhungte awmna lah ka hre bawk si lo. Ka nu in Republic ah an awm tih chiah min hrilh a. Ka rilru a mangang ru hle a, sumo counter kan thleng ta. Dawr kawngka ah ‘Channmari’ tih alo intar a, kan chhukna lai chu Chanmari Veng tih ka hre ve ta a. Chuta tang chuan Republic Veng chu kan zawng tan ta lawm le. Bus ka la chuang ngam silo, an tih dan ka hre silo, zan dar 8 rik dawn ah chuan kan chhungte in chu ka zawng chhuak ta hram a. Chanmari atang Republic ke a zawn chu ka chau ngang aniang zan ah chuan ka muhil nghal bawrh bawrh a, khami ni kha chu aw... Min lo enthla tu awm se chuan, min khawngaih viau rual in a nui hlum ve ta hial ang.

A tuk ah chuan interview ve tur in Zirtiri College chu ka zawng leh tan ta. Venglai leh Ramhlun inri na lai vel ah a awm tih min hrilh a. Veng hrang hrang ka la hre si lo. Chawhma chhung ka zawn hnu chuan venglai chu ka zawng chhuak ta a. Kawng sira mi te chu ka zawt a, “Zirtiri College khawng a awm le” ka ti a. Pitar pakhat chuan, “Kawngpui ah phei zel la, kawng chhuk deuh a lo awm ang a chumi bul ah chuan a awm” a ti a. Phur tak in ka pan nghal hlawk hlawk a, kawng chhuk deuh chu ka thleng a, thlanglam ah chuan in lian vaklo hi a lo awm a. A piah, thlang deuh ah chuan thingpui dawr ang deuh hi alo awma.. Nula senior hmel deuh deuh hi an lo awm a. “Zawt leh tawp mai teh ang” ka ti a. Kan lut rawih a, “Ka pi, Zirtiri College hi khawng a awm le” . A senior hmel deuh ber chan tuikhur lam kawk pah in, “Khu...khuta khu” a ti a. Kan zuk dak chu, kan thlang lawk ah chuan a lo awm reng a. Ka hriat chian hnu chuan kan College canteen hlui College chhak ami kha a ni a. Nula senior hmel deuh deuh ho kha, u bektei te, u chhani te lek an lo ni a. Tichuan ka chhuk ta a. Zirtiri College chu alo awm heu mai a, chu chu kan inhmuh hmasak berna a ni.



**GZRSC AH KA LUT DAWN TA :**

Zirtiri College nen kan han inhmu chu, ani pawh chuan min lo beisei ni awm tak hian ka hria, ka chhiar theih ngei tur hian gate luh dawn ah chuan “GOVT. ZIRTIRI RESIDENTIAL SCIENCE COLLEGE” tih hi mawi tak hian alo in tar kuau mai a. Tawng thei se chuan “Lo kal ta che” a tih ngei ka ring. A chhung ah chuan ka lut a, interview tur mi chi hrang hrang, bengparh deuh te, lu lian em em te, san kir em em te hi an lo awm nak nak a. Interview chugchang chu chip nawi lutuk tawh lo mai ang. Mahse kan ti leh lawk. Interview lai a lulian deuh ka hmuh kha Bz-a hi a ni chiang lutuk.

Pathian zar ah ka tling ve hlauh mai a. Ka van lawm tak em. Thil pakhat...ka tlin hnu chuan admission ti tur in ka kal a, thil xerox tur ka nei nual a. College ah xerox na mai ka hmu silo. Teacher ni awm tak hi ka bul ah alo phei a, “Sir thil xerox ka ngai a, khawiah nge ka xerox ang” ka ti a. A ni chuan, “Min lo zui rawh” a ti a. Office ah min luhpui a, teacher dang te hnen ah chuan, “Hei a thil hi lo xerox sak ula, in attest sak nghal dawn nia” a ti a. Min chhuahsan leh nghal a. Teacher pakhat chuan ka xerox tur chu lak pah in, “Principal nen khan in inhria ami, a chhungte ami i nih” min ti a. Ka meng kawk a...“Aih..ni lo, kan inhre lo” ka ti a. Kan principal lek a lo ni a. Xerox man pawh chawi lovin, awlsam tak in ka tifel ta a, chu chu kan Principal nen kan inhmelhriat dan chu ani.

**ZIRTIRI FAHRIN :**

Zirtiri College chuan ka future atana pawimawh min zirtir turin min pawt kal ta a, a ni hmasa ber chu. Class tan hmasak ber ania, kan room tur ka la hre lova. Ka zawng kual a, notice board chu kan en a, Chemistry core a ka ziah avangin enchiang mang lovin V sem. Chemistry room chu ka hmu a. Sam kir deuh cher deuh hian class alo la a, kawngkhar kan pawt hawng a, Student ho chuan ngawi hap in min lo en a. Miss. samkir cher deuh chuan “Ege i duh” alo ti a. “Ka class kal hmasak ber na ania 1st sem ka nia” ka ti a, samkir chuan ( chunglam kawk pah hian ), “khitah .... a chung ber ah chho la, room chha lam pang ah khan i lut don nia” a ti a. Student ho chuan min lo nuih vak vak a. Lu tuai nuah nuah pah in ka chhuak a, ka zak lutuk chu ka dang vek thei. ‘Samkiri’ chu ‘Miss Thari’ lek a lo ni a.

Kan class chu ka zawng hmu ta a, hmeliat lah ka nei bawk si lo, a hnung ber awl ah chuan kan thu ve ran a. A hmasa lam atangin introduction an nei zel a, an awmna , an chhungte a zawt zel a. A then chua “hostel ah ka awm” an ti a, a then chuan “ka pi te in ah”, ka putea te in ah” te n ti a. Ka thutna a hnung sia. A lo zawt



phei zel.... ka hun a thlen chuan an bengcheng bawk sia, Miss in min zawh ka hre thei si lo, engmaw tih ka zak si .... ka bula mite chuan “I guardian a zawt che” an ti a. Kei chuan ring deuh hian “Ani” ka ti a. ka hming min lo zawt lek chu ni in, ka ni te bul a ka awm avangin ‘Ani’ ka ti kha ani a. Chumi ni atang chuan 1st sem chhung zawng chu ‘Ani’ tiin min ko thin anih kha, zahthlak fe fe ka tawng, in sawi mualpho lutuk lo mai ag.

Hun akal zel a, thian kan in chhar a, nitin class ah kan thu ho a, chhungkaw hrang hrang, dinhmun in anglo tak tak atanga ka chhuak a, Zirtiri College chuan phunnawina engmah nei lovin fa tak hrin ang mai in kan za chuan min kuangkuah a. Zirlai tin te chuan a malsawmna, zirna, finnna te chu nitin kan dawng tlang a. A fahmasa lecturer ho te mawlh hi ka tan an hlu... Kan zir ngailoh fiah tak in min hrilh a. Chutih rual erawh chuan zirlai ten an malsawmna leh zirtirna kan dawsawn dan erawh a in anglo. Tunlai thangthar te hi mahni thu duh leh luhlul tak vek kan ni a, kan zirlai emaw, kan nun a thil lo thleng engpawh, ka dawsawn dan leh kan nun a nghawng dan in anglo vek te hi ka dem hran lo.

Mi tu pawh mai hian kan tan a tha chu kan hre theuh a, mahse mahni kan inthunun theih loh avang in kan tana thalo zawk kan thlang fo thin. Kan thatlai hun a reiloh tehlul nen, kan thatlai hian thil thalo hlir kan ti thin si a. Dik tak chuan thil sual ai hian thil tha tih hi a awl zawk asin.

College week, fresher etc.. te kan hmang thin a. Heng hun ah te hian, ruihhlo tello, mipat hmeichhiatna tello, intihbuaina tello hian hlimawm tak, famkim tho si felfai tak siin a hman theih tih hi kei ngei pawh hian ka hria a ni. Zu in tur chuan zu lei a ngai a, zu lei nan pawisa a ngai leh a. Mipat hmeichhiatna pawh nun hrawm min dai tir tu leh kan hmangaih te zahawmna ti chhetu a ni fo thin. Chuvang chuan nang zirtiri fahrin chuan ti zawng hian thlir la, thil dik ti la, a kawng a hlimawm in a rintlak a, a awlsam zawk tih hi dawn thin ang che.

Thu tha tam tak kan sawi a, kan hria a, mahse a bo zo leh mai thin. Mi â bul a vawi sang tamtak sawi ai chuan mifing beng a vawi khat sawi hi a tawk a, chuvang chuan thu tha tam tak awmsa chu ring tawk mai ang. Kei erawh he ka college Zirtiri Residential Science College hian thu tam tak min fah a, min zir chhuah tir asin. Chu lam chu hawi zawk mai ang.

Mahni inlum chhuahsan in, laina hnai leh thiante awm lohna hmun, ka ui, ka ar tih ve tur neihlohnna hmun ah ka awm a. Ti dik dek in mi thu ngaih chan a ngai a inthlahrung reng reng in kum ka vei liam thin. Zirna sang zawk zir a, mahni in chu a



chhia emaw a tha emaw a lo hlutzia ka hrechiang khawp mai. Mahni in a chaw kan ei a, duhsak tak a ka nun, "Mate kha a tui lai ei rawh" ti a a sa tui lai ka thleng a mun suah sak thin hlut zia leh a lo ril zia kha ka zir chhuak chiang hle. Damsam loh ni khua a, ka nun ka pang chul heuh heuh pah a, "Mate kha damdawi ei rawh" a tih lai thin te hlut zia kha ka hre nawn fo thin. Zirtiri College ah ka luh atang chauh hian nu leh pa min lo hmangaihzia ka hmu fiah a, ka zir chhuak a ni.

Hlawhtlinna tamtak a awm a, mi tam tak in ropui tak in zirna ah hlawhtlinna changin Doctor te, Engineer te leh Service hrang hrang an lo chang tawh thin. Mahse chung hlawhtlinna an chan rual chuan nu leh pa te hmangaihna hlutzia te, upa te upatna zahawm zia te leh tlawmna nun zir chhuak tel lovin, chapona leh mahni tha a inhriatna an zir chhuak zawk fo thin a inhriatna an zir chhuak zawk fo thin a, chu chuan an hlawhtlinna ropui tur a vaw chhe fo thin.

Kei erawh chuan B.Sc ka zir chhuah hma hauh in, he ka College kalna hian min zir chhuahtir a nei. Ka nu min hmangaihna te, mahni in hlutzia, teacher te inpekna hlutzia leh rinawmna hlutzia leh ropui zia te hi a ni.

Engdang zawng aia ka zirchhuah, hlu ka tih em em chu hei hi a ni. "Khawvel thiamna leh hmingthanna ah hlawhtling lo mah ila, Pathian duhdan a nundan kan zir chhuah a, rinawmna kan zir chhuah chuan chu chu hlawhtlinna ropui ber, chatuan a dai tawh lo tur hlawhtlinna ropui chu a ni" tih hi a ni.

Hla siam tu chuan, "Thih chu hrehin ka lungngai lo, chhandamtu in min hruai vang in; Mahse, ruaka ka tawk tur hian, min ti hrehin ka lungngai" a ti a. Hei hla siamtu hian a thatlai hun zawngin sual kawng a zawh a, mahse a boral dawn hnaih a Pathian hnen ah ngaihdam dil in a tawngtai a. Pathianin hmangaihna chuan lawm takin alo pawm a. Mahse a thatlai zawng a a rawng a bawl loh avangin a hreh a ni.

Keini Zirtiri fahrin te pawh hian hreh tak a Pathian hnen lut lovin, hlim tak leh thlamuang taka Pathian hnen kan luh theih nan kan thatlai hun reilote ah hian a rawng bawl ila nun ropui chu nun chhuahpui theuh ang u.

Hei chauh hi kan chah teh ang che u. Hla siamtu min zirtir ang khan, Zirtiri College a kan luh hian kan hma hun ah hlawhtlinna chang vek lo mah ila. Zirtiri College in ka fahrin a ni ti a, chhuang taka min hriat ve reng theih nan, nun tha zir in kan theihtawp chhuah theuh ila, Zirtiri fahrin awm reng in Pathian duhdan in damchhung reilo te hi i hmang ang u.

## **SOCIAL MEDIA HI**

Vanlalzawni  
6th semester, Home Science



Kum 3 mi ka nih lai chuan TV te tak tê kan nei ve a, chu bâk chu kan inchhungah hun âwl hnawh khahna tur a awm lemlo. A upa ber aanga a tê ber thlengin kan tv tê chu kan en hap hin a. Zanah inkawmho pahin kan en hap hin Kan inpawhna pawh a ha a, kan tv enah channel duh inan loh avanga inhnial bap2 awm hin mah se chu bâk inhnial buaina tur a vâng hin khawp mai. Kum 2003 chho aang khan mobile phone a rawn tam an a. Kan fridge chunga landline kan dah thin aang bâk kha chuan miin min ron biak theih pawh kan ring ngailo. Ka nu in mamawhna avangin mobile phone thar a lei a. Unlock takngial poh kan la thiamloh laiin model chi tam tak a rawn chhuak zung zung a. In tinah kan kawl fur a, a neilo leh hmang thiamlo nih kan hreh ngawih ngawih tawh a. Tunlai ah chuan kum 3 mi pawhin youtube ah an duh duh an hmet chhuak ta zet zet mai. Hun neilo inti chung siin hun âwl hnawhkhah nan tiin internet khawvel ah kan chêng ta. Keini la naupang tak pawhin heti khawpa changkanna kal chak dân sawi tur kan hriat chuan kum lama upa deuh tawh tan chuan sawi sên loh leh hriathiam phâk bâk ava ni dâwn tehlul em...

Mizoram mipui buaipui em em Vishal Mega Mart pawh an hawng ve ta. An hawn tirha buaina tam tak thlengte pawh a video nen lam kan hmu thei tawh a. Social media hi Mizote hian kan hmeliatna la reilo viau mah se whatsapp, facebook, instagram, leh a dang tam tak tello a khawsak hi chu harsa kan ti deuh tawh chu a ni. Kan mithiam tam takin kan hmandan te an thlir a, chanchinbu ah an thuзиak tamtak chhiar tur an chhawpchuak bawk a. A ha záwnga hmang duh tan chuan harsatna min sutkian saktu ava ni tehlul em...! Nimahsela Mizote hi fing inti viau mah ila kan hnam naupanna hi alo lang leh hin. Mi pakhat chesual awm ta se, a chetsual hnu minute reilote ah a hming te, a hmel te, eng mizia nge a put tih te, a veng te nen lam kan hre nghal vek a. Kan khaw hawi zau luatah hian mi mualphona tam tak intihtheih nan leh chinchang hria nih phah nan kan lo hmang a. Kan dinhmun lah kan pipute nun hin dan nen khaikhin kan duhlo a, khawvel changkanna in min hual avangin an nun dan mâwl tak kha kalsan kan duh thu kan tlangaupui chiam hin. A ni viau e, kan pipute kha an nun dan chu a mâwl a, a changkang lo a, tunlai awng takin a hing a ni.

Nimahsela Mizoramah Kristianna alo lut a, zu ruih te bansana Pathian an lo hriat a chinah kha chuan an nun mâwl tak khan hlimna a pe ve tho asin.

Tunlai halaite zingah Setana bia leh Pathian a awm tak tak rin lohna a tam hle mai. An intihmuh mai nilo in changkanna emaw an ti a. Pathian biak inkhwam thlahthlamin an nuam tih zâwng ah an tlân a. Biakin dâr ri pawhin a kaihthawh zawh loh khawp halai kan va tam ta si em. Kan rawngbawl ve theihna te chu chhuanlam a hmangin chhungte hlat phah nan leh nawmsip bawl nan kan hman phah a. Lum duh silo, vawh duh bawk silo in tui lai rapin kan ding reng a, chu lah chu a raptu in a haider tlat thung si. Kan chhungte tana innghahna ni hin kha kan chuai zo a. Naupang fel, lehkha thiamthei, thu awih bawk si ni hin kha kan danglam zo ta. Heng zawng zawng bulpui ber ni ta a lang chhan tam tak zinga langsâr tak pakhat chu social media aanga kan hmuh leh hriatte hman sual leh hriat sual vang a ni.

Mihring mizia hi a lo inanglo khawp mai a. A hen zakzum em em an awm laiin a hen lah zahna hre hauh lo an lo awm ve leh thung a. Social media ah lâr châk avangin saruak deuhthaw a in chhawpchuah pawh an zak tawh lo. Model hlawh neilo an tam rualin model hlawh tam tak nei an awm bawk a. An hlawhchuah chu eng a pawh chu lo ni se, a zahawmna hloh khawpa a lâr erawh mualpho dêrna a ni thung. Mi nundan ah sawi tur kan neilo, an duh chu ti rawh se. An hlimna tihchhiatsak tumahin kan duh hleinem. Midang aiin keimahni hi kan lo pawimawh ber zel mai. Dân in phal chin a nei a, chumi bâka kal chu an fing lo tlangpui tih erawh tlâng hriat a ni. Hriatloh vang chu a awm thei meuh mai, kan hriat lohna kha alawm inzir nana kan hman a, hiante, chhungte leh hmelhriatte angkaina chu. Hriat loh chu hriat tumin a hre zawkte kan zawt mai tur a ni dawn lawm ni?

Tirkoh Paula khan “Kan thil hmuh leh hriatte hi sawi lovin kan awm theilo” a ti a. He thu hian chanchinha lam kawk mah se thlirna tlâng dang aang chuan “apply” ve chi erawh a nilo. Isua chanchin kha sawi lova a awm theihloh nachhan chu Amah kha a hriatchian êm avang leh a rin Pathianah a chian êm vang a ni. Keini erawh kan thil hmuh leh hriatah kan chiang lova, kan rin Pathianah lah kan chiang tawh bawk heklo. Vai pathian biak hreh ngawih ngawih mah ila kan Pathian nung biak kan tum bawk silo. Social media a kan hmuh leh dawnte erawh vawi lehkhatah kan awih a, kan thawnchhuak chur chur leh lawi si. Keini halai, Pathianin a hman duh em em te hi chuan social media hi midangte rilru tihnat nan hmang lo hrâm ang u. Midang chanchin chhui zui nana hman ai chuan kan zirlai tana pawimawh leh angkai inhrilh tawn nan te hmang zawk ila. Pathian thu tihdarh nan te hmang ta zawk ila ava angkai dawn tak emmm....! Te ka rawn ti ve duah anih hi.



**SOCIAL MEDIA: ZIRLAITE BUAIPUI**

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Tun hnai kum rei lo te kal ta atang khan social media hi Mizoramah a larin a thang chak ve ta hle a. Mizorama kan hman lar ber chu Facebook, WhatsApp, Instagram leh YouTube hi a ni rih awme. Heng hian hmun kilkhawr leh thinglang zawkah pawh chhung tin a thleng kan ti thei hial ang. Inbiak pawhna leh chanchin thar ber thlenga hriat zung zung theihna a nih avangin hmasawnna ropui tak pakhat chu a ni ngei mai. Tunlai thalaite'n 'changkang' an tehna ber pakhat chu he social media hi a nih avangin kan changkan phah tak tak em, tih chu zawhna pawimawh hmasa ber a ni ang chu.

Thil reng reng hi a thatna lai a awm rualin a that lohna lai hi a awm ve zel a. Social media pawh hi a tha zawnga kan hman chuan hmasawnna kawng min zawhtirtu leh kan nunphung tiawlsamtu a ni. Kan hman thiam loh erawh chuan kan nun tichhetu a ni ve thei bawk. Mizo mipui a nghawng nasat zingah hian thalai an tam ber ang a, thalai zingah pawh zirlai an tam ber ang. Social media-in zirlaite nuna a tha lam zawnga nghawng a neih chu a tam ang tih ring chungin tun tumah hi chuan a tha lo zawnga nghawng a neih dan kan thlir ho dawn a ni.

1) **Sualna tipungtu a ni:** Khawvel hmasawnna hian khawtlanga sualna (social evil) ken tel chin hi a nei zel a. Chung hmasawnna zinga pakhat, social media lo lar hnu-ah hian sual a pun phah hle tih a hriat theih. Zu leh ruihtheih thil lo pung chho zelah a hmang khawlotu (abusers) pawh an pun phah zel a. Khawvel hmun hrang hranga thil sual ti lai leh tharum thawhna (violence) chi hrang hrang thlalak lah hmuh tur a tam tawh hle. Heng hian rilru inthlak danglam mek thalaite nunah tuihalna tha lo a pe chak viauin a rinawm.

Mahn phone atanga duh anga internet kan hman theih hnu phei hi chuan zahmawh lam thil (pornography) hi kan en nasa ta hle a. Mahnia en mai bakah group hrang hrangah milem 'sexy' satliah mai pawh ni lo, 'explicit' tak tak kan thawn kual a, zahmawh lam thil sawi khawmna group hi a lo pung ta viau mai. Heng hian sex hman khawlohma a thlen a, pawngsual thlengin a pun chhoh phah a. Tun hmaa Sap-ho tih dan lo hmu ve dek dek thin kha tunah chuan mahni channa (starring nihna), 'made in Mizoram' ngei mai thlalak leh video hi Sap ram thlengin kan lo thawn chhuak ve thei ta tlat mai a ni.

Social media hmangtu tam tak hi sawrkarin kum tling loa a la ngaihte an ni hlawm a; hetiang group tha lo tak tak, mipat hmeichhiatna lam thlalak pho chhuahna leh sawi honaah hian an tel ve zel tawh bawk si. Mahni in chhunga “a nu, a pa” la ti leu leute kha hetiang lamah hian an puitling viau si a ni. Zirlai zingah hetiang group-a ‘active’ deuh deuh hi eng zat tak awm ang maw? Chanchinbua kan hmuh bakah NGO hrang hranga thawkte sawi dan chuan nula/tleirawl tam tak hi mobile phone, top-up, internet pack etc. man duh avanga inzuar an awm mek a. An zingah hian college zirlai an tam thu an sawi bawk. An zirna lamah heng hian eng tiang takin nge nghawng (effect) tha lo a neih ang?

**2) Sakhuana tibawrhbangtu a ni:** Mihringin sakhuana kan ngaih dan azirin kan mi mal nun leh kan chenna khawtlang nun a danglam chawk a. Mizote phei chu kan Kristianna hian hetiang kawngah hian a tha zawngin min la kaihruai thui viau a ni.

Social media lo lar tak hnu-ah hian Pathian biak ina kan inkhawm dan pawh hi kan duhtui lo sawt ta viau a. Pathian biak rilru lam aiin mahni phone khawiha a ruka buai hi thalai zingah phei chuan an tam ta viau a ni. Mahni phone-a notification light a rawn phet zeuh zeuh tawh emaw, a vibrate det tawh emaw chuan kan za zek zek mai a. |halai tam tak chu thusawi ngaihthlak leh Pathian faka zai aiin WhatsApp-a lo online a, Facebook-a thil lo post, comment leh like reng rengin inkhawm hun chhung hian an hman hlel a ni ber.

Kan phone-ah hian Bible leh thil tangkai tam tak kan dah tawh a. Biak inah pawh thla lak nan kan hmang a, mi thusawite video-in kan lo record bawk. Amaherawhchu, hemi phenah hian thil dang tam tak, Pathian biakna nena inmawi lo tak tak hi kan ti nasa hle niin a lang. Biak in chhung atangin Facebook, WhatsApp etc. kal tlangin zahmawh rawngkai text leh thlalak tenawm tak tak kan thawn chhuak hreh tawh lo a ni.

Mizorama social media group hrang hrangah hian Pathian thu sawi hnawmna lam chi te, Kristian sakhu leh kohhran sawtna lam chi te hi a tam ta viau a. Heng sawi nasa zingah zirlaite an tam hle niin a lang. A bikin college lama science zir tan tirte phei chu an tuihal zual em maw ni tih tur a ni. Mahni subject leh Pathian thu zir chianna awm tak tak chuang si loin mahni khawvel thlir chin tawkah hriatna mak leh danglam rawpa rawp hi an awm nual ta a. Hei hian Kristian nun dan tha min kawhhmu ang em?

**3) Nungchang mawi min tlakchhamtirtu a ni:** Social media-ah hian group eng eng emaw kan siam a, kum inrual lo tak tak leh mize inang lo tak tak kan awm khawm a. Hmaichhana kan sawingam loh tur tam tak kha tim miah loin kan sawi chhuak ngam ta a ni. Group-ah kan inhnial luih luih a, a lang lo lamah hian kan intihuai viau ta mai. |awngkam chaltlai leh

dengkhawng tak tak kan hmang hreh lo a. Hei hian hmaichhana aia upate kan biak dan tawngkamah te thlengin nghawng tha lo a nei ta a ni.

Zirlai tam tak chu an zirtirtute nen group khatah awmin thlalak te thlengin an inthawn kual a. Tun hma zawnga kalkawnga zirtirtu kan tawh hlek pawha ti dak thin kha social media hmanga kan inbiak theih hnu hian zirtirtu zahna te pawh hi a tla hniam ta sawt a tih theih ang. Zirtirtute'n an zirlaite nena social media kal tlanga an inbiak danah ramri kham chin an neih thiam loh chuan an zahawmna an hrall mai ang tih a hlauhawm. Zirlaite pawhin tawngkam hawihhawm hman dan an thiam loh chuan an chhungkaw dinhmun leh inkaihhruaina that lohzia an tilang ve bawk. Mizote'n nungchang mawi kan lantirna pakhat – aia upa zahna tlakchham hi hmasawnnaa chhiar tel chi a ni ang em?

**4) Mahni nihna aia liana min lantirtu a ni:** Mi tute pawh hian mi hmuhsit leh en hniam nih ai chuan mi ngaih san leh chung-en nih chu kan duh zawk ang. Hei hian dinhmun tha zawka ding ve thei tura thawk rim turin tan min laktir fo. Mizote pawh hi mi ngaih san nih chak ve tak kan ni ang a. Chu chuan thawh rimna kawng min zawhtir em? Nge ni, puk chawpin min inhampuartir zawk, tih hi zawhna awm thei tak a ni.

Kan zia leh nihna dik tak hriat harsa khawpin kan Facebook, WhatsApp, Instagram etc. account te hi kan sawngbawl nasa hle a. Kan profile picture-ah lah a tak aiin kan hmel tha zawk fe bawk. Manchester, Liverpool, Arsenal etc. lama hna thawk mekte leh eng company emaw ni-a director ni mekte hi kan va thahhem em! Las Vegas, London leh Berlin khawpuia red carpet chunga in-pose tur ni awm tak takte hi thiam nei lo leh intodelh lo tak takte kan ni lawi si!

Ngaih san zawng neih chu thil thiang a ni. Nimahsela, chu chuan inpho chhuah dan dik lo leh ze dik loa mi dawr duhna a hrin chhuah chuan nun tak (real life)-ah kan hniam phah zel dawn niin a lang. Social media avang hian thiamna tak tak leh thil puitling lam aiin ‘entertainment’ lamah kan rilru kan sen nasat phah hle niin a lang a. Thawh hreh leh tih hreh kan ngah tial tial ang a; kan phu tawk sit si, kan awh phu si loin rilru hrehawm takin kan awm mai ang. Hetiang dinhmunah hian zirlai eng zat tak awm tawh ang maw?

**5) Inlaichinna ng het lo siamt u a ni:** Social media hmangin thian kan inchhar a, thil lawmawm tak chu a ni. Mi tam tak chuan kan naupan lai atanga kan thian kawm tawh leh an mizia kan hriat chiante aiin hun rei lote chhunga social media hmanga kan thian chhar tharte hi kan



ngaina zawk a, an chungah rinna pawh kan nghat awlsam zawk fo mai. Heng vang hian inngaizawng leh innei hial te pawh kan awm tan mek a ni.

Hetianga inlaichinna (relationship) siam hi ram changkangah phei chuan a lo lar viau tawh zawk a. Amaherawhchu, social media kal tlanga inhmelriat, inngaizawng leh nupaa insiam tate zingah hian inthenna, ruihhloa tal buaina leh tualthahna thlengin hmaichhana intawng ngeia insuih ng het chho tate aiin an tam zawk an ti tlat mai. Rei tak inzui tawhte karah mah harsatna a awm theih chuan rei lote chhunga inhmelriatte karah phei chuan harsatna a piang hma hlein a rinawm. Chuvangin, zirlai tam takin an atchilh social media hian inlaichinna pawn lawi leh daih rei lo siamsakin, a hnua an nun tichhe vektu a ni mai mai ang tih a hlauhawm lo maw?

**6) Rual awhna tha lo min petu a ni:** Mihring hian rual awhna hi nei miah lo ta ila, hmasawnna kan nei thei hauh lo ang le. Kan thil awh neih kan tum avang leh kan awh ang dinhmuna din ve kan duh avang te hian hma kan sawn a ni zawk. Amaherawhchu, eng nge kan awh tih leh chu chu kan tan a tha em, tih erawh chu kan hriat a tul khawp mai. Hei bakah hian kan thil awh nei tura kan kalkawng (approach) hi a pawimawh ta bawk a ni. Kawng awlsam leh dik lo lam kan dap a nih chuan kan rual awh dan a dik tawk lo tihna a ni ang.

Social media hian hmasawnnain a hrin chhuah thil thar eng emaw zat kan hmuh phakah min chhawp chhuahsak a, chu chuan kan rilru-ah awhna nasa tak min pe a. Kan suangtuahna khawvel leh a tak ram inhlhat lutuk hian kan nunah hrehawmna a thlen a, ‘depression’ an tih hi mi tam takin kan lo neih phah ta hial a ni. Kan hmuh theih zawng zawng hi kan neih phak an ni vek lo a, kan mamawh kher lo bawk tih hriat a tha ang. A bikin zirlaita zingah mahni zirlai dah pawimawh hmasa loa ‘material world’ lama rual awh avanga ngaihtuahna seng nasa zawk hi eng zat tak awm ang?

**7) Chanchin belh chian dawl lo tidarhtu a ni:** Social media hmang hian chanchin thar leh information hrang hrang kan inthawn kual a. Chanchin thar thawn chhuak hmasa thei nih kan tum avang leh thil hre ber nih kan inchuh zui avangin thu belh chian dawl lo a darh nasat phah ta em em mai a ni. Hei hian mi tihhming chhiatna leh mi pawi sawina lam a ken tel fo avangin a pawi hle bawk.

Accident avanga tual thihna lo awm se, rinthuin kan sawi zui vak vak a. Tlangkam titi atangin a thite chanchin tha lo lam hi kan sawi peih em em mai bawk. An chhungte rilru nat dan tur lam chu kan dawn thleng meuh lo a ni. Tun hma kha chuan miin zualko nih kha an chak lem lo a, an tawngkam hman turah pawh an fimkhur viau thin kha a ni a. Tun hnaiah hian

thil hre hmasa leh hre chiang bik nih kan chak lutuk vang nge ni, zualko nih te hi kan inchuh titih tawh ni awm tak a ni!

Social media-a thu tar lante hi a dik leh dik loh hre zikluak loa thu dik ber anga ngai tlut maite hi an awm thin. Thu post-tu kha eng ang mi nge a nih, a thuziakte kha a dik em, a thu lakna hnar eng nge ni, thiamchan a tum avanga a then a zar chauh dik a ni em, mi hneh thei tur zawnga kaih lek a ni em, tihte finfiah hmasak hnu-ah chauh mipuite hian thutlukna siam thin ila a tha lo maw? Kan thu post thenkhat avang hian chi leh chi, hnam leh hnam, leh sakhaw hrang hrang karah inepna boruak a awm phah thei a ni tih hi kan chhut ngai meuh em le? Zirlai vengva awm tak takte leh degree pahnih pathum neite zingah pawh hian dawt leh thu tak thliar hrang thiam lo khawpa education-in an nun a tihdanglam loh hi eng zat tak awm ang maw?

**8) Mi mal zahawmna tichhetu a ni:** Kan hriat theuh angin tute pawh hian kan hmelhriat lem lohte thlengin Facebook friendlist-ah kan nei vek a. WhatsApp group hrang hranga kan awmnaah pawh kan mi hriat loh an tel teuh ang. Chung zawng zawng hriata kan mi mal nun phawrh chhuah vek ching tawk te hi kan awm leh thin. Harsatna leh lungawi lohna – mi mal/ chhungkaw thil a ni emaw, ngaihzawng/kawppuite nena inkar thil a ni emaw, ramri kham chin nei loa mi zawng zawng chhiar theih tura social media-a inbun chhuah vek zel hi chu mi puitling zia a ni lo.

Social media a nihna hi kan hriat chian a, mahni inphawrh chhuah dan chin tawk kan hriat a ngai a. Ka thu post lo chhiartute’n min khawngaihin min lainat vek kher lo tih hriat a tha. Chutih a hnekin min hmuhsit phah hial zawk thei. Chuvangin, mahni zahawmna hi chu hum chin neih zel a tha ang. Kan tawngkam kan fimkhur a, fiamthu-ah pawh a awm tawk kan hriat a tul hle. |hian inkawm ngeih zual bikte inkara kan infiamna/inchhaihna ang chi, group member zawng zawng hmuh theiha han pho chhuah leh rikngawt thin te hian min tizahawm lo bawk. Eng emaw harsatna a awm hleka social media-a mahni nihna chhunggril phawrh zung zung mai, a hnua inchhir leh viau site hi zirlai zingah an thahnem fu lo maw?

**9) Mizo tawng tichhetu a ni:** Mihring nunah hian thil awlsam zawn hi a bet ve hrim hrim a. Chung zingah chuan tawng kaih tawi te pawh hi a tel ve ang. Chutiang chuan social media-a text message-ah phei chuan ‘shortcut’ kan zawng zel a. Han ‘anglicise’ deuh zel kan tum bawk nen, chhiar harsa khawpa thu post pawh hi a tam mai. Heng hi changkannain a ken tel ni awm tak a ni!



Kawng lehlamah chuan kan tawng (Mizo tawng) ziah dan chungchangah kan hnam hian hmachhawp kan la ngah a, kan la insingsa mek a ni. Hetianga tawng hman duhdah tam ta lutuk hian kan tawng ziah dan chungchangah thangthar lo awm zel turte hi a tibuai telh telh dawn niin a lang. Mizo tawng thiam lanna ber pakhat, kan tawngkam hmana verb-a mood inthlak thin pawh kan hmang thiam ta mang lo zawng a ni e. “College kan LUT hunah chuan ka status HMANG thin kha ka thlak tawh ang” tih ut ut te chu kan hman thiam dan thar ni awm tak a ni! |henkhat lahin “*Eizawlah kan va bazar vel mei mei* a, tlaiah chaw kan eiin *meian bei* kan hmeh” an ti hlei hlei bawk.

Tam tak chuan Mizo tawng kan khawpkham tawh lo a, Sap tawng hman kan uar zel a. A tha e! Amaherawhchu, mi zawng zawng chhiar theih tura Sap tawnga thil ziah (a bikin mahni status ziah) ve talk kan duh a nih phei chuan High School level English Grammar tal hi chu thiam chiang ve ila a tha ang. Anih loh chuan quotation awm sa emaw, lyrics emaw te hman zaih mai tur a ni. American slang pawh ni lo, internet slang pawh ni chuang lo, pawl hniam lam atang tawha English teacher neih that loh avanga ‘mahni slang’ lo piang chhuak ta mai hman ve ngawt hi chu a mualphothlak ve lek lek chu a nih hi! Zirlai zingah Mizo tawng leh Sap tawng thiam chiang lo ve ve, a inkara then tawn vel hi kan tam viau ang em?

**10) Kan culture ei raltu a ni:** Culture chu danglam thei (dynamic) chu a ni teh meuh mai. Nimahsela, kum hniih khat lek chhunga thil awm dan nin avanga thlauhthlak ngawt lam thil ni loin zawi muanga hmasawnnain kan nunphung a her danglam ang zela kan thil chin (practice) a ni zawk.

Social media lo lar hnu hian kan thil hmuh leh hriatte hian kan rilru leh ngaihtuahna a hruai danglam chak ta em em mai a. Kan hmuh leh kan hriat ang ang hi kan nun chhuahpui zung zung ta mai a ni. Incheina lamah hei hi a dik lehzual a; a bikin thalaite leh zirlaite zingah hei hian nghawng a nei nasa hle niin a lang.

Kan incheina mai piah lamah kan khawtlang nun pawh a nghawng nasa em em a. Mizote hi a huhoa awm chi, ‘collective/communitarian society’ hming pu reng chung hian he social media hian ‘individualism’ rilru min pe nasa ta hle a. Hei hi intodelh vang a nih si loh chuan kan thatpui lo zawk ang. Kan duh anga kan awm theih loh hlek chuan kan society leh hnam nunphung sawisel nghal bawrh bawrh lah kan tam bawk. Phai lam atanga zirlai lo haw, Mizoram zalen lo leh thaw ipik em em ni-a inhria, a bak hmun dang nei chuang si lo hi an tam ang em?

11) **Sum sen ralna a ni:** Social media hmang tur chuan computer/laptop emaw, mobile phone tha pangngai deuh emaw neih a ngai a. Chu chu tawk mai loin internet nena thlun zawm a ngai bawk. Internet hmang tur chuan internet pack/broadband connection neih a lo ngai leh a. Chung zawng zawng nei tur chuan sum a lo ngai leh ta zel bawk a ni.

Mizo thalai zinga social media leh electronic gadgets hmangtu tam zawkte hi zirlai an ni a. Chung zinga a tam ber chu nu leh pate thawhchhuah sa ringa khawsa leh lehkha zir mek, mahni intodelh lo leh chawmhawm an ni. Thawhchhuah la nei si lote'n hetia hman ve vek an tum avang hian an chhungte phur rit an siamsak fo mai a. An sawi ang deuhin 'pre-paid' leh 'post-paid' tih vel aiin 'parents-paid' chu thil buaipuiawm zawk chu a ni. Ni tina sum kan sen ral tam turzia han ngaihtuah hian zirlai lehkha thiam si lo, sum heh viau lawi si siam chhuak theitu pakhat chu he social media hi a ni mai ang em?

12) **Hun khawh ralna a ni:** Social media hi a hmangtute tan inhriattawnna leh inbiak pawhna tangkai tak a ni a. |hiana insiamna leh kan duh leh mamawh inphuhruktawn theihna hmanrua a ni bawk. Chutiang taka tangkai chu a nih rualin hmang tak tak tur chuan 'hun' a ngai ta a ni.

A hmangtu tam berte hi zirlai an nih hmel si a. Hei vang hian eng tiang takin nge he social media hian an hun a ei ralsak tih hi zirlaite'n an chhut a ngai viau mai. An lehkha zirna tur hun hi darkar eng zat chiah nge a ei ralsak ang le? An buaipui ber tur chu an zirlai hi a nih laiin tam takin an eizawnna leh hnathawhna hmun ang hialin an buaipui zawk chu a ni si a. An zirlai atana a tangkai avanga hmangtu chu awm bawk mah sela chung chu zaa eng zat chiah nge ni ang? An tlem zawk fein a rinawm. Thil hre ve zul si, chhawr tlak lem loh nih phah theihna a ni.

Social media khawih NASA chuan mumal takin hun bi an vawng hlei thei tawh lo a. Chu chuan an mut hun leh thawh hun a tibuai a, an hnathawhna leh zirnaa hun hman dan a tibuai ta bawk a ni. Social media kan buaipui tak viau hnu hian thalaite leh zirlaite hi hun vawn dik (punctuality) kawngah hian kan hniam ta sawt niin a lang.

Facebook, WhatsApp, etc. avanga chhungkuain thil pawimawh kan sawi hun bakah Pathian kan biak hun thleng min eisak a nih chuan a pawt lehzual ang. Hetah hian nu leh pate pawhin mawhpurhna sang tak an nei a ni. Chu bakah group duk dak loa darkar eng emaw zat hun hmang thin zilaite chuan an hun mai ni loin, an chhia leh tha hriatna fim tak chu an chan a ni zawk lo maw?

***Engtin nge kan kal zel ang?***



Miin pawi khawih nan chem h mang sela, pawi khawihtu dem loa a chem zawk dem chiamin awmzia a nei lo angin, social media pawh hi a hmang sualtute hruai dik tum mang si loa a pawng a taka hnualsuat leh dem chiam chi a ni lo a. Do chiam a, han khap rem chi lah a ni hek lo. Khawvel hmasawnna sang zel hian hei aia hmanraw changkang leh hman nuam zawk hi a la rawn hrin chhuah belh zel dawn a, mahni inthunna hi a pawimawh ber zawk a nih chu.

Internet-a website hrang hrangahte hian information tha tak tak, zirlai leh a hmang tangkai duh tana chhenfakawm tak tak eng emaw zat a awm rualin thil tha lo chi hrang hrang thahnem tak a awm bawk. Hemi kawngah hian nu leh pate pawhin mawhphurhna an nei tih hria a, an fate'n eng website nge an tlawh thin a, social media group eng eng nge an tuipui tih te hi uluk taka an enpui thin a pawimawh hle a ni. Zirtirtute pawhin hetiang lamah hian an zirlaite hnenah zirtirna (awareness) an pek fo a pawimawh ang. Pawl hniam lamte chu thunun leh khuahkhirh ngai/theih an nih laiin pawl sang chinte chuan mahni inthununna leh duh thlanna an hman thiam a tul lehzual ang.

Dan leh thupek kengkawhtute sawi dan chuan social media kan hmelhriat tan tirh atanga tun thleng hian thubuai ziah luh a tam ta hle a; thubuaia ziah luh tak loh pawh eng emaw zat a awm ang tih a rin theih bawk. Zirtirna tha kan inpeka kan fimkhur loh chuan changkanna ni-a kan hriat hmang ngei hian tul lo taka buaina lian zawkah keimahni leh keimahni hi kan la inhruk lut thei a ni. Chuvangin, social media hi kan duh duh leh kan vei zawng nazawng suan luhna leh mi dangte pawi sawina hmun a ni lo tih i hre nawn leh ang u.

### **'Ang em?'**

- Facebook, WhatsApp etc.-a mahni ngaihzawngte nena thlalak, smart vak lo pho chhuak mai thinte zingah hian pangngai taka innei tur an tam ang em?
- Status tam tak hi indirect-a mahni ngaihzawngte thil hrilh dan kawng khat a ni ang em?
- Copy-paste peih deuhte hian lehkhabu an chhiar peih vek kher ang em?
- Kan thil post lo 'like' zung zungtute hian min chhiarsak tak tak kher ang em?
- Group hming nena inmil lem loa duh duh sawi hona group hi a tam ang em?
- Group-ah hian mi titi kal lai thlak tum phet-ho hi mi rawn tlak tak an ni ang em?
- Thil tak tak china ngawi duk, thil holam deuha rawn lawr tuam tuam hi kan tam viau ang em?

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**"HMANGAIH KA TAWNG SUAL A LAWM"**



-BENJAMIN ZOMUANPUIA  
4th Semester Physical

January 2014 thlasik vawh zual lai khan zan khat chu khaw vawt tak karah ka lungleng ka leng a. In atanga ka chhuak tur ka pa'n "I rawn haw tlai leh a nih chuan pawnah I riak tawh ang" tia min hrilh chu hre kar chung chuan ka la haw tlâi hram a. Ka haw kawngah chuan chhimtîr hrâm ri karah chhungte chawmhlawm ni ve thote nen chuan a khat tawkin kan insulpel zuk zuk a. Van lam ka han hawi chho a, arsi de sep sep kara chhawrthlapui êng mawi takin theihtawp chhuah a a mawina a lanchhuah tir lai han hmuu te chuan rilru a tixlim veng veng a. Van lam hawi chho zeuh zeuh pah chuan ka haw kawng chu ka zawh zel a, chu thla eng mawi tak chuan min zui zel ni ber hian ka hria. Heta ka rilru a lo lang chu, pawl sawm lek ka zir laia kan poem zir pakhat, 1833 a John Hendry Newman a phuah,

"Lead, Kindly Light, amidst th'encircling gloom  
Lead Thou me on!  
Keep Thou my feet; I do not ask to see  
The distant scene; one step enough for me."

Tih chu a lo lang a, siamtu thil siam zawng zawngte kha a inchawhmeh thlap a ni ber mai. Chhawrthla eng hnuaiah chuan sihâl rual an u chuah chuah ri te pawh fiah lo deuhin ka hre thei bawk a.

Kan ìn lam pan chuan ka phei zel a, kawng chanve ka thlen hnu chuan street light êng ve ve hi ka hmu a, ni dang ang lo takin rannungin an bawm lutuk lo va, a bul ka va thlen chuan sihâl û ri leh khauchher hram ri karah chuan lúngchhe tak tih hriat si, tap ri chhuak ngam si lova inhnít ri faih faih hi ka hre ta a. Tetlaia rual u zawkte'n a min tihtthaih dawih chhoh ka ni bawk a ka hmul thi a ding deuh sung sung a. Ka hlauhna chu hneh tumin ri lo chhuahna lam chu ka pan lui a. Chuta ka thil hmuh chu he leia khaw êng ka hmuh hnu ka la hmuh ngai reng reng loh leh hmuh hrehawm tak ni bawk chu ka hmu a. Hmeichhe pakhat, kurta rang rik rek ha hi chawhmeh kharchhawnna bawm derdep tak inchherchhuan chung a ding chung chuan a lo tap ri faih faih hi a lo ni a, a lu lam ka en chho a, fiah lo deuh hian a nghawnga hruizen inhling hi ka hmu tel bawk a. A sâm a han thlah hniâng mai leh a hrûizen tihbaiawm tak han hmuh zet chu hmutu tan ‘arirang channel’ en ai pawh a hmuhnawm loh a ni. A hruizen chu a pawt tháwl leh deuh a, a in siam tha leh te te a, ka hmuh danah dam chakna nei tawh lo leh mahni intihlum ngam chiah si lo hi a ang ber a. A bul lawkah ka ding tih reng reng a hre lo va, hruizen vuan chung chuan lung chhe takin a tap a tap ta ringawt mai a ni. Hruizen chuh ngam khawpa rilru na tur chu a va na dawn tak em!

Rei vak lovah chuan a hruizen chu a pawt zip leh vat a, keia hmuhnawm ti lo lutuk leh hrehawm ti lutuk chuan “TI SUH!” tiin ka au thut a. Ani phu nasa lutuk chu a rawn lehhawina lamah a dawhsan derdep tak chu a rap pelh palh ta a, inkhai chung chuan a ke a leng ta vak vak mai a, chu veleh râng takin ka va pawm kâng leh nghal a. “Ti suh! Eng tizia nge khatia I tih tak mai” tiin ka hau zui a. A hrûi awrh lai chu pawh phelh sak ka tum a ka ban pha bawk si lo, ani lahin pawh phelh a tum bawk si lo va, ka pawm kâng ta reng ringawt mai a. Chuveleh, fiah lo tak leh zun cheh euh chung hian “Min thlah rawh!” a rawn ti chhuak a. Amah a rit si a, a dinna dawhsan tlu chu theih leh theih lovin ka tlawh ding leh a, “Ding rawh! Ding la hrui kha phelh rawh” ka ti a, hmanhmawh takin a inphelh ve ta hram a. Fiah lo tak hian “Thih ka duh lo! Ka hlau lutuk!” a ti ta ringawt mai a.

Kan inhlân thlak hnu chuan inhlahrung tak leh a nghawng dawm pah chuan a thu ta tawp a. “eng ti zia nge khatia I tih tak mai, mahni intih hlum hi thil suâl a ni tih I hre lo em ni?” ka ti a. Ani lah chu tawng pawh a tawng tha thei lova, a nghawng dawm pah chuan a chil a lem ri khawlî khawlî ringawt a. Biak zêl chi niin ka hre hrih lova, tichuan a hmaah chuan ka hu ngawi ve ta ringawt a. A hnu rei vak lovah chuan aw nem tak hian “Thianpa, ka rilru a na em a ni” a rawn ti a. “A chhan ka hre



thei angem, pawi I tih loh chuan?" ka ti a. Amah lah zu rim a nam rum rum mai si a. Sana ka en chhin a, dar 1:00 A.M a ri tawh a, haw san chi niin ka hre si lo, ka haw san chuan a lo inkhai tak tak ka hlâu si a, a bulah chuan ka thu ve ta ringawt a. Kawrlum lah ka ha si lova, zan thlasik vawt tak karah chuan mutchhuak nen sawi tur ka van hle a, khawvawt tak chuan ka khabe min sêp tir láwp làwp bawk a. Ani lah rilru na em emin a kun reng bawk si a, tih ngaihna ka hre tam lo hle a ni ber mai.

Nakin deuhah chuan ka hmel en tumin a rawn hawi chhuak a, a hmel ka han en a ka meng phawk nasa ngang mai, a sam mawi tak mai chu a hmaia thisen kai nena lo inchar khir nuai tawh leh a biang ki dinglam duk deuh uar ka han hmuh chiah chuan ka leng deuh dawrh a. Ani chuan "Lo hnâi rawh, hlauh tur ka ni lo, kan pa'n min sawisakna a nih hi, min hlâu suh" a ti a. Zawimuangin ka va thut hnaih leh a, ka hlauh ruk deuh avang chuan a rawn dak chhuak duh tawh lova. Kun ngar ngar chung chuan thil awmzia min hrilh an ta a. "Thianpa, ka rilru hi a na a ni tawp mai. Ka inchhir lutuk hi a ngaihna ka hre lo" a ti a. "A chhan inhrilh chi a nih chuan min hrilh ta che ka lo ngaithla ang" ka ti a. Hnukulh aw tak hian "HMANGAIH KA TAWNG SUAL A LAWMA" a rawn ti ta a. Ka rilruin "hetiang hmeichhe chhelo lutuk te tuin nge lo kalsan phal reng reng le" ka ti a. Chutah ngaihsam tak hian "Aw.... I tawng sual palh a ni ve mai a.., mipa dângte chu an tam a lawm, han tang leh deuh la, duh tu I tawng leh thuai dawn a lawm" ka ti liam satliah ringawt a. Ani chuan "Ee.., chutiang a ni lo asin, nula ka ni tawh hleinem" a ti a, chutia a tih takah chuan thil awmzia ka hrethiam ve ta deuh a. "Ka nulat laiin ngaihzawng fel em em mai ka tawng a, kum nga dawn chu kan inzui ve hman, ani chu tlangval taima tak a ni. Kan induh tawn ve em em hin a, inneih lamte thlengin thû kan sawi hin. Lehkha zirin phaiah min awm san a, thil zawng zawng a kal tluang vek dawn emaw ka tih laiin ka nunah mipa dâng a lo lut a, amah chu pa haus a tak leh mi kher thiam tak a ni bawk. Ani chuan ka duh apiang min tihsak a, tichuan zawi zawiin ka ngaina chho ve ta a. Ani chuan a nupui ni turin min sawm a, a hma a ka ngaihzawng nena kan thu tiam pawh zah zo lovin ami sawmna chu ka lo pawm sak a, tichuan kan innei ta a ni" a ti a. A sawi zawh hnu chuan a mittui hi a dîr zawi hian ka hre ber a, ka hmuh danah mitthi vui lai hi a ang berin ka hria. Kei lah chuan "Aww.. I duh I thlang tawh a, kumkhuain pasal atan i pawm a ngai a lawm, khawngaihin haw leh ta che in pa hnenah chuan" ka ti a. Ka lainat bawk si a, han buaipui vak ngaihna lah ka hre si lo. Ani chuan "Aih!" tiin min chhang bul ta hmuk a.



Sana ka han en leh a, sana ban chuan dar 4 a vai thleng lek lek tawh a. A haw duh loh chhan ka han zawt leh a, ani chuan tihian min chhang ta a, “kan inneih hnu thla hniih hnu lekah kan pa chuan nula dang a rawn hruai lut hin a. Ka mutna chu hmeichhe chi hrang hrang hian kartin deuhthaw min luahlan thin, tumah zahpah nei lovin an khawsa thin a. Zaninah pawh hmeichhe dang a rawn hruai lut leh a, ka rilru na lutuk leh thikthu chhe bawk chuan kan pa hnenah chuan “thiana, a va mak ngai ve le, kan inneih hmaa I fel theih tehreng nen ka ti hlek kha ani thinrim leh zu kamnam chuan min rawn hem thlu tawp a, a fa thla thum mi ka pai mek tih pawh hre chang lovin min chhir vak vak a, tiâng a lek chhuak a ka lu ah min vua a, a hmeichhe rawn hruai chuan a tiang ken lai chu a rawn chhuhsak vat a. Tichuan kan pa chuan ka chhip samah min hâm a kawngkapui thleng min hnu phei a “chhuak nghal rawh” min ti ta a ni. Room a an luh hlanin bel bawm a a whisky dah hat chu ka la a tichuan ka chhuak ta a ni.” a ti a. A sawi zawh hnu chuan ka ngawi ta hmak a, sawi tur ka van hle. Ani rilru na ti lutuk leh inti mât lutuk chu a thô thut a, “min lo dâng suh ang che, dam chhan ka nei tawh lo!” tih pahin dawhsan a rem ha leh a. “chuti taka intihlum chak chu ka dâng lovang che, mahse I inkhai hmain thil pakhat ka zawt thei che angem?” ka ti a. Ani chuan “sawi rawh, hun tam ka nei lo a nia” a ti a. “nu leh pa I nei em, unau te pawh?” ka ti a, ani chuan “Nei e” a ti ve mai a, “anih chuan nang hmangaihtu che bulah chuan va haw rawh, helai hmunah hian inkhai ta la mittui engzata tam nge an sen dawn? Min lo dang suh I ti bawk a ka dang tawp lovang che!” ka ti ta a. Chuveleh, ani chu a ngawi ta hmak a, kut zungchal chelek meuhvin “I duh leh ek cheh tlâwrh khawpin inkhai rawh, ka lo en ang che, min kalsan rawh I tih tak leh ka kalsan ang che!” ka ti leh a. Chutia ka sawi zawh hnuah pawh chuan ngam chiah si lo tih hriat tak hian hruizen chu a la chelh lui hram a. Chutah vin hlar chung hian “I ngam leh lo em ni, ka lo pui ang che khawi, lo chhuk rawh! Ka ti a. In la zei em em chung chuan a inkhaina tur chu awlsam taka inzip thei turin ka siam rem sak a, ka siam lai tak chuan dawhsan derdep tak chu ka rap chim palh a posa lai duh ngang mai, dawhsan inrem sa pawh chu ka tan na lamah ka tlawh chim daih a, ka kut ding lam chu hruiah a inawk bawk a, inphelh ka tum lahin ka inphelh thei tawh si lova, tichuan lai em em chung chuan ka inkhai ta nel nel a. Ani chu va en hrek hrek pah hian “min pui teh, mi rawn pui vat teh” ka ti a. Ani lahin min puih pawh tum lem lo chuan hmuhnawm thlirin min thlir ta ringawt a. Inphelh tumin tan ka la leh a, a in phuar rek em vang leh ka taksain a buk rih em vang chuan ka inphelh thei tawh lova. A lam ka va hawi a, hmui hup chung hian min lo nuih char char ringawt a, kei lah zak deuh leh thinrim bawk si chuan “lo



nui khanglang suh o! Rawn siam tha teh dawhsan hi!" ka ti tum hmuk a. Nuih za deuh chung chuan dawhsan chu a rawn siam rem a, rei vak lovah ka inphelh thei ve hram a.

Khua a var lek lek tawh a, Sana ka han en leh a dar li leh a chanve a lo pel tawh a, a lu a pem velte chu en sak pah hian "I lu hi dressing a ngai a nia, ka lo kalpui ang che damdawi inah" ka ti a, ani chuan chhan pawh min chhang lova, a hma a lung chhe taka ap leh hmuh hrehawm tak ni hin kha kûn ngar ngar pahin a nui ta ver ver a. "lo kal rawh kal ang, a septic palh ange, ngati nge I nuih reng a!" ka ti leh a, ani chuan "a ngai hleinem ka nite inah ka kal mai ang, a ho lutuk" a ti ta a, "a nih chuan ka lo thlah ang che" ka ti a, tichuan inthlah haw turin kan chhuak ta a. Haw kawngah chuan a rilru nat chhan zawt tawh lêm lo chuan "engah nge min puuh duh lawk lova!" ka ti fiamthu a. Ani chuan nui deuh ver ver pah hian "ka nite zawngte khawi I ang lutuk a" a ti ringawt a.

A nite in chu rei vak lovah kan thleng a, ha takin kan in mangtha ve ta hram a. An in leh a chhehvel chu ka thlek kual a, compound nuam tak a ni lem lo. An in sir lawkah chuan zawngte awr puar deuh mai hi ka hmu a, a chhuah palh hlauin a kawngah rek deuhin an lo phuar a, ka rilruin "hruizen kan buaipui laia a ngaihtuah chhuah ngei kha a nih dawn hi" ka ti a. Tun hnu ka ngaihtuah hian khatih lai a keia world cup vawi li vel chauh a upa khan hringnun zawh thui zawkte rilru na thawi dam tum kha kum khat a B.sc graduate tum tluka har ni berin ka inhria. Kha zan a a inkhâi hlum loh chhante kha ka thû a awih vang nge zawngte awr puar vang zawk tih tun thleng hian ka la hre thei miah lo.



The moment one gives close attention to anything, even a blade of grass, it becomes a mysterious, awesome, indescribably magnificent world in itself.

- Henry Miller.

Blessed are those who can give without remembering and their without forgetting.

- Elizabeth Bibesco

**KUM THUM HI.....**

Lalrinzuala,  
VI-Sem Physics



Kum 2014 chawhnu lam a lo her meuh chuan zirna sang zawk beiseiin kan buai nak nak a, vanneihthlak takin Govt. Zirtiri Residential Science College-ah admission kan chang ve hram a, ka van lawm kher em. Intithei takin class tan nghakhlel takin kan awm chho a, tichuan class chu kan han tan ta ngei a, a nuam ve kher mai, Sikul naupang nih lai a college kal kan chak thin zia te, college ka kal hunah chuan aw tiin duhthu kan lo sam thin kha a nia, college zirlaite kan ngaihsan theih zia te kha, mahse college chu kar lovah ka ning ta tan tlat mai a chhan chu eng dang vang ni loin class room hreawm lutuk leh boring thei lutuk kha a ni (hehe), bakah Canteen Building sak mek a lo ni bawk nen college kal e ti lo chuan lu na burin kan haw leh thin kha a ni a. ( Tunah erawh chuan Canteen pawh Pathian khawngailna leh lecturers te thawhrimna zarah tha tak kan nei ta a). Keimah chauhin college chu hreawm ka ti bik hauh lo mai, ka classmate-te kan zawt kuala anni pawn an beisei a phak loh thutein min chhang a, tlem chuan awm a nawm phah ve deuh a. Khaw lum em em lai pawha kan sen vut mai thin te kha kan van hne thei tak em, mahse kei zawng kha T-shirt sen te kha ka van tangkaipui thei tak em. Vawikhat pawh mahni hna thil ka buaipui hian kan Tshirt sen ngei mai kha ka ha hlauh mai a, ka beisei aiin ka buaina pawh chu ka tifel nghal mai, ka lawm kher mai . He Tshirt sen hian thil tih theihna a keng tel em ni zawk aw te ka ti? Nge, Chhura'n, 'A sen reng reng hlauh tur' a lo tih vang khan min lo hlau ta zawk ni? Eng pawh chu nise, heta tang hian a ni Office leh ka hna tul reng reng ka buaipui dawn in college Tshirt sen hak Ni hi ka thlan ziah ni.

Hun te a kal zel a Evangelical Union hi ka hmelhriat tan a, hunawl ka neih apiangin Evangelical Union inkhawmnaah chuan ka tel chho ve zel a, a nuam pawh ka tichho tan zel a, thiantha tak tak te pawh E.U atang hian ka chhar a, an hming han sawi dawn ila sawi tur an tam lutuk hi ziahna bu hian min daih lo palh a nge ziak lang lo mai ang. Tichuan, engemaw chen hnu chuan class boring lutuk ka tihna pawh a kiam sawt ngei mai, keimah chauh lo pawn kan class chu nuam an lo ti tawh hle a, mize inang lo tak tak kan ni a, chutih rual chuan kan innel em em vek mai a, mahse innel em em e ti lo chuan kan inthurual hlei thei lo kha a mak ka ti thin (hehe). Kan inthurual ve theihna ber pawh class a bengchheng siam kha a nia. Tunlai a rawn lar em em mai Mobile Games Mini Militia hi keini class hian kan tuipui hle kha

a nia, a promoter pakhat zinga mi kan ni ti ila a sual tam awm love, a hmei a pain kan khel kha a nia, class tina khelh tur emaw ti pawl lah bang lo. Electronics class a kan khelh vek a kan Asst. Professor zaidam em em maiin min hauh lai te kha a van ngaihawm dawn tak em....khang hun liam ta zawng zawng te kha kohkir tumin kan theihna zawng zawng sawm khawm mahila engtikah mah kan ko kir thei dawn tawh si lo a, hmanlai an chang mai tur hi ka ngai ngam lo a ni.

Tichuan E.U-ah theih ang angin kan inhmang chho a, thil tam tak ka zirin ka tawng chho a, Ni 23.09.16 a lo her chhuah meuh chuan E.U din champha phak kum 20 na kan han hmang a, a hming ah pawh Anniversary ti loin ‘Come & Praise’ tih kan hmang a ni a, a hming ringawt pawh hian thawnthu a va ngah tehlul em. Pawisa nei lo a lawm kan tum ringawt te kha a van hahtlhak tak em. Mahse Pathian khawngailna zarah kan tlingtla ve thei kha chu a nia a hunlai kha chuan a va luhai thlak teh em!!! Mahse, a ai a tawh khirh Scholarship kan buaipui a, kan rilru a hah theih zia te kha, kan invin bawrh bawrh a, a chang lah kan ti tau thul, Bro Hmudika’n, ‘Scholarship kan lo buaipui hi chu kan inhmu sakhi hlawm lo chauh a ni’ a tih te kha, bengah a cham reng dawn a nih hi!!! Tin, thim thleng thak thak a kan buaipui pawh a U Mimi (Examination) in min telpui thei zel mai te kha, chu mai ni lo in office chawlhhaw pawh U Mimi leh U Sangpuii (keimah ang a tek ve thei deuh) in min telpui thin kha a nia, kan van lawm thin tak em. Hei mai pawh ni loin a hnu leh zelah pawh kan la tibuai reng thin kha a nia, an ni mai ni lo in Office Staff te kan tihbuai theih zia te ka ngaihtuah hian a lunglenthlak dawn hlein ka hria, chutih rual chuan an fel zia bawk thinlungah a cham reng dawn a nih hi. College Week Closing a kan fatu mawlh kha a va ngaihawm dawn kher em, hetah hian ni E.U member te kan tan zia ka hmuh khan lawm avangin biangah mittui a luang lo chauh a ni, bakah zirlai zawng zawng ei tur siam thei a ka awm ve ringawt pawh kha ka va inchhuang tak em, engkim mai kha lawmna tur vek a lo ni. A bik takin kan Principal zahawm tak Sir Laltanpuia hi E.U tan chuan vantirkoh ka ti lo thei lo, kan harsatna leh kan thil mamawh te kan thlen apiang min tihhlawhtlin sak ziah thin kha a nia, E.U Office kan dil a min pe mai a, guitar kan dil a min pe a, chair kan dil a min pe mai bawk a, bookshelf thlengin min pe a, chu mai ni loin pawisa kan neih loh avanga inhlawhna kan dil pawh kan sum mamawhna a san em avangin advance in pawisa te min han pe te kha a nia, a van lawmawm thin tak em. Ka sawi hmaih miah loh tur kan E.U Advisers (Lecturers In-charge) te mawlh hi an ni Zirtiri College Evangelical Union tan hian an van tha tak em, hman lo chung chung a an hun hlu tak E.U tan an pek thin te, an sum leh pai an sen ral zawng zawng te kha engtik ah mah ka theihnghilh tawh lo ang. Heng zawng zawng te ka thlir hian lawmna tur hlir a lo ni mahse he kan lawmna leh hlimna hi nakinah chuan lung ti leng’s tu mai an ni dawn’s si a.....

Apostrophe ‘S’ (‘s) kan ziak lang ta sa sa, hre chak in lo awm takin kan sawi lang teh ang(hehe). Mrs ‘S tih hial a min koh chhan hi :

**A tobul leh a tum :**

HSLC ka zir kum hian ka rilru ah, ‘Engtin nge ka thian te hian min hriatreng theih ang le, mi angin zirna te leh hmela te chhuan tur kan nei ve bawk si lo a tiin ngaihtuahna ka siam a’. Tichuan, ‘S hi a rawn lang hlawl mai kan hmang chho tan a. Higher te kan han kal a ‘S chu ka chhawm chho zel a ka inchhir lo kher mai, ‘S an hmuh apiangin min lo hre chhuak ve leh thin a, a dangah min hriat chhuahna awm ta lo chu..... Tichuan, College thlengin ka ‘ Secret Identity’ chu ka hmang chho zel a. Zawhna tam tak engati nge ‘S hi i telh ziah a tih te hi ka dawng thin a ni, a chang lah i ‘she is’ deuh a mi’ te min ti thul (hehe) tunah chuan a vawrtawp a thleng ta bawk a kan sawi chhuak ta a nia midang tan erawh a ho maithei bawk a (hehe). In tan hnutchhiah leh tih theih ka nei lo mahse ‘S hian min lo hre reng thin dawn’s nia.....

A tawp ber a ka sawi duh chu hei hi a ni, E.U ah hian rawn zuang lut ve mah teh u, a inchhirawm loh a nia. Mi tam tak school an kal lai a fel em em mai leh nungchang tha em em mai te college kan rah chiah hian nun dan kan thiam lo a, kan nun NASA takin kan hloh thin a ni, kan nun vawngtu tur leh kaihruaitu kan mamawh a, min kaihruai turin Pathian in Evangelical Union a lo dah reng a ni tih hi kan lo hre lo reng reng thin hi a nia. Mi tam tak E.U a an in hman avanga malsawmna leh hmasawnna dawng tam tak an awm a ni, kei ngei pawh a malsawmna dawng zingah ka tel ve a ni. Bakah rawng kan bawl ve theih na a ni, Chanchinthia Marka 16:15 kan thlir chuan “ Khawvel zawng zawng a kal a, thil siam zawng zawng hnena chanchinthia hril turin” tih kan hmu a ni. Engtin nge zirlai ni chungin rawng ka bawl ang kan lo ti maithei a ni, zirlai kan ni a hmun hla tak tak ah rawngbawlin kan chhuak thei lo a ni maithei mahse chu chu Pathian in lo hria in zirlai ni chunga rawng ka bawl ve theihna turin Evangelical Union hi a lo din a ni tih hi kan lo hre lo a, kan ngaihsak duh lo a EU a in hman hi Pathian rawngbawlna ah kan lo ngai lo zawk em ni? Nge, mahni kohhran ah chauh ringtu tha nih kan lo tum thin zawk? Chutiang rilru kan put thin vang hian lawm kan nun NASA takin a ti chhia ti ila a sual tam awm lo ve. Chhiartu duh tak, he KUM-3 chhung hi a rei lo a nia mahse, a rei lo kan ti na a kan nun hloh nan erawh chuan a tawk fu leh lawi sia, chuvang chuan i inchhir loh nan he KUM-3 chhung hi E.U nen le tiin i College hringnun chu lo hmang ve ngei ang che!!!

**MANGTHA LE’s GZRSC.....**

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**THÂMRAL LO!!**

**F. MALSAWMTLUANGI**  
*6<sup>th</sup> Semester B.Sc (Zoology)*  
*2014-2017*



Ziak mi ka ni lova, thu leh hla thiam ka ni heklo. Ziak tura min tutu erawh a lian hle a,ka hnial zo nganglo. Hetiang lam hawi zawnga ziah hi ka tum lawk hauh lo bawk a, beisei sang hauh lovin chhiar ula, ‘chhan loh aiah Petera’ tih ang lekah erawh min ngaihsak chuang lo ula, a hnu leha “A pawi mang e” tia suihlung chhirin bân a pelh loh nan ka rawn thai tial ve a ni e.

Inlaichinna hi a fair hle tur a ni . I ngaihdan chauh i kaltlangpui a nih chuan inlaichinna nghet i nei ngai lovang. Hlim reng in beisei ngai lo la,lungngaih reng pawh inring hek suh.Midang hlimna thlentu nih tum zawk ang che. Phût lêt nei rana thiltih i ching a nih chuan i natna tur kawng i sial tih hria ang che.

“Kei chuan ka duh lutuk che a,mahse rilru buai khawpa siam che ka duh ngai lova. Tin, ka duhna che avang ringawt hian i rilru inpeihlo chung chung chu ka ngen hauh lovang che. Ka nat i hlauh vang ngawta min pawm turin ka duh hek lova, i thinlung kha ngen ka tum ngailo bawka, i thinlung ngei khan ka duhna hi a pawm a nih erawh chuan thuhran ni se.Ka thinlungah hmun i nei tih erawh hria la ka duh mai chauh a ni ”. Ka sawi zo chu ka thawl hawkin ka hria. Kha leh chen kha ka lo up tawh a, ka thinlung hian a laka ka rilru puthmang hriattir tur hian min nawr tet tet fova. Amah ka hmuha kan han inbiak nikhua te hian ka thinlung hian hrilh tura min duh em avangin a rawn in ‘pâng aw in zial’ tup tup thin nite hian ka hria! Tum lawk lutuk lovin hun remchang a awm takah chuan ka hrilh ta a. Min chhâng turin ka beisei hauh lova, ka phût loh bawk avang chuan kan thiante chu va pawh phei ka rilruk ta zawk a. Kal tuma ka inher chiah chu ka hnun glam atanga min rawn kuahin ka beng bulah chuan a rawn phun sep a. Ka beisei loh lutuk avang chuan ka tha a khur der der a,sawi tur ka hrelo,ka che sawn theilo, ka hamhaih a ni. Tichuan “ Keipawhin” tiin bul a tan a. “ I awmdan hi ka chîk ru fo thin a; ka laka i rilru puthmang hi thup reng chungin min hriattir i tum niin ka hre thin a, chuvangin ka chîk ru viau thin bawk che a. Tin, i ti tak tak em tih hi hriat ka duh bawk si a ni. Hun rei tak i nghah avangin min hrethiam dawn nia,ka rilru hi ala inpeih thei chiahlo a ni” tiin ka hma lamah a rawn pên phei a. A

mitah tak chuan enin a thusawi leh tur chu ka ngaichang ran a. "Hun reilotê ka minlo nghak leh thei ang em?" tiin ngenngawl taka min zawtin min en ran mai bawk a, chhan ngaihna a vâng duh khawp mai. Ka nghah a ngaih chhan chu ka zaws ngam hrâm a. Min chhanna chuan ka rilru a tihiem veng veng thung. " Ka rilru inpeih zan in i tana innghahna tlak ni turin lei rem ka rap phawt ang a, hringnun zinkawng chu kut inkai rial chungin kan zaws dun thei tawh ang.Tunah erawh chuan i tana innghahna tlak ni turin ka dinhmun ala tha tawklo a ni" tiin .Mahse kei chuan, eng dinhmunah pawh nise ka pawm thu leh hmalam pan dun ka hreh hauhloh thu chu bah deuh nuai chuan ka sawi leh hrâm tho naa, ka rilru erawh a hahdam huai lawi si. " A nih chuan hringnun zinkawng min zawhpui turin i inpeih em? " tiin a kut chu min pe a. a nui sang naa a mitmengah chuan a tihtakzia chu ka hmuu hmaih hauhlo.Ka pawm a ni tih lantir nan ka bu nghauh a,nui sang chungin a kut chu ka vuan a, "Ka lawm e" tih sap pahin kut chu a fawp zauh bawk a. " Ka lawm e" tiin ka en kar a,ka chalah a rawn fawp vang vanga, " Lawm zawk tur chu keimah hi ka ni" tiin min kuah hle hle a,nui var var chungin kan thiante kan pawh phei ve nghal a.

A then anlo zai a, a then anlo infiamin an lo nui bawk bawk a.Kan chawhmeh ken ho chu keini pahnih chuan phawrhin kan siam zui nghal mawlh mawlh bawk a.Tunah tak chuan ka lawmna a sang hle mai. A hmeichhia zawkin ka sawichhuah hmasak avang erawh chuan ka zakin ka tlâwm rilru hle a. Ka ngaihtuahna hria niawm takin " Te, ka laka I rilru puthmang i sawichhuah hmasak avang leh ka rilru puthmang tur min ngaihtuahpui avangin ka lawm lutuk ania aw. Tun atang chuan I tâna innghahna tlak nih ngei tumin ka bei ang" tiin a rawn nui var var a. A sawichhuaku ka nih vanga ka zah thu te ka sawi ve a,mahse ka sawichhuah avanga a lawm thu bakah a laka zahna tur a awmloh thute chu a sawi zui bawk a, ka rilru a hahdam ngei mai. Tlai chaw ei a lo hun der mai a, tawngtina te hmangin kan ei nghal deuh mawlh mawlh a.Kan thianho kan awm kim hnuhnun ber hun tur a nih erawh kan hre hauh lo! Kan haw dawn chuan inchhûng kan tifai thuak thuak a,huan lama theihâi leh tlai vel kan lak sa chu kan khai thliah thliah hlawm bawk a. A huan neitu ber Mawitea erawhin a hawn ve lêm lo. Jerry chuan, "Thusawi duh ka nei!" tiin kawngka kan kalh fel erh awrh tihah chuan a rawn sawi a.Kan ngaichang thap mai a, a aw chu a thian karh karh a. " Ka pa te bula ka awm a tul tawh dawn a,Mizoram ah chuan ka lo lêt tawhin ka ring lo" tiin an ram lama a haw tur thu a sawi ta a. Tumah han tawng zui tur kan awmlo ; kan in melh kual hrek hrek a. Chutah amah vêk chuan " Dubai-ah te chuan in rawn zin ve thin ang chu" tiin boruak tih zangkhai a tum bawk a. Kum nga zen zawn

inkawm tawh kan nih hlawm avang chuan kan huphurh hle mai. Haw kawngah pawh chuan kan tawng hleitheilo a ni ber e. An chhungkaw business enkawl turin a pa in a chah haw thu te chu a sawi nuap nuap a.Kan boruak inthlak ta dawrh chu a hahthlak ru angreng viau mai.Titi dang vawrh a hun tih hriain Mawitea chuan fiamthu te thawhin vawiin lama an huana kan hun hmante chu a ngaihawm dawn zia sawiin,kan hun hman danah mi kahna tur phêt a zawng a. Keini pahnih chu “Rawngbawltu chhungkua in din vat a ngai” tih vel mai mai chuan min fiam kual a.Fiamthu chuan inhemin kan haw kawng chu kan tumtawi ve thei mai naa thianho zinga pakhat lek kal bo vang vang tur pawh chu a khawharthlak duh dawn rawih rawih hle mai.

Kum hnih leh thla sarih a liam chuan palai hmêl kan hmu ta a.Kan chhûngte hriatpuina thlapa inkawp chho kan ni bawk a,buaina êm êm awm lovininneih chu kan tintuah ve thei ta reng mai a. M.B.A a zawh hnuah farm zau tha tawk tak a neihah chuan wine siamna khawl a bun bawk a,North-East ah na na na chuan hriat a hlawh ve tawh khawp mai. Tin, keiin sumdawnna mumal tak ka neih bawk avangin kan chhûngte pur buai lutuk lovin kan inbuatsaih thei bawk a.

Tlai khat chu a farm kan tlawh kual a,Farm House-ah chuan chawlin kan titi a. Chutia hmalam hun suangtuahna nena kan titi lai chuan ,dîpdâltu awmlo na na na na chu min fawp ta a,keipawhin ka chhanglet a. Kan duhthawh ngei mai. Mihring hrisel tha pangngai, phuar beh ni silo tan chuan insum a harsa khawp mai.Mahse, kan kal thui tak tak hmaa harhchhuak thutin ka inla hrang ta thut a.A ni pawh chuan ngaihdam te min dilin insum zawhloh ai chuan haw mai a rawt ta a,ka hnial lo khawp mai. Angelte dai ngai loh ram chu a hun tak a thlen hma chuan fan loh kan thlang ta a. Hmangaihna chu a dawhthei a, engkim a tuarchhuakin engkim a nghakchhuak thin tih a lang chiang hlein ka hria a. Chuti nilo se Angelte dai ve ngailoh ram fangin tlai ni nêm damdiai ah khan humsual kan dâi palh lovang tih sawi theih a ni hauh lo!! Inneih hmaa mipat hmeichhiatna hmang lo tura kan intiamna chu kan vawng nung thei zel a,inneihñi pawh a hnai ve zel bawk a.

Tichuan, kan inneihñi a lo thleng ta a , kan phur tlâng hle mai. Min chei mawlh mawlh a, dâr a ri dawn hnai tiyah chuan kan chhuak ta a.Vêng inhlat lo tê mah ni ila tlai loh hrâm kan duh avang leh traffic jam kan venthawn avang chuan kan chhuak hma deuh bawk a.Kawng lakah chuan motor lian leh two wheeler anlo in tai palh a lo ni a.An inbuapui fel ta maw tiyah chuan kan tlan zui ve ta nghal a,kan va thlen phei chuan dâr a ri ta bal bal mai a. Biakin chhûng ka pên lüt têp tiyah chuan min kotu ka hre tlat a,ka hawi lêt nghal vat a, tumah ka hmu mai si lo.Ka lehhawi a ka

pên leh tur chiah chu min rawn ko uar sauh a.Chutah enchian tuma ka inher rem chu min sawi dawt dawtin ka harh chiang hle mai!Ni a lo tlâng sang tawh hle chu niin,ka nu min kaihthawh tumin min ko a minlo sawi harh chu niin.Ka mumang lek a lo ni! Ka va ui tak em!! Chu mumang avanga nui var var chung chuan ka'n zi mar ian ian a,rilru a mi tu emaw ngaihtuah veng veng chung chuan ka tho chhuak ve ta a.

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\*I own no property and yet I feel that I am perhaps the richest man in the world

- Mahatma Gandhi

\*A soft answer turneth away wrath

- Bible

\*Little things affect little minds

- Benjamin Disraeli

**VANRAM!?**

Puia Chawngthu

4th Sem, Life Sc.



"A va mawi em! A va mawi tehlul em! A ropui lutuk...ropui lutuk....!" tia Mapuia au thawm chuan ka rilruah zawhna thar a piantir ta tlat mai - "Kan awmna hmun hi khawi lai hmun nge?" Ni e, kan awmna hmun chu, ka'n hawi kual vel hin a, khawi lai hmun nge ka hre ta hlek lo mai. A mawi dan danglam tak chu sawi hian a siak lo va, nawm lah anuam na ngiâng! He khawvel ram zauvah hian hei ang renga hmun mawi leh nuam ka la hmu ngai lo, (hmuh lah ka hmu bawk hek lo vang, he lei daiah hi chuan).

Lento-chhâwl hnuaiah te leh phul hmunah te chuan hianzahovin kan thelh kual vel mai mai ni tain ka hria. Mahse, khawi lai hmun nge, eng ram nge? Ka hiante chu ka'n zawt hin a, min chhang lo. "A nuam e...tiraw, a mawi bawk si...!" tih thu bak chu eng thu dang mah an sawi lo. An infiam a, phul hmunahte chuan an lim kual vel chiam a, hlim takin an nui hak hak hlawm a. Eng dang mah an ngâi lo. An hmelah te chuan, thinlung chhungirl hlimna, khawvel lungngaihnate'n an chim phak loh, 'hlimna nung' ka hmu a. A bikin Mapuia-ah a lang chiang lehzual. Pathian faka hlim taka lam a ang ber hian ka hria.

Ramsa zawng zawngte chu mual khatah an tla za a, chunglêng savate paw'n zar khatah lung an rual za a. He leilung khawi lai hmunah mah ramsate lah savate inngeih tak leh lungrual taka an khawsa ho ka la hmu ngai lo. Hmun mak dangdai tak zawng a ni. Thing leh mau, hnimhnah leh pangpârte chu a tlet hian an tle sep sep a. Rangkachak tuia luan ni awma mawi an ni. Thlifim lêng vel te chu a thian hian a thiang kak a; 'chhêmdam-thli' ai pawha nêm-dam zuk nia! Phul hring cham hmuai mai te chu an inchhawk nghial nghial a, par tin an vûl chûk a, han en mai pawhin thinlung chhungirlah hlimna leh lungawina mi a thlen thei a. Lui tui tle-eng sur mai a'n luang ri hak hak te chu hahipa sawi tham a tling hial ta ve ang. Chu hmun chuan lungawina famkim mi a thlen a, muanna duhawm tawpkhawk nen. A mawina kha mihring awnga sawifiah chiah ka ruat lo va, awnghriatlohte paw'n an sawifiah phakin ka ring chuang hek lo.

Amah Mapuia hnenah bawk chuan haw ka'n rawt ngawt mai pek a. Eng vanga rawt ta mai nge ka nih ka inhre tawh lo. A mak khawp mai. Ani lah chuan ul a lo ti awkawng lo, "Khawi dangah nge kan haw(n) tawh chuan ang?" a'n ti ang hê-

hâw a, "Hei lo liama hmun nuam leh chhenfâkawm! Vanram a nih hi...." a ti ta daih mai!

Mapuia mi chhanna chu mak ka ti kher mai. Mahse, ka'n hawi chhuak a, ka harh ta! Ka taksa leh ka thlarau mit chu tihvarin a awm ta ni ber hian ka hria. Ka'n hawi zau deuh va, kulh bang ka hmu. Kulh bang sang takin a hual vel chhungah kan lo awm reng hi alo nia. Khawpui chhunga huan zau leh mawi, nuam em em maiah kan lo awm reng mai. Chu kulh bang ropui tak chuan kawngkhar sawm leh pahnih a nei a, kawngkhar bulakte chuan vantirkoh sawm leh pahnih an awm bawk. Kulh bang chu jaspi lunga siam a ni a, kulh dung leh vang leh a san lam chu a inchen vek bawk. Kan awmna hmun chu khawpui ropui tak alo ni reng a. Chu khua chu darthlalang thianghlim ang maia rangkachak thianghlima siam a ni. Tin, chu khaw kulh chuan lungphum sawm leh pahnih, lung man tam chi tinrênga chei a nei bawk. Holy Bible kan keu chuan, Thu Puan bung-21 thua 'Jerusalem thar' chungchang inziak ang vek kha a ni.

Eng vang tehreng nge ni, ka thil hmuh zawng zawngte leh kan awmna hmunte chu mumang vek ni tlati hriatna ka nei pek a.

Mapuia hi ka hian ha tak takte zingah hian ka lo ring bik nge ni, a hnena bawk chuan, kan awmna hmun chu mumang mai a nih thu ka'n sawi chhuak leh phawng mai a. Haw ka rawt uma a mak ti hmel aia nasa fe hian mak ti hmel a pu a -

"Mumang a...!?"

"Aw, ni e...mumang vek ni tlatin ka hria..."

A'n hawi kual vel a. Hlimna leh thlamuannain a khat, a hmelah a lang. A nui suk a-  
"I ho mai mai ka ti! Vanram a nih hi. Hei, han hawi kual ve mah teh...!"

"V...A...N...R...A...M...!?"

"Aw, ni chiah e..."

"A ni lo, Vanram a ni lo, mumang a ni'a lawm."

"Ni lo, Vanram a nih hi."

"Aih, ka awih lo; ka hangharh ang a, ka rawn kaitho ang che. I hre mai ang, mumang a nih hi; chutin Vanramah kan awm ngawt awm lo em mai..!"

"Ka duh lo, a ul lo. Mumang mai mai pawh chu lo ni se, ka harh chhuak duh tawh teuh lo mai; he hmunah hian ka awm chatuan tawh dawn, ka tan chuan Vanram....." (a sawi zo hman lo).

Ka harh hlawl a, sana ka en a, zan dar khat chiah a ni; (zing dar khat tih pawh a dik zawk mah awm e).

Ka mumang mak tak mai chu ka ngaihtuah zui ta reng mai a, mak ka ti tawp thei lo. Mapuia, Champhaia lehkhazira ka awm laia ka hian ha tak, ka kawm ngeih em em-a chuan chu mi zanah chuan ka ngaihtuahna a luah khat ta tlat mai. Ka mumang mak tak mai chuan ka ngaihtuahna a kal thui tir kher mai. Aizawl tlaklam veng pakhata mi inhnuia ka pindana ka mut hmun aang chuan mual za kar dana ka hianpa chu darkar chuang fe ka ngaihtuah thei nia! - Van kohna a chhang ta tihna em ni'ang? A chuti ta anih ngat chuan a chan chu ha dawn riau in ka hria a. Ni e, ring phal chiah si lo chungin van kohna a chhang a nih ka ring ber a. Mahse, van kohna a chhang tak tak ang tih mawlh chu ka hlau viau mai. A chang leh "mumang mai mai a ni e..." tiin ka'n inhnem leh vei thul. Ngaih a ha thei thlawt lo.

Heti ang hunah hi chuan ka 'Pialral-Road' hianpa, hianpa Ruatthara ang hi nih ka chak hin. Mumang mai mai vangin darkar chuang fe khumlaizawlah a tal a tal ve dawn lo hrim hrim. Mahse, ka tan chuan 'mumang mai mai' han tih mai chi a ni ve lo – 'Ka hian ha' tia ka chhal ngam Mapuia khan 'mumang' (vanram?)-ah khan awm hlen a tum tlat alawm!

Vanramah chuan chatuanin awm dawn ni tak tak ta se, a ha hlei hlei; a pawina ka hre hauh lo. Mahse, tunah rih chuan van kohna a chhan hi ka la phal lo va. Bakah, a ni hi chu ka ruang chunga thu sawi tura ka duh ber a nih avangin kei ai fam hmasa turah ka ruat lo ve tawp mai a ni. Ka mumang vang chuan ka ngaih ha thei thlawt hek lo le, a muttui hun lai tur tak mah ni se, Mapuia chu biak ka tum ta a. Ka khum kianga dawhkan chunga ka phone dah chu ka'n ban a. Ka ban mek lai chuan Celine Dionne-i'n 'My heart will go on' tih hla ngei mai kha a sa ta thut mai. Ka phu zawk. Ka ring-tone vanga ka phut vawi khatna a ni hial awm e. Ka phone chu ka'n la a, tu tih hriat loh 'number' a ni. Ka lungphu chu a inthum rawn nghal tluk tluk a. Hlauhthawn rukna nei deuh rauh chungin ka'n chhang a-  
"Hello...!"

"E...aw, hello...; min lo hrethiam lawk! Mapuia hianpa, Puia kha i ni em?" (Nula aw a ni.)

"Aw, ni e...e'nge ni ta! Tunge ni...?"

Lungphu thalo ka nei ta ni ber hian ka hria. Mapuia chungchang a sawi dawn tih ka hrechiang lutuk tlat.

“Mapuia U ka nia...,” (ka hlauh ruk ang ngeiin!) A’n ngawi leh deuh dat a, thil eng emaw sawi hreh tak a nei tih ka hrethiam nghal vek. A aw aang chuan a lung a chhe lek lek tih a hriat theih bawk.

“A...englo; Mapuia....a nia. Tun maiah khan min peihloh san ta ‘lawm mawle...’ a ti zuai ta raih a.

Ka hamhaih nghal vek, rilru a buai a, han sawi zui mai tur pawh ka hre lo. Ka thu hriat chuan min hawng dawt a, ka na chhuak nghal vek. ek den hi engti ang a nâ nge a nih hre turin ekin min la dêng lo; mahse, ka thu hriat vanga ka natna chu ek den aia a nat loh bik ka ring hauh lo. Rei vak lo chu kan ngawi dun deuh vang vang ni ta in ka hria. Mapuia thih chhan pawh a sawiin ka hria. Chutah-

“Khai aw...! A va pawi ve, a va han zialo....” (Ka awng ha hlei thei tawh lo; pachan a har ru duh angreng khawp mai.)

Ka sawi zo hman lo. Mapuia u, U Ngûrtei chuan awng a’n chuh a-

“Nia, a pawi khawp mai, Puia...”

“Aaa....a rang lama rawn kal nghal a ngai ‘nih chu!’

“Ni lo ve, i awmna a hla sia, ‘bakah i buai phah....’

A sawi zawh hmain a tawng ka pawhchahsak ve leh (Rilru a hmanhmawh vang nge ni?)

“Khai, kei ber ka rawn lan loh te’n, tun ang hunahte chuan pawimawh dang sawi thei ka ni bik nang. Vùi hun chu rawn nan hman ka tum ang. Ka’n insiam nghal ange...”

“Aw le aw le, a lawmawm ngawt ang, Puia...., ‘nih phawt aw!’

“Aw le, ‘chin kan inhrilh zel dawn nia. A nih le...!’

Mumal lo taka kan inbiakna chu kan titawp ta a.

Kan inbiakna, U Ngurtei nen kan inbiakna chu mumal lo sateh mah se, Mapuia’n van kohna a chhang ta tih chu haider rual a ni lo. Mifel tawpthâng, nungchang hat vanga zirtirtute paw’n tun thlenga an sawi nin theih loh, tu pawi mah sawi ve ngai lo Mapuia a awm ve ta lo.

Mapuia hian a naupan lai aang tawhin natna benvawn mak tak a vei tlat mai a. Doctor-te paw’n han tih vak ngaihna an hre lo va, eng natna chiah nge a nih an hre chhuak thei bawk si lo. An damdawi chawhte lah chuan a natna chu an lak bo

hlen sak thei hek lo. Phai lamah te chuan a enkawl dan an hre mahna; mahse, an chhungkaw dinhmunin a zir miau si lo va, phai lam pan zai an rel thlu hlei thei lo. A natna chu a lang chhuak leh zauh hin a, nachhawkna sâng tak nena angkawpin a tuar chhuak ve leh mai hin. Mahse, hemi zan hi chuan, amah Mapuia zawk chu a natna lak ata lak bovin a awm ta zawk a ni. A natna mak tak leh khawvel hrehawmnate hi engtikah mah a tuar leh tawh ngai lo vang. Ka mut-bu lum nuam tak aang chuan ka zuang tho ta nghal a. Fam chang ta, ka hianpa Mapuia tuallenna Champhai lam chu variana pan turin, thatho lo fahranin ka inpuahchah ta nghal a.

Ka ngaihtuah a, ka ngaihtuah nawn leh hin. Chutia Mapuia kan chan ta mai chu hriatthiam har ka ti a. ‘Mapuia a awm ve ta lo...’ tih thu bawk hi ka thinlungah hian a ri nawn awn awn reng mai a; lung a awi thei thlawt lo. Siamtu lakah hial vui hmui ka pu lek lek thei niâ! Mahse, ka mumang mak tak kha ka’n ngaihtuah chiang a, ngaihhhat ruk riauna ka nei. Mapuia thlarau kalna tur lam chu hre chiang viauin ka inhre ve tlat!

“Mapuia kha chatuana chawl tawh turin kan Chatuanpa hnena a chawlh i ring ve em...?”

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\*Neither a borrower nor a lender be; For loan oft losses both itself and friend, A borrowing dulls the edge of husbandry

- Shakespeare

\*All books are divisible into two classes, the books of the hour, and books of all time

- John Ruskin

**ZÛNLÊNG**

Remruatpuia Sailo  
6<sup>th</sup> semester, B. Sc(mathematics)



Zan chuan a laihawl lam a pel mah tawh a,a thenin hmangaih biahthu chin lem awm lova an inhlau laiin, a then erawh chuan thenna thu runthlak an inhlau ve mek ngei ang le. Lenrual tamzawk te chuan laikhum thlehnêmah duhaisam tawnmang nen hnarkaw vang hawk hawk khawpin an zanlai tawh a. Chung chhawrhthlapui ‘zan lalnu’ tih a hla hiala anlo chawi thin chuan, zan hi ral vat vat se ti niawm fahranin vawi sang tam alo zawh tawh, a kalna tumkawng ngai zawhin lamtluang a chhui riai riai a. Kawmthlang val lunglênga ‘D’ zûn ngaih zai sa tin rual chuan khuangchawi chhawrhthla eng lawm paha tualchai pawh chuan duhtawk zai a rel ve ta bawk a. Kei erawh chuan tuan leh tin zai reng ka rel theilo, ka chhingmit khartung sawn zai reng ka rel heklo. Engemaw ka hriata, eng thilin nge mi mawlh tehrong chu ni!! Ka ‘D’ sakmelmaawii kha ka ngaihtuah a, ni e,ani rêng dawn tak e, sakmel tawn loh ‘D’ zûn ngaih ti a anlo sawi kûr luai thin chu ka tem ve dawn a lo ni reng mai.

Tuan tul vanga zawlkhawpui rawn kain, ka hmangaih, ka duatlaii anka nêm damdiai mai ka chhawn lohna pawh chawlkar li aia rei mah ani ta. Thiamzir ziahfung chawiin lehkha phêk var duai mai han hmachhawn thin teh mah ila, ka ngaihtuahna bak ziah tur ka hre chuang reng reng lo, harsatna leh lunglên chhum zing vai kianga ka han puitlin ve chhun pawh chhan loh hmangaih thaikawi biahthu mai a chang leh thin. Hriatloh vangkhaw tual val dang tawnah a her ta nge, huiva lenthiam tira ka thaikawi biahthu thawn chuan a hnen thlen zai reng a rel lo ,hriat va ni tawh si suh le.

A zûnleng ngaih hetiang em hian a na dawn tih hria ila, kha zan, ka ban vuana kal lo tura min ngen lai khan, zam ngailo vala hi a tawnah dawl zawra zawrin ka ngeng ka chhuang hauh lo tur. Mahse a hlimna leh lawmna tura kâmding ve nan sakmel tawnloh mual za kar chhingkhual ralting ka kai a ngai mawlh si.A zûnleng ngaia luaithli ka nul nan hian ‘zawlaidi’ rêng a ngai lova, a bahsam lêng si siau kara tahna atana uiawm lua a chhingmit mawi tak leh a heh sen vâm hiam mai, a nuih zawnga van angel sâi thla dawt thei khawpa mawi te chu ka tan chuan Lebanon

lungsen thami leh lung man tam te ai pawhin a mawiin a hlu zawk a,zawlaidi let tamin min phuar mawlh si.

Sakhmel tawn reng biahthu hlan theihloh mah a hrehawm anih si chuan hmangaih ber sakhmel tawn loh biahthu hlan theih bawk si loh hrehawm zia hrethiam tur chuan a hriata hriat mai nilovin chhir buak ve ngei a ngai asin... chu thil hrehawm tak chu chhir baw mai lovin ka tlukpui mek anih si hi,Chung Khuanun runhmunah lenga ,malsawm fanau chawi dun tura min duang anih si chuan engvang kherin nge maw hetianga hrehawmna hi min tawrhtir bik chu ni, nge? Chutiang tur chuan min lo duang miahlo zawk.Ni teh suh e,hmangaihna dik leh tlautling nei tur chuan hrehawm paltlang te pawh a ngai a, a changin kan hlim anga, achangin kan tap anga, kan tluk chang pawhin hmangaih thinlungin kan in kaitho zel zawk tur alo ni.Kan hrehawm tawrh te chuan kan inhmangaihna hlut zia min hrilh anga, nghet lehzualin min suih zawm anga, he tawrhna hnenah hian lawmthu kan la sawi ngei ang. Hmangaihna mit a del an ti maw? Ani ka hmangaihna hi chu a del hauhlo, a thatna leh thatlohma ka hmuu hmiah lova,a thatlohma en khûmin a thatna lai ka hlimpui a,a thatlohma chu hmangaihnain siamthat ka tum zawk thin.A zûnleng ngai hian ka vân ruai a, a duhawmna zunzâmin min chhem tlu a, thawh leh ngaihna rêng ka hre tawhlo. Hetiang rêng rênga runthlak leh hrehawm ka tawrh chhan hi amah ani a, tuar thei tura chakna min petu pawh a ânkanêm ka thinlunga châm reng thin bawk hi ani asin.

A zûnleng ngaih leh tuar hi finna han ni tehreng se chuan, Einstein leh Newton te hriat phakloh finna ka nei anga,tu ikhaw mahin min hnial dang hauh lovang, chhiatna han ni se chuan thlipui leh lirnghing rapthlak te hi ka nuih sawh ngei ang. An sawi sakhmeltha chuang ‘Lianchia’ iangin lui kawi sarif chhun eng theilo mah ila, ka tan chuan a hmangaihna aw nêm leh thinlung a tawk mawlh si. A tellova hringnun damchhung hun chhiar aichuan, Tualvungi leh Zawlpala ianga he khawvel a chhuahsan ruala chhuahsan ve ka thlang ngei ang. Hmangaihna dik chu puitling turin a muang a, da leh mai tur zawng ani lo. Ringhlel turin amuang a, ngaidam turin a rang thung, chapo lovin a zahawm zawk thin. Hlemhletna leh itsikna rêng a leng lova, thil thalo rêng reng a tel lo, thlauhthla turin a muang a, siamrem turin a rang thin. Thinurna kawngah a muang a, nghak tur erawh chuan a dawhthei thin. A beidawng ngai lova,taima takin a nghak hram hram thin ani si a.

Kan vangkhaw mawi, thing tin vulna leh chawr mawi lawra lêng hleptiala leh bâwngvate tual chaina a lâm ang ka lo let leh hun chuan, nang kalsan che hi ka

ngaihtuahnaah mai pawh nilo, he ka hringnun khawvel atang hian ka hnawt bo tawh anga, hringnun damchhung hun chhiarpui atan ka sawm ngei ang che. A changin ka hlim a, achangin ka ngui a, achangin ka thinrimin hlauhna in ka khat a, a chang chuan ka lungawi hliah hliah thin, chu chu hmangaihnain a ken tel ani miau si mahse pawm thiam zawng a har deuh chu anih hi maw. An sawi suihlunglén lalnu Lianchhiari pawh ka dem ta hauhlo mai, 'D' zûnngaih lunglén leh hmangaihna hi natna tlanglawn ber anि si a. Alo na êm anih hi!!

Ka thinlunga awm hi ka bulah a awm silo, ka vei em em hi ka theihngihlh a rem si lo, ka duh em em hi ka duh zual zel si, ka chhin apianga ka mitthla a lo lang hi ka hmu thei si lo, ka ngaihtuahna leh duhthusam puitlin turin chakna leh thiltihtheihna rēng ka nei lova, ka leiin a puanchhuah chak leh ka rilru in a vei em em hi ka tan puanchhuah a rem mawlh si lo. Hei hi em ni khawtlang lunglén, nge ni ang suihlung lén zawk.. anि lo, 'Di zûnlêng ngaih' ngei alo ni e.

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\*Character is like a tree and reputation like its shadow. The shadow is what we think of its the tree is the real thing

- Abraham Lincoln

\*If you have no character to lose, people will have no faith in you

- Mahatma Gandhi

**ALPHA LEH OMEGA**

Pc.Lalrempuia  
4 semester physical



Kan editor te zarah he magazine-ah hian thuзиak ka rawn thaihnawk veleh thei dawn e.Thuзиak mi ka ni lem lo amaherawhchu kawrte tuilianin a thlen chin zela hnâwl a hnutchhiah thin ang hian ka phak tawkah ka rawn chap darh ve a nge.

Kan naupan tet lai khan ka nu khan kawng thalo ka zagh hlaevin khawi kip ka kalna ah min enzui a,min venga min kai a humsual ka dai hlaevin thu tha tin reng bakah nundan mawi min zirtir bawk mahse a hunlai chuan ka va ning kher em ,mahse tunah erawh min zilhau lovang tih ka va hlau tak em! Kraws lera min Tlantu thisen luang tih lohvah chuan aia luang thui a awm chuang lo,duat taka enkawla 'ka lawm e' tih tawp mai loh zawng tih theih dang ka nei love.

Tunah zawng nu leh pa chawmhlawm te hian an hlutzia kan hre phak meuh ta lo.Thawhchhuah nei silo hian thil mawi chu a hre ve fû bawk sia duhzawng apiang neihsum zawng zawnga leitir mai kan hreh lo viau bawk a, chhungkaw mamawh a nih lem loh chuan ti a mahni bîl a thil lei hreh em em kan nu leh pa rilru erawh kan dawn ngai miah lo!A hmanna tur an hriat ve miah loh pawisa i dil pawh ui miah lovin an pe che a,an va hmangaih teh lul che em! i lo hmuh hmaih palh hlauh dah a nge.

Kan fanu/fapa hi kohhran leh khawtlang tana mi tangkai tak ni tur leh i lo zir puitlin huna innghahna tlak i nih theih ringin neihthinglungkhawngan chawm che tih hria ang che.

Nula leh tlangval inkara hmangaihna hi a ropuia mahse middel chin a nei thin tih hria la,hmangaihna leh ruihtheihthil hi tuipui so bulh bulh ang a nia,i zuanluh hma in ngaihtuah chiang hmasa ang che, i daikai zo dawn lo a nih chuan hnaih hauh suh ang che tlakhlum phah an tam teh a nia.Tin,incheina chungchangah pawh mahni dinhmun nena inmil lo lutuka inchei hi kan mawipui lem lova,hnung lama sawi sep sep kan hlawh duh viau a nia,mi rethei zawk ten mi neinung te inbel ang inbel ve kher hi a tul lem lo bawk.

A tawp ber ah chuan i Siamtu hrereng la,mi tumah hmusit suh a hnenah chaw i khawn lovang tih tuman an sawi thei lo.Nangmah chawisangtu che chu theihnghilh ngai lo la, atana thil tha tih let ve tum tlat zawk rawh.I hmasawnna daltu chu thul mawngah dah la,lîpui thuk lamah nem liam ngam ang che.Thil tha chu zawm tum la,a tha lo chu pah bo ngam rawh. I nunah Harsatna leh manganna pawh lo thleng se "kei Alpha leh Omega chu ka ni" ti tu hnenah chuan tlulut thin ang che....

**KUM THUM(3) CHHUNG**

**B.Lalthawmriliana  
Editor (2015-16)**



*A hmasa in Editor hlui nih manah tun a kan Editor fel leh hmeltha, tlangval vannei ni bawk Hriatpuia'n duhsak taka thu ziak ve tura min sawm avangin ka lawm hle a, thiam lo tak chungin College a kum thum chhung kan hun hman dan te ka rawn thai lang ve dawn ani.*

Kum 2013, June ni 3 a lo nih meuh chuan kum thum chhung B.Sc (Physics) ka zirna tur hmun College, Govt. Zirtiri Residential Science College a kan class room turah chuan ka thu vang tawh mai a. College tan ni a ni bawk a, phur viau e ti lo chuan ka zam ru hle thung.

He college ah hian Govt. Mizo Higher a ka luhpuite mi sawm chuang vel nen kan lut ho a, middle school ka kalpui thenkhat nen kan in hmu nawlh bawk a, a hlimawm ve phian a. Ni khatna a ni bawk a, class ah introduction te kan neih hnu in, college Rules and Regulation te hrilh kan nih hnuin kan bang ta a.

Hunte a liam zel a, thian tha tak tak te ka han nei chho a, chung zingah chuan C.Zothankima (Valpuia) Ex-Cultural Secretary nen hian ka thianpa Robert-a Ex-Vice President hnen atangin kan in hre chho a, tun thleng hian kan la in tlah thei lo chu a nih hi. Kan zirlaite zirin 1<sup>st</sup> Semester exam chu kan lo zo dawn ta mai a, kan SU Leaders' ten MSU General Conference N. Vanlaiphai a neih tur ah kal duh chu in report tur an rawn ti a. Thiante nen phurtakin kan va in report ve a.

**MSU General Conference**

Ni 6 November 2013 zingah Bus in N. Vanlaiphai lam chu kan pan a, tlai lam dar 4 velah kan thleng a, thlenin an han sem a, kan thian thum Valpuia, Robert leh kei chu Rahsi Veng mawng ah min thlentir a, thlenin ten min duat bawk a inthlahrung lovin nuam ti takin kan awm a. Khua a ro bawk si, smart tak a hall lam pan a kan kal lain motor a rawn tlan khu vut vut mai chu bihrukna tur kan zawng chuk chuk mai a nih kha maw... Zan lam program ah hi chuan kei piantirh atanga lam ngai lo pawh ka han in theh ve dawr dawr kha,..Mahse kei aia

inti zei zei si lo Valpuia leh Robert te kha mi nuih hlawhtu zawk chu an ni ngei mai.haha..Roberta'n kan thlenin pa duh tawk a a han titi pui tak tak kha chuan makpa atan a in sawi lut hman tep a sin le..A mark score pawh a in ngaih dan ah kha chuan a sang tha vet vet khawp mai. Bus chuan laia nula bula that vanga vibrate te pawh kan awm a niawm e. Amah chu ka sawi lo ang Valpuian min hau pal hang. Engpawh chu nise duhtawk phawt ang.

### **Kan class ho**

Kan class hi kan college ah chuan class nawi ber nihna kan hauh ngei ang. Zirtirtu ten en kan in nel bawk a, a bikin sir VR-a hi thian kawm ang tak tak a kan kawm theih a ni a, a nuam thei khawp mai. Kan class ho hi chuan tawngkam hi kan duhtui vak lo a ni ang chu, class dang ho hian mak min ti thin khawp mai. Mahse keini aia in lungual chu an awm bik awm love. Thianpa MC-a, Samuel, Johny leh Jerry engtik lai pawh a nawi thei em em, zahmawh sawi chuan lekhka an zir lai pawh nise a phur ber ber ah an tang thei te kha a va ngaihawm emm.. GC-a kal zawnga mawng thial nasa em em te, Hruaia inti pa zet a shade nen a bawk deuh zak chung a bike a khall lai te kha mitthla ah a cham reng mai.

Final year exam a zova, thianpa Sailo-a nupui neih hmang tur in a an khua kan kal dawn a. Kan kal ni tur hi CCC exam kan neih ni a ni a, thenkhat exam lovin a hma ni a kal pawl te an awm a. Keini pali Hruaia, Thor-a leh Robert te chu zan ah kan tlan a, kawng ah Ramhuai tuibur in pawl te an lo awm bawk nen zan dar 11 ah pawh ni a sa em mai tiin thingbuk hnuaih kan chawl leh thin. Bike chian loh chhuanlam a vawi sarih tlu te pawh kan awm a, a hming chu sawi lo mai ila Hruaia a ni tih chu kan class ho khan an hre vek tho sia.Haha... Inneih ni a, nawi em em te, zan lam a Mizo tawng thiam tawh miah lo te, lawi Ar mai piah lam a, mo neitu Ar lo ru pawl te kan awm bawk a, a nuam dangdai khawp mai. Heng hunte hi nunhlui an lo chang zo ta si a.

### **SU Leaders**

Final year ah tum lawk em em pawh awm lovin kan han SU ve ta rawih a. Heng hun chhung hian thil tam tak ka tawng a, ka inzir bawk, hun hlimawm tak leh buai em em hun te kan tawng bawk a. College week a lo ni a, kan buai map map khawp mai. Kan tan ni hian college lam ka pan naah Saron Veng ah bike in min su hram a, pawisa chawi tir minla tum zui a, hmanhmawh tawh nen a mah thiamloh ni reng si police te koin kan inti fel hram a. College ka thleng a, tihfel ngai te kan tihfel hnu in Hawla Indoor lam pan in kan kal dawn a, SU ho hi bike a inphur in kan indaih chiah chiah a kan kal dawn rawt in Valpuia'n a assistant No-i kha bus ah lo kal mai rawh a tia a bialnu a phur ta daih mai sia, No-i a titau deuh nghe nghe a.haha..

Kan SU hunchhung hian hmeichhe lam a luck tak tak hi an lo tam khawp a. Robert-a(VP) hi zankhat chu nula in an lo phone a, Roll no. lo dahsak turin a lo ngen a, ani lah chuan “Theih nise dah sak theih che hi ka chak asin” a han ti kha chu a nuih loh theih loh reng reng. Hmeichhia chhelo a tih apiang kha a han bia a, report a rawn pe leh thin hi chu “Min haw lo” hi a ti zo vek zel mai bawk a. Remruata coffee hmang thiam em em mai, Durtlang atang a Ramhlun ah zan dar 9 velah coffee a zuk deliver thin kha a chhuanawm hi ka tia. Chhelo deuh bula a Tiger smile a han chhuah hi chuan a fel duak ti ila kan sawi sual awm love. Kan hriat leh chuan an lo in then fel leh der tawh zel mai. Zova hi a bike a chak ber a kan tia a lian ber Wycliff a phur tur a kan tih hian a bike hi engemaw lai hi a lo thalo ziah bawk a, nula a phurh hi chuan a chak tha em em mai bawk si hi mak kan ti thei khawp a. Kan han hriatchian chuan a bike khan mipa a lo support lo hi a lo ni a.haha.. Tlaua erawh hi chu star cement an tih ang deuh hian a ng het bur mai a, sawi tam vak lo mai ang.

Week closing neih a lo hun dawn a, kan in buatsaib nasa khawp mai. A hma zain Azoni te inah vawk kan va la a, Valpuia leh Tlauan kawng min bo pui a, mi huan ah te min luh pui a, a tawp ah chuan thlan hluam in kan thleng a. Vawk lah chu a kal duh lo mai mai khawp a, a zawn a zawn chuah angai a. Tlem a lo luck ho deuh ho chass hming khan vawk kha an ko nawk nawk mai a, Sophie kal rawh, hmingi kal rawh, Azual kal rawh, Jessica kal rawh tiin hming dang dang in an ko a, thenawm ho pawh in kan thawm hriain min lo nuih thu hlawm mai a. Zan ah mipa zawng office ah riah nghal tur kha ani a, kei hna dang ka neih avangin ka riak lo a, a tuka welcome speech sawi tur kha Mawia a nia, a thusawi tur huphurh lutuk kha a damloh phah hial a, Roberta'n thusawi dan tur a hrilh a, welcome speech ah zan lam program thlengin a sawi tir ta vek a, “Mizo tawng hi chu ka thiamve em a la ti zui”. Zankhuain tuemaw pheikhawk uih an hnime a ni awm e.haha

A tuk khua a lo var a, ka thleng chiah a, Mawia ka hma ah a rawn ding a, a thusawi tur kha vawi hniih a rawn sawi chhuak ta a. Fatu ho an lo thleng tan a, vawk kai turin RS-a ka ti a a ni vawk a lo hlau chu niin a inputlin ta lova, Wycliff an profe deuhin khatiang vawk kal mawh lutuk kha a rawn khalh pheih zar zar mai a, an inhlau teh e. Wycliff an vawk a han vaw tlu tawp a, a mit a va khawih a, a han liak zeuh a, a thi tawh e a tia, vawk talh hi ka hmu ve fo tawh a, a thih chian leh chian loh a hriat dan hi ka vawikhat hriatna a ni nghe nghe, thil pakhat ka hriat belh phah leh ta ani.

### **Magazine lam**

Magazine khawih hi kum hmasa a Editor Pu Ck-a sawi ang takin a lo hahthlak phian a. File thenkhat ka dahna tablet ka tichhia a, kan la tha leh a kan buai phah lehzual khawp a.

Mahse he hun hi ka nun a mel lung ka phun ve na niin ka hria a, ka hlim phah viau. Zan lamah ka nau Robert-a(Asst editor) nen khan khawih char char a, kan tlaivar ngun bawk a, a hun a released theih in kan zo thei ta hram a, thaw a veng huai mai. Hetia Magazine kan khawih chhung hian Valpuia leh Remruata te chungah hian a bik takin ka lawm khawp mai a, a theihna ang ang ah min puih, min menpui reng thin a a lawmawm thin khawp mai. Mahse zankhat erawh chu Valpuia a bialnu in a lo then rilru na kan hnem na ah hna thawk lo in kan tlaivar thak mai. Ka sawi hmaih theih loh chu kan magazine in-charge te ka chhuang hle a, advice tha tak tak min pe a, a bik takin Miss Msi leh Miss Tk-i te an hah hle a, an zarah magazine ka a hun takah ka released theih phah a, an chungah ka lawm em em bawk ani. A thui lutuk dawn tawk tawh mai se, college a kum thum chhung hun ka hman ah hian thil tam tak ka zir a, thian tha tak tak ka chhar a, hun hlimawm tak ka hman te hi ka theihnhilh ngai dawn lo ani.

\*Mei i zen chuan i kang mai ang  
- Kells  
\*Woman is always fickle and changing  
- Virgil

**KA HMING TAL IN LO LAM DAWN NIA**



**Michael Neihkhup**

**4<sup>th</sup> Sem. Life**

Kum thar tuk a ni a, Biak In-ah chuan khuang te leh a lian chu a inchawnin an thum leh tluk tluk tawh a. Zai a tuiin kohhran pawh kan hlim hle a, lamtualah chuan taksa chetna chang nen an kat nuk a. Keipawh kut bengin theihtawpin awrawl ka chhuah ve a. Kil khata nu pakhat tul farhrana nau paw chunga su lauh lauh hi ka hmu a, engtin emaw tak chuan ka mit a la a, zai pah chuan ka en reng a.

A naupuak chu a suk pui hlawi hlawi a, a tul em avangin a naupuak lai chu nula pakhatin a rawn la a. Chu nula leh naute ka hmuh rual chuan hriatchhuah ka nei nghal a. Chu naute chuan nu chu a nei a, mahse a nei si lo' tih hi. Chu naute chu a pian phatin anu, amah hringtu ngeiin a lak ata lahrang tura a tih avangin, amah hringtu hnute vawikhat pawh hne loin lak hran a ni a. Chu nula (A ni) leh pi chuan nu hnute tui telloan an enkawl a ni, tih mi sawi ka hriat leh chuan ka hnuk a khawih a. Amah Pu Rokunga'n.

*Zuapa sira'n maw a bei hle hle,  
Thangril laiah a lo harh a:  
Nu hnuntui ngai a lo tap e,  
Zua luaithli tuiang a lo hnam e..*

A tih chu ka ngaihtuah chhuaka, a pa rilru leh chantur te ka han chhuia, a hama ka lo chhiar liam ve puat kha tunah chuan a hma angin ka chhir liam thei lo, ka mitin ka hmua, a tak a ni si. Pathian thlarau khawihna vang a ni lo, ka mihring thlarau chu chu naute khawngaihna a vangin a rum a, ka biangah mittui a rawn hnam a. Mi hmuh hlau tak chuan ka inhru a.

A nu khan a fa, nausen lainatawm tak kha vawikhat tal hnute pek chakna a nei lo em ni? Vawikhat tal “Mate” ti a duat taka chul a chak lo em ni? Tih te ka ngaihtuah a. Chu nausen nu chu ka hua a ni. Mahni fa hrin ngei chuanga khawngaihna leh lainatna nei lo nu chu!. Ka nu hriat thin chuan “Nuam zawng ka ngai lo hraite I nawm chuan chun hian” tia kur diam diamin, duatna leh hmangaihna nen min kuahin hnute min hnek tir thin a ni si a. *“Hraite, nang zawng hrai zawng laiah I riang hluan e. Nau nawn rawl a der ngai em ni chunin? Chun lungmawl I dawn kim lo, hnuntui ngai I hrai riangte a tap e, I der zel dawn em ni chun nunrawng?”* Hei lo liama hremna nuin afa chunga a pek thei hrehawm a awm dawn em ni? Hetiang nu hi an lo awm a nih chuan tun hi a bultanna leh a tawpna ni se tih hi Siamtu hnena ka tawngtaina a ni e.

Chu nausen chanchin chuan inkawm ban thleng pawhin ka rilru a luah a. Khatiang khawpin a nu kha dem mah ila. Hetianga mahni fa hrin, nu nunna nena la inzawm tlat, hmangaihna leh duatna vawikhat tal pawh hlan duh lo tur khawpa nu mawl a nih chu ka ring bik lo a. Chhan tha tak a awm ngei ang. Chuvangin naute nu pawh eng ang harsatna chiah nge an neih tih hre lo chuan a pawng a taka demna zawng zawng a chunga burbun chiah ka ruat lo.

Tihian ka ngaihtuah a. Chu nausen nu leh pate chu eng tik lai emaw chuan thalai, nula leh tlangval niin an that lai hun an lo chen ve ngeiin ka ring a. Chung hunah chuan eng ang nula leh tlangval nge an nih a, eng ang incheina hmang mi nge an nih tih hi.

Eden bawhchhiatna avangin mihringte chu kan mit tihvar a ni a, a hmaa thawmhaw inbel nachang hre lo khan, an saraukna zahpuiin theipuihnah thap hrip hrep an inbel a ngai a. Hun a ral zel a, incheina chuan kan thinlungah lalna a chang tial tial a. A tute mai pawhin mawi loh kan hlau a. Ni e, Incheina zawng a lo hlu a ni, kan pian kawi tei tawi te min khuh mam a, mawi takin kan nihna bakin kan lang a. Kan nihna baka mawi a min lantir avangin kan mihringpuite ngei chu meng reng chungin kan bum a. Kan mit lahin ‘a mawi a piang’ a lo ti zel bawk nen. Mawi loh hlau hringfate kan va buai ta em!

Mi tam tak chuan kan chhungkaw dinhmuin a phak chin leh kan thawhchhuah awm tawka inchei chu kan hmu thing a, puk chawp a inchei pawh kan mawina tur nia kan hriat phawt chuan kan zak lo a. Mahni incheina aia midang incheina han hmu mawi zawk tlat tawk lah bo lo.

Khawlaiah han chhuak ila, an pawnlam incheina ena mi haus fa duat niawm tak, chhuanawm zet zet hmuh tur an ther fur a. An inchhungkhur han belchiana lo chuti leh lua bik si lo te ka hmuh chang chuan chinghne beram vun sin an sawi ang chauh ni te hian ka inkhaikhin a, an chhungrilah erawh mihaus fa duat an lo ni bik der si lo.

**Thuro pawh hian ‘Arawn hi a mawi em mai; khawnge a hmulte hi ka’n hawh teh ang’ tiin Arawn angin han inchei ngawt se a mawi pui dawn em ni? A taksa chu Arawn thawmhaw puimawi tur tawkin a lian lo a, a ke a sang bawk hek lo. Mawi a hnekin Arawn mawina mai bakah ama mawina a tibo a. Thuro a nih anga var thianghlim sara, ama neihtawk a nunnen hmel taka a incheia, alanchhuah khan a Thuro ngawih ngawih a, a mawi a, belchian a dawl bawk a ni.**

Mawi kan duh avangin tam tak chu belchian kan dawl lo a, belchian dawl nih aiin mawi nih kan duhzawk emaw tih tur a ni. He kan thatlai hun kan chen dan leh kan inchei duh dan te hi nakin lawka kan chhungkaw din tur hmelhmang hril lawk tu an ni a, chu chu thalaiten kan la din tur ram tan zawlnei a ni. Ngaihtuah chian ava tul em.

I hlut em em a tello a awm theilo nia I inngaih I sum kha han hal chhin teh. Rei loteah mei vapah a chang ang. Anih chuan he suma kan lei theih thilte hi eng nge kang ral theilo awm a ? Eng nge chhe thei lo awm? Engmah. Chuti a nih si chuan thalaite hian suma leitheihle hlutna ni loin suma lei theih loh te hlutna kan hmuh thiam a va hun tawh em. (TS Khupchong blog post)

Sum zawng mihring kan nih chhung chuan a hluin a pawimawh a, a pawimawh zel bawk ang. Chutiang bawkin suma kan leitheih incheina te pawh kan sawi hnawm chuang lo e. Kan phaktawkah a tha ber zel neih kan tum tur a ni. Mahse he kan pawn lang incheinate hi kan mihringpuite teh nan kan lo hmang fo erawh kan ti sual deuh em aw? a tih theih. Chutiang a mi I nih chuan mihring hlutna aiin sum hlutnain a nunah hmun a chang tam zawk ang a. I mihringpui chu eng ang mi nge a nih? tih aiin eng angin nge a inchei? tihah I buai ang a, mihring chu thilsiam pakhat ang lekah I ngai bawk ang.

Ka thian, I ngaihtuah ngai em? Chutiang pawnlang mawina leh reilote nawmna um mi kan tam vang a ni lo maw chhungkaw kehchhia kan tam a, mittui leh tap rawl nena nu leh naute pawhhran an tul fo tak hi. Chu chuan loh theih lohin Hnuchham In a hring thin. Chung mite chuan chhungkaw tha aiin thawmhaw tha an ngai hlu a. Chhungkaw hlim leh nuam aiin an mahni hlimna leh nawmna an um zawk thin.

Incheina a zawnga mawi leh manto ber chu Pathian tihna a ni a, a dawtah chuan Pathin tihna a ni a, a dawt lehah chuan Pathian tihna tho a ni. Pathian tihna dik tak, Sum leh engthil mahin a lei theih loh thalaiten kan neih hunah chuan, dikna fam hnu kan kaitho ang a, huaisena tlu tawh hnu kan tung ding ang a, thamna chu dikna a thamin a awm tawh ang a. Eirukna pawh a zung chawpa phoro angai tawh hek lo ang.

Chu chhungirl mawina thalaiten kan neih hunah chuan, Addition center chu ram dang tan kan pe ang a. AIDS chu zawng hri pakhat ve maiah kan ngai bawk ang a. A sakhming ‘Hnuchham Run’ tih chu kan thawnthu sawi tawh ang. ‘Sakei leh bawng an tla za ang’tih ziak angin chhungkaw inremlote an inrem ang a, nu leh naute an nui ang a, an hlim au thawm chuan pa thinlungah hlimna tui a luan tir tawh ang.

Thalaite u, chu chhungirl mawina, incheina dang zawng aia manto leh hlua kan inchei chuan, kan taksa chu ral mah se kan hming a dai ngai lo ang a. Nu leh naute hlim authawm a rik apiangin, chu hmunah chuan kan hming tarlanin a awm tawh ang, chutih hunah chuan kan duh thusam ram chu a tak a chang tawh ang.

Chu hun chu he khawvelah a thleng thei ngai a nih chuan; he ka lei taksa hi lei thuathip kara zalh a lo ni tawh pawhin min rawn kaitho ula. Chu chu mihring tih rual a nih loh chuan **ka hming tal in lo lam dawn nia.**

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\*Talkativeness is one thing, speaking well

another

- Sphocles

\*When work is pleasure, life is joy! When

work is duty, life is slavery

- Maxim

## GOODBYE



Michael Neihkhup  
4<sup>th</sup> Sem. Bsc Life.

“Zothan, nizan kha ka lo muhil daih a, tihpalh aw” tih thu Rosy-i a tanga chhuak ngei ka chhiar chuan nizana ka thinrimna zawng chu khawi lamah nge a awm tak tih pawh hriat lohin a bo nghal duak a. Rosy-i che zia hi a mak zawng ka ti \hin ngawt mai. A changin min ngaihsak em em a, a chang leh min hmuh hlau ni awm takin khawlaia intawh dawn paw’n min hel dan a zawng a. Min haw ta emaw tih mai tur khawp biak hleih theih loha a awm chang a awm bawk a, a hnu lawkah lah a rawn inti pangchang lawi thin bawk si. Hmeichhe buaithlak tak chu ava ni chiang em!

Ka phone en reng chung chuan ka nui deuh vur vur a, chutih lai tak chuan Rosy-i chuan min rawn call a.

“Mut heh pa, I tho ve thei hram maw”

“Ka thawhna a rei tawh lutuk” ka han tive ngat a, diktak chuan khum atang pawhin ka la tho lo. Rosy-i chuan awih lo tih hriat tak hian.

‘Miss call vawi engzat nge awm tawh chhiar rawh. Chuan, vawiin note lo Copy tha ang che”a tia, a dah hmak a.

He nu ze chimawm zet hi chu(h), a huat thlala thin ngawt mai. Han huat dawn lahin a huat tak tak theih si loh, huat a hnekin a ze chimawm zet te chu amah Rosy-i ngei a ni tih sawifiah tu a ni lek si.

Ni e, Rosy-i zawng, khawilai ram lal fanu tlawng awl leh duhthusam a chawm len ni awm fahran hian a vun a mamin a nung sar a. A nuh zawnga a biangsum inthlahrung taka rawn lang leh siai siai \hin te, a ha mawi tawk leka rual that leh thianghlim var siah te chuan a hmel mawina a belchchah lek fang a. Mihring ni loin Lasi pawh lo nita teh reng se; Lasi lakah pawh an voh bik a ni ngei ang le.

Chutiang taka hmeichhe pian thiam leh mawi chu, mipa kei ka ni inti tan chuan thlir zui loh chi a ni lo. Chu a duhawmna zungzam chuan hmangaihna luipuiah chuan kei ngei pawh min hnuk lut a. Ka Thian a ni, chutiang rilru a laka pu tur ka ni lo tih hre mah ila, amah Rosy-

i chuan chu lupui atanga chhuak turin lawngleng tak ngial pawh min hmuhtir thei lo a, hmuhtir a hnekin a lithuk lamah min pawt zel chu a ni si a.

Rosy-i class a kal dawn loh avang chuan kei pawh nidang angin class kal chu ka phur teh chiam lo. Class ka lut a, Rosy-in a hmel hlim duhawm tak nena min lo nuih leh sen sen beiseiin a thutna lam chu ka melh nghal vat. Mahse, Rosy-i thutna chu a ruak huai ni ber hian ka hria a. Class-ah chuan ka thu ngui deuh bar a.

Tan hun a ni tep tawh a hmanhmawh deuh hian hmeichhe pakhat hi class-ah a rawn lut a. A hmel ka hmu chu mak ka ti kher mai! “Tukin khan kal lo turin a insawi sia” ka ti rilru a. A rawn hmanhmawh hle a ni tih chu thlanin a bawlh dan leh khawlum vanga a biang tai ni si lo a sen deuh tawn tawn te chuan zawh kher ngai loin a chhanna min chhawp a. Mahse chu chuan a hmelthatna a dal chuang lo.

Rosy-i lam chu ka va pan a. Class a rawn kal leh thuh chu ka ngei deuh hnu hnawh a, “Class ka kal dawn lo I ti emaw ka tia” tiin ka va tih el deuh ngat a. Rosy-i chuan “Chutiang ka sawi loh kha, note lo copy tha rawh ka ti ringawt a nih kha” min tih khum chauh a. Ka vahan haw tak em! he nu ze chimawm lutuk hi chu. Tiatpui hnek mai ka duh rum rum a ni. “Eki, ka la thungrul kawp ang che” ka tita ringawt a. Ka nuih a za bawk si. Mahse, a hmuhtir a nuih chu ka duh bawk si lo. A hmuhtir loh lai chuan ka khi vur vur a.

Class banah chuan Rosy-i chu chhuahpuiah ka sawm a, rin loh takin a lo “Aw” ve mai a. Kan pahnih chuan thiante hmuhtir hlaupi tak chuan an zing ata kan petek hrang a. Restauran pakhatatah hian ka luhpui a. Rosy-i chuan ka che zia chu mak ati deuh nge nia min ngaichangin ka mitmei a en reng ni berin ka hria a. Eitur kan order-a, engmah ka sawi loh avangin a rilru chu amangang tawh hle tih chu a che zia leh mitmeng atangin ka hre thei a. Kei lah ka thil huphurh ber sawi tumin ka inhumruh mek tih lah a hre si lo. Ka thiam ang tawk chuan bul ka han tan rawih a.

“Rosy, thian angin min en tih chu ka hria. Mahse, kei chuan thian anga en che hi harsa ka ti a ni. Ka mitmeng leh che zia atang pawhin chu chu I hai hauhin ka ring lo. Chu thil ka hrilh duh vang che a nia vawii pawh chhuah puiah ka sawm che. Ka lakah hian eng rilru nge I put min hrilh ve thei em le?” tiin a laka ka rilru chu ka sawichhuak phawng a.. Chu thu ka sawi zo chu ka thawl hawk ni ber hian ka hria.

Mahse, ka zawnha chuan chhanna a mamawh a, chu a chhanna pe thei tu awm chhun Rosy-i a ni. Mahse, Rosy-i chu a duh loh zawng ka sawi ta emaw tih tur khawpin a ngawi deuh hmak a, hnuailam bih chuan a kun a. Chu hun reilo te chu a reiin, the hmeh ang mai hian a reh vang vang a ni ber. “Rosy-i, eng pawh sawi la, a che ber pawh ni se hre turin ka inpeih a nia” ka han ti leh hram a. Rosy-i chu a rawn hawichhuak riai riai a, a aw nem ngaihno bei tak hian, mi pawi ka sawi palh ang tih hlauni awm fahrana inthlahrung si hian “A tha ber sawita ila engtin nge min tih ang” tiin min nuih sei a ka va hlim em! Ka duhthusam leh beisei chu a thleng dik ta! Rosy-i chu kuah tumin ka pana, ka han kuah chu a bo leh daih a. Rosy-i bo rual chuan ka mumang ram ata chu kaihtawhin ka awm a.

Ka harchian meuh chuan Rosy-i ka huatna chuan min rawn bual nghal a, nungdama a awmlaiin kha tikhawp khan min ti hrehawm a, a thih hnu leh zelah pawh fiamthu thawh nan min rawn hmang zui a. Eng ang mi chiah nge a nih a? Engang chiah ah nge min ngaih. Mihring kan nia, hmangaihna kan neiin hmangaihna chu kan indil thiang lo em ni? A hmangaihna ka dil khan eng nge tihsual ka neih? Eng vanga ka mumang ram thlenga min rawn umzui nge a nih? Ka rilruah chuan zawhna chhan sen loh chu a insulpel hut hut a ni ber a.

Ka mumang chu ka ngaihtuah chianga, engkim kha khami hun nen a in ang a, a danglam awmchhun chua Rosy-i a ni. Kha tih lai chuan ka zawhna chhang loin min kalsan a, mahse ka mumangah chuan chhanna a zawnga chhanna duhawm berin min chhang a, a mitmeng zawng zawng nen khan selna a awm lo. Mahse, mumang mai a ni a takah chuan lemchangin mipa dang ngaizawng reng siin beiseina beidawng min siam sak a, chu a lemchan chu mumang ramah leh zel pawh a rawn chhunzawm a ni a. He lemchan khawvelah hian lemchan lo luh chilh seng chuan a hlawhtling deuh tur' ka ti rilru a. Ka huatna chu a rawn belchhah lek a.

Tukthuan ka eikham chuan Class kal turin ka chhuaka, ka Thianpa chu ka sawm kawi a. An in ka luh rual chuan, “I rawn kal a ava tihzia rawn sawm che ka tum laitak a ni a” a ti a. Kei chuan “Eng tur chuan maw! Rosy-i thlahna a tel turin maw, chu chu a nih chuan sawi lo zawk mai rawh” tiin ka chhang a, an thutthleng seiah chuan ka thu a.

Ka thianpa chuan min rawn pan hnai a. “Rosy-i chunga I rilru put dan tur leh I rilru nat dan tur pawh ka hrethiam vek a sin” a tia. “Puia, I hiatthiam piah lam a ni, ka tan chuan min tihdan tluka zahthlak kha a awm lo, chuvangin kei chu ka rawn kal lo ang, I duh leh midang sawm la, va kal rawh u” ka ti deuh ngat a. Ka thianpa chuan “In bengdai teh, kan thiannu a nih vang tal pawhin kan kal a phu a ni, nang phei chu a ruang awm niin I kal lo tawh a, a thlanthutnaah tal chuan kal tur I ni” a han ti leh a. “Ka thian, min sawm lui suh. Hmangaihna hi huatnaa a inleh tawh chuan thil hlauhawm tak a ni thei tih I hriat kha, a chanchin pawh ka hriata sawi tam lo turin ka hrilh che a ni lawm ni” ka ti a.

Ka thianpa chuan “I thianpa ve liau liau ka ni a, ani I hmangaih zia chu nang loah chuan Rosy-i ai pawhin ka hrechiang zawk maithei. A laka I thlangtlawm zia te pawh. Ni e, I huatna pawh kha I hmangaihna vang bawk a lo piang asin a nih. Chuvangin ani chuan a hnar che a ni maithei; mahse, I hmangaih a nih vang talin a huntawpah pawh a huntawp tak tak a ni tawh a, I tlahliam ve tur a ni a sin. A tana I dawhtheihna te leh I inpahhnuai theihna te kha bo zo tawh pawh ni se, tun bak chu Rosy-i hian khawvelah hun a nei tawh lo a, ngaiin au mah ila auh loh a sawt tawh zawk ang. Chuvangin a huntawpa I thlahliam chu I hmangih a nih vang talin a phu a ni”. Chu thu a sawi chu dik ka tia; mahse, chu chuan Rosy-i ka huatna erawh a

tih tlem phah chuang lo a. Min sawm nasat em avang zawk chuan a mawihnaiah tiin ka thianpa chu Rosy-i te inlam pan chuan ka zui liam ve a.

Rosy-i te inah chuan kan han thu ve ren rawn a, ka thianpa chua zai tui hle a, mah se kei chua ka thu bet thei tlat lo a, ka ning ka tih dawniin ni chiahan ka hre si lo. Ka helhhawlh a ni ber a. Ka thu hle hle thei lo a ka thianpa chu zunram min thiarpui turin ka sawm chhuak a.

Zun in bula kan din lai chuan hmeichhe pakah hian min rawn pan a “Rosy-i thih thu rawn hrilh tu che ka ni a, nimin khan I rawn kal beiseiin ka lo zawng reng che a, mahse a sawidik khawp mai, I hmel takngial pawh I rawn lan lo a. He lehkha hi lo pe rawh a tia, nangmah ngei pe turin min tia “tiin lehkha pakhat min pe a. “Engtin nge min hriat nalh theih, ka hre ngai bawk si lo che a” ka tia. Mahse, min chhang loin a kalsawn daih a.

Rosy-i te in bul thingkung hlimah chuan ka thianpa nen kan han thu muang a. Ka thianpa chuan “Lehkha chu I chiar dawn lo em ni” a ti a. “Min hmuhsitna leh diriamma thu hre reng tur ka ni bik lo e. Kha I chhiar peih leh chhiar rawh” tiin ka thianpa chu ka pe a. Ka thianpa chuan lehkha chu a hawng deuh nuap nuap a.

To,

Hmangaih leh Duhtak Zothansanga.

Khawvelah hian mi vanduai tur hi an lo piang ve reng a nih chuan hmangaih tu hnena a hmangaih thu hrilh let ve thei lo tluka hmeichhe khawngaihtlak leh vanduai hi an awm dawn em ni?

He thu “Kei pawhin ka hmangaih che a sin” tih hi ka damlai aw ka ngei a hrilh tur che ka ni a, chu chu hrih theih che ka chak a sin. Mahse, tunah chuan a thu chauhin ka hnutchhiah tache a nih hi.

Duhtak..HIV+ ka ni tih hi sawi ta ila engtin nge min ngaih ang. Mak I ti ngawt ang tiraw. Kei pawhin ka thih dawn tleng pawhin awih har ka ti asin. Mahse, I hmangaih hian dawt chu ka sawi lo a sin. He natna hi ka hurher emaw vanga kai ka ni lo a. Ka damloh laia thisen thianghlim lo ka dawn vang a ni a. He thu hi hrilh che ka tum thina; mahse, chu thu sawi turin huaisena ka nei lo a ni. A chhan chu maw, nang hi ka hlimna tam ber min pe tu tuihna I ni a, chu ka hlimna tuikhur chu a kang chah ka hlau em a ni. Mahni hmasial tak hmeichhia I tawn avangin min ngaidam suh ang che.

Zothan, I rilru tihnat kha ka duh lo a, ka duh ngai bawk hek lo. Mahse, kha ni kha I hria tiraw, ka hmangaihna min dil ni kha? Ka hmangaihna hi min dil hma daihin ka thinlung chuan a pe tawh che a sin. Mahse, he ka lei taksa hian a pe ve thei si lo che a ni. Mahni hmangaihte hmangaihna chhan let theih lo hi ava nain ava rawng em! Ka kun lai te khan ka

mittui a rawn hnam a. Ka insum zo dawn lo a ka inhriat vangin ‘ ka Nu-in min rawn Call’ tiim chhunlam ka siam a. Bath room ka pan a, chu pindan chhunga a hmeichhe khawngaihthlak, hmangaihna hmangaihna chhan let theih loh vanga ruma tap keuh keuh kha rawn hmu lang chuan ka hrehawmna hi min hrethiam deuh tur. Ka rawn let leh chuan ka mualpho dawn tih ka hria a eng mah hrilh lo chein ka kalsan che a, kha I laka ka chet dan mawilo tak avang khan ka thih dawn thleng pawhin ka inthiam thei lo a sin.

I hmangaihna thu ngaihnawm tak te kha ka tan chuan nang thenni hertir tu a ni a. I bula ka awm reng chuan ka indang zawh loh hun a thleng dawn tih ka hria a. In ka thlen ve leh ka status-ah ka ni fapa nena kan thlak kha ka dah ta a. Ka duhtusam ang ngeiin I rawn hmu reng a. Mahse, kha duhthusam kha ava rawng em! Na I ti tiraw ka tihdan che kha. Ka thil vang khan ka mittui a tla a, zan ka mu thei lo a. Nangin I tuar ang bawk khan ka tuar ve a sin. Mahse, he ka natna tihdam theih loh hi, nang mipa thiamnghlim leh fel I damnan kei chuan ka damna ber nangmah ka thlah che a tul ta si. Mahse, kha ka thil tih avang khan ka hmangaih ber chan dawn mah ila ka hlim a sin. A chhan chumaw, nupui fel tak neia chhungkaw hlim leh nuam tak I din theihna tur a ka tih theih ve tawk a nih avangin.

Mitam tak chuan natna tuar zo lo a thi min ti ngei ang. Mahse, kei chuan I hmangaihna a ni ka thihpui zawk ni. I lak atanga kal bo tura thuthlukna ka siamni kha, kei chuan ka thih ni ah ka ruat tawh a sin. Kha mi ni atang khan ka natna chuan a ni telin min bawm a, I hmel hmu chakin ka khum khawhar takah ka let ka let a. Ka tawngvaiin ka lam zin em che vangin ka nu leh pate chuan rawn koh hial che an tum a. Mahse, min khawngaih vanga I bianga mittui far tur ka ngaihtuah hian a na ka ti a. Chuvangin ngailo ang a lan che kha kei mah leh ka nu leh pa te ka bum theih dan awm chhun a ni a, an koh loh nan che a ka lemchan kha a va harsa em..

Sawi tur ava tam em ka sawi seng dawn si lo. Duhtak...i tana hmeichhe thianghlim ka ni thei ta lo leh i kawppui atana ka tlingzo ta lo erawh hi chu ka damchhunga hrehawm ka tih ber a ni tih min lo hriatsak reng ang che aw.. Vanramah chuan he natna tenawm tak hian min kiansan ve tawh ang a..chutih hunah chuan i tan ka rem ve tawh ngei ang...

I hmeichhe huat nih chunga thih hi ka duh lo asin, mahse a tul si! Vawikhat chauh tal min kuah la chuan hlim takin he ka lei zinkawng ki ka zawh tawp tur. Khawngaih takin I hmeichhe huat ber ni mah ila, ka vuian hun an siamah I lo tel thei lo a nih pawhin, he ka lehkha tlawm tak I hmu hun chuan ka pangpar ngainat em em, kan kawmthlang huana Rose par kha ka thlanah min lo dak sak ang che aw. Chu chu ka hmangaihna I pawm a ni tih ka lo hriat ve nan. Chu thil chu nang chuan I ti ngei dawn a ni tih ka hria. A chhan chu ka hmangaih Zothansanga kah I ni miau avangin.

I hmangaihna aw nem ka hriat ni a ka hlim zia kha, kha hlimna kha he thlan khurah hian luh pui theih se chuan thlan khur ngaihawm a ni mai tur. Zothan, ka zuam lo asin, I hmangaihna tel loa he thlanthim tihbaiawm luh hi, mahse van kohna dar a ri ta sin. Ka Hmangaih Goodbyeee..

Thih thlenga nangmah hmangaihtu,  
I Rosy

Rosy-I chuan min hmangaih a ni tih hai rual a ni lo. Chu thu chu ka hriat loh hlauin ka mumang ram thlengin min rawn um zui a. Kei lahin awih a hnekin derna ah mai ka lo chan sak si a. “Rosy ka vahan tirethei tak che em” ka ti deuh sap a. Ka thianpa chuan “Tihtur kan ne” a tia a tho nghal vut a. Rosy-i par ngainat em em an kawmthlang huana Rose par chu ava thliak a, thlanmual lam chu kan pan a.

Rosy-I thlan kan thleng chu a hmaah chuan ka thingthi hnawp a. “Rosy, engah nge min hrilh loh, I lungngaina tawmpui turin itan inngahhna tlak mipa nih ka tlin lo em ni. I hmangaih hi min ring lo em ni. I hlimna leh lawman siam hi ka thil chak ber a ni a sin. Min hrilhni la chuan hlimna ka pek theih ang zawng zawng che nen he khawvel I chhuahsan tur. Min ngaidam rawh aw, I dinhmun ka hriatthiam pui lo che a ni”.

\*\*\*\*\*

\*Writing is nothing more than a guided dream

- Jorge Luis Borges

\*What is love? Love is pain, Love is butterflies and stomach aches

- Kells



Mizo

Poetry







## Ka Lung Lawmna Thafamkimi



C.Malsawmsanga  
6<sup>th</sup> semester Mathematic

A zalna laikhum ngei ah  
Sakruang zalh in  
Hmangaihna zuthlum min fah  
A heh sen no tak chuan.  
A dawi bur  
Ka lunglawmna.  
Valnem ka kur  
A sakruangah.  
Kan chen  
Vanram tlaful.  
Ka cheng  
A sakruang ah.  
Chulhnu runmawi  
Ka ngai bik lo, Solomon.  
Chullo ram mawi  
Ka lal lenna.  
I lung lawmna sang ah maw.  
Famkimna chu pakhat ah.  
Ingaihlu maw  
I lalram.  
Tawng nila chu i thlang ngei ang.  
Dawntisei Thachungchuang-I.



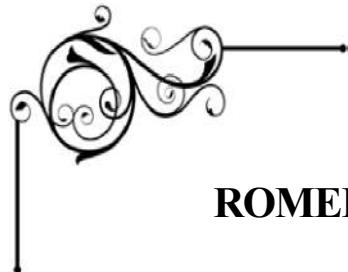
Remruatpuia Sailo, 6<sup>th</sup> semester

*A sakhming mawi leh run in nuam,  
I ngur chuang e, thiam zir run an.  
Dawng Lengi leh val huai rual,  
Khuai ang lawi a, Vangkhua mawiin;  
Thiam zir kan belh GZRSC ngei .*

*Thiamna leh finna in min thuam la,  
Min chawi rawh maw, mal tin sawm in.  
I zar bel thiamzir fa leng zawngte  
Hum zel la riakmaw thiang thing iangin  
Vul zel ang che khuanu hualin.*

*Rianga kan belh, finna kulhpui,  
Thiamna kawngkhar kan tan hawng la,  
Selna anka men a thlak in.  
Min hlan rawh ma, chhengakawm nun  
Chutin khuarei ka hlim ka lawm ve an*

*Kan thuam chhura hlauh, kan mawi lua e,  
Kan vul zel dawn kawlkil thleng pawn.  
Chawisang zel ang hmatiang sawn in,  
Sappui nun reng kan ngai bik lo.  
Nghilh loh par ka thliah nang che, khuarei an*



## ROMEI LANU



C.Malsawmsanga  
6<sup>th</sup> semester Mathematic

Romei lanu  
Tawn ni awm lo.  
Hmangaih biahthu  
Hlan ni awm lo.  
Ka tangah bei la  
Ka kuah nang che.  
Lungchhir lo ten ka fawp nang che.  
Thamral tur in  
Ka phal silo.  
Tawnmang tan zawng  
Ka duh silo.  
Cham rih rawh  
Vangkhua mawi an.  
Ka sawm ang che  
Run lum pui an.  
Malsawm fanau  
Chawidun ila.  
Kawl a ni chhuak  
Chhiar dun ila.  
Lungchhir lo ten  
I leng dun ang.





# Final Year Voice





## **BOTANY**

1. Name : Zonunsiami  
Address : Thuampui  
GZRSC & Me : GZRSC is life. 10 is bae:-).



2. Name : Lalmalsawmthangi  
Address : Chawlhhmun  
GZRSC & Me : It is exciting and gives me inspiration to have a successful life.



3. Name : H. Lalnunpuii  
Address : KawnpuiChhimveng, Kolasib  
GZRSC & Me : GZRSC is where I find many new friends, who care, and love me for who I am. So, I'll never regret it..  
Love GZRSC.....



4. Name :Lalenkawli Kullai  
Address :SihphirVenghlun  
GZRSC & Me :Kaluholohkahlau....^-^



5. Name : Lalrindika  
Address :Seling  
GZRSC & Me : You gonna miss me when I'm gone..



6. Name : Esther V.L. Pekhlui Ralte  
Address : Tuikual 'C'  
GZRSC & Me : "Be careful who you make memories with. Those things can last a lifetime."....#The Good Quote...



7. Name : Gloria Lalhmingmawii Zadeng  
Address : Tuikual  
GZRSC & Me : "Be careful who you make memories with. Those things can last a lifetime."  
#The Good Quote.



8. Name : Nancy H. Lalneihmawii  
Address : Lungtian, Lawngtlai  
GZRSC & Me : Being part of a team has taught me skills that I can use in more than just the professional area of my life.



9. Name : Lalramzauva Hnamte  
Address : Durtlang  
GZRSC & Me : Aspire to inspire before you expire.



10. Name : Nehemia Lalchhuanawma  
Address : Sialhawk  
GZRSC & Me : I'm leaving this college with a wealth of knowledge I will always treasure.



11. Name : R. Lalduhawma  
Address : Ngopa  
GZRSC & Me : Lots of joy and worthy moments, with no regrets to be a part of this college.



**15<sup>th</sup> Annual Magazine 2016-2017**

**Lighted to Lighten**

12. Name : K. Malsawmtluangi  
Address : Chaltlang Dingdi Veng  
GZRSC & Me :"Be careful who you make memories  
with. Those things can last a lifetime."  
#The Good Quote...



13. Name : Malsawmkimi (Nutei)  
Address : Electric Veng, Aizawl  
GZRSC & Me : The mind once enlightened cannot again  
become dark.



14. Name : R Lalrinfeli  
Address : Chaltlang  
GZRSC & me : GZRSC change my life and I love it.....



15. Name : H Lalrinhlua  
Address : Armed Veng  
GZRSC & me : Thian tha tak tak ka chhar a, EU ah tlinglo  
tak chungin ka inhman ve theih phah a,  
thiam theilo tak mah ni ila Zirtirtu tha tak  
tak te atangin zirtirna ka dawng reng bawk  
a, chumi piah ah Hmangaih tawnna ani bawk  
a tiro Gosa. Ka ngai don khawp mai GZRSC  
vul reng ang che.



16. Name : M.Rosangkima  
Address : Siaha  
GZRSC is : GZRSC is where i study



## **CHEMISTRY**

1. Name : Matthew Guite Lalzawmliana  
Address : Chaltlang north  
GZRSC & Me :



2. Name : Lalbiakzuala  
Address : Electric Veng  
GZRSC & Me : A chapter of my life filled fond & life changing memories.



3. Name : PC Zirnunmawii  
Address : Kulikawn, Aizawl  
GZRSC & Me : My second home, where learning meets fun.



4. Name : David Lalhrualitluanga (David Kun)  
Address : Meisatla, Saiha  
GZRSC & Me : It is a place where I found a bond with my best friend and earn a knowledge that I couldn't imagine... So, "If my heart was a house my college will be my home^^".



5. Name : K. Zaliana (K-a)  
Address : Sesih, Champhai  
GZRSC & Me : Make me strong and patience. Best college in my life.



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**Lighted to Lighten**

6. Name : Lallawmawmi  
Address : Ramhlun South  
GZRSC & Me : Love this college; it's a place where I learn everything.



7. Name : C. Lalhmangaihzuala Pang  
Address : Vathuampui  
GZRSC & Me : I theihtawp in bei la I theihtawp piah chu fimkhur hle ang che, thil tha lo leh sual a tam tih hria ang che. (Strive to success)



8. Name : Lallawmzuali (LALLAWMZULI)  
Address : Durtlang North  
GZRSC & Me : I AM NOT AFFRAID OF STORMS  
FOR I AM LEARNING HOW  
TO SAIL MY SHIP IN GZRSC



9. Name : V.Hmingthansiami  
Address : S. Lungpher  
GZRSC & Me : The best college for me.



10. Name : Lalpianpuia (PeePeeA)  
Address : Keitum, Field Street  
GZRSC & Me: The mind once enlightened cannot become dark.



11. Name : Jacob Malsawmkima  
Address : Electric Veng  
GZRSC & Me : "I wanna go back to page 1 and do it all over again!"



12. Name : TBC Lalruatdiki  
Address : Saitual  
GZRSC & Me : The best college ever that taught me everything.
13. Name : K. Lalruatmawii  
Address : Lawngtlai  
GZRSC & Me : The place where I get knowledge and precious memories. That I won't forget for the rest of my life.
14. Name : F.C. Sangliana  
Address : Lungzarhtum  
GZRSC & Me : GZRSC is a place of where dreams come true!
15. Name : H. Lakhawngaihi  
Address : Bethel Veng, Champhai  
GZRSC & Me : No matter how much we hate our classes, we're gonna miss it after we're gone coz' it is a place where we find knowledge, wisdom and the most precious thing 'FRIENDSHIP'.
16. Name : Jubilee T. Lalpekmawii  
Address : Saiha, Council Veng  
GZRSC & Me : Every moment... I just will treasure it, our classroom, my friends and teachers.
17. Name : John V Sangliana  
Address : Zemabawk, Kawn Veng  
GZRSC & Me : Now I understand why they say the friends you make in college will be your friends for life, I have met the best people here...



## **GEOLOGY**

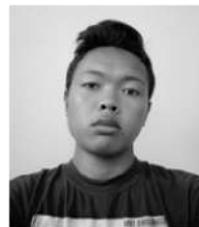
1. Name : Jonathan Lalmuansanga  
Address : Chhinga Veng  
GZRSC & Me : GZRSC is a perfect choice for me.



2. Name : Benjamin Malsawmtluanga Pachuau  
Address : Chaltlang Lily Veng  
GZRSC & Me : A place where I belong and feel as home.



3. Name : Lalremtluanga  
Address : Chanmari west  
GZRSC & Me : My place, my second home...



4. Name : Marina Malsawmtluangi  
Address : Lungdai  
GZRSC & Me : "The House that Built Me". So proud to be Zirtirians.



5. Name : Stephen Liankhuala  
Address : Chaltlang Ruam Veng  
GZRSC & Me : A place where I met a trip of crush.



6. Name : Zonunmawii

Address : Zemabawk

GZRSC & Me : GZRSC, we won't forget each other, right?



7. Name : Benjamin V.L Awmpuia

Address : Ramhlun South

GZRSC & Me : It's like I have found my first love.



8. Name : Samuel V.L Ruatsanga

Address : Venghlui

GZRSC & Me : A place where I get to interact with different kind of people and gets educated not only in terms of mental but physically as well.



9. Name : Juliet Lalramnghahmawii

Address : Hmuntha, Serchhip District

GZRSC & Me : Thank you for giving me the opportunity GEOLOGY. Proud to be Zirtirians.



10. Name : Robert Lalmalsawma

Address : Luangmuil

GZRSC & Me : An institute where I mastered the art of friendship.



## HOME SCIENCE

1. Name : Vanlalzawni  
Address : Chhingga veng  
GZRSC & Me : GZRSC, thank you for all the smiles, memories, friends, laughs and all those perfect moments. You will never be gone from my heart.
2. Name : C.Lalnunduhawmi  
Address : College veng  
GZRSC & Me : I'll never forget GZRSC because GZRSC is the foundations of my life.....May GOD bless GZRSC!!!!
3. Name : Zomuanpuii  
Address : Venglai Lunglei  
GZRSC & Me : GZRSC have made me smile has made me sad... A yin for every yang... And educate me while fetching me worthy friends... Bliss for me is all I can say.while fetching me worthy friends... Bliss for me is all I can say.
4. Name : Zothanpuii Pautu  
Address : Ramhlun South  
GZRSC & Me : A place to experience new things.
5. Name : Lalhasangi  
Address : Bethlehem veng  
GZRSC & Me : He college a ka lut hi Pathian zarah kan dam chhoh zel chuan sawi tur a tam dawn tlat.... May god blessed GZRSC.



6. Name : Deborah Lalenpuii  
Address : Khatla  
GZRSC & Me : It's the end of the summer. It's the end of it all. Those days are gone, it's over now, and we're moving on.



7. Name : Lalrintluangi  
Address : Ramhlun Veng  
GZRSC & Me : It was a fun time here, also a place where I find knowledge and true friends. I learned so many things here and gonna miss this place. Love em all.



8. Name : Evangeline VL Fanai  
Address : Falkland Veng  
GZRSC & Me : The qualities with regards to many aspects in life, but not the quantities rendered by GZRSC into the life of me will always be cherished.



9. Name : Lalvenhimi  
Address : Khatla south  
GZRSC & Me : It is second home for me.



10. Name : Vanlalrinsiami  
Address : zemabawk  
GZRSC & Me : GZRSC is the best college who make my future.



11. Name : Ramneihmawii  
Address :  
GZRSC & Me : GZRSC hi nuam ka ti ve hle a, thil tamtak ka zir chhuahna a ni.

12. Name : Lalmalsawmi Sailo  
Address : Bawngkawn South  
GZRC & Me : Got many things to learn. I'll never forget GZRSC.



13. Name : Lalrinzuali Ralte  
Address : Electric Veng  
GZRSC & Me : It is a place where I find my valuable friends. Also, a place where I get by all those semesters with a little help from my friends. Haha ^\_^



14. Name : Malsawmsangi Sailo  
Address : Lunglei, Ramthar  
GZRSC & Me : GZRSC may be gone from my sight, but it will never be gone from my heart. LONG LIVE GZRSC!



15. Name : K. Lalhmingsangi  
Address : Armed veng  
GZRSC & Me : GZRSC is a place where I find knowledge and true friends. LOVE THEM ALL AND NEVER FORGET THIS PLACE



16. Name : Laltharlawmi  
Address : Bethlehem Veng  
GZRSC & Me : GZRSC hi a nuam em em a, he college a ka kal chhung hian thil tam tak ka zir chhuak a ni..



17. Name : Janet Lalnunsangi  
Address : Chanmari West  
GZRSC & Me : GZRSC teach me so many things and it is the part of my life, I will not give up on every problem which comes in my life.



## MATHEMATICS

1. Name : Lalkumtiri  
Address : Khuangleng  
GZRSC & Me :



2. Name : Laltlanchhungi (Atlani)  
Address : Ramthar Veng  
GZRSC & Me : Ka hun tawn tawh a ni chhinchhiah tlak ber ka tawn na a ni.



3. Name : Lalhmangaihzuali  
Address : Dinthar veng  
GZRSC & Me : Gzrsc gonna miss you



4. Name : Lalthankima  
Address : Bilkhawthlir  
GZRSC & Me :



5. Name : C.Lalsiamlian  
Address : Ramhlun South  
GZRSC & Me : Gave be a lot of memories, all of them important to me. I like this college so much so much... will miss a lot...



6. Name : Lalmuanzuali  
Address :  
GZRSC & Me :



7. Name : Ngurthansangi  
Address : Pang khua  
GZRSC & Me : GZRSC is a place where I find my true friend.

8. Name : Lalnunzama  
Address : Ramhlun South  
GZRSC & Me : Kan sawi thin kan sawin nawn leh dawn a tha dang zawnga hmunyin dap kual thin te pon a tha ngai Zirtiri College bok a ni an rawn pan leh thin ni

9. Name : Lalfakkima  
Address : Tuikual N  
GZRSC & Me : Full of empty

10. Name : C Malsawmsanga  
Address : Bethlehem  
GZRSC & Me : Finna min pe in thiam na min zirtir a, hmangaih dan mi zirtir in huatna a lo bo si. Ka theihna chu ka chakna a ni tih min hriat tir a, Ka hlauhna chu min hnung chhawn tir si.

11. Name : C. Lalhrauizela  
Address : Chanmari-II, Lunglei  
GZRSC & Me : Gave me hope, faith, love and above all else a bright future.

12. Name : Remruatpuia Sailo A.K.A Blaze  
Address : Dawrpui, Aizawl  
GZRSC & Me : Many things happened... and in the enf we smile with tears!

13. Name : MIZOFA Zohmingmawia  
Address : Dinthar, Aizawl  
GZRSC & Me : A nuam... Ka lut loving tih ka hlau...

14. Name : K. Lalmalsawmthanga  
Address : Sangau  
GZRSC & Me : THE BEST COLLEGE EVER...

## **BCA**

1. Name : Rajendra  
Address : I.T.I  
GZRSC & me : Kum 3 chhung khan kan college leh a vel a mi ho wifi zawng zawng leh kan haw kawng a mi ho chu ka hack vek hman hram e..



2. Name : Vijay Sunar  
Address : Pokhara, Nepal  
GZRSC & me : GZRSC is like a fountain of knowledge and the students are there to drink.



3. Name : Lalrindika  
Address : I.T.I Veng, Aizawl  
GZRSC & me : This is where i learned how to behave and how to keep up with friends, not only studies...oh I'm gonna miss this GZRSC .



- |                                  |   |   |
|----------------------------------|---|---|
| 4. Name<br>Address<br>GZRSC & me | : Jacob Lalmalsawma<br>: Tlangnuam, Aizawl<br>: College tha leh nuam tak a ka lut hi ka<br>inchuang a ni. Nakin ah chuan nang i hmun<br>ah kei ka hmun ah kan la ti ang, Chu tih hun<br>ah chuan GZRS in khua vel kan deng chhuak<br>ang.                   |    |
| 5. Name<br>Address<br>GZRSC & me | : C.Lalhmunmawia (Badwolf)<br>: Lawngtlai<br>: Eng pawh chu ni se class kan kal tawh lo hi<br>a lawm khop mai. A lwm wm rual rualin<br>lung te pawh a leng rum rum mai. Class a<br>ka Lock thin pa(Robert_i) kha chuan min<br>ngai ve thei ngawtin ka ring. |    |
| 6. Name<br>Address<br>GZRSC & me | : K.Lalngurchhuana<br>: Zotlang Aizawl<br>: GZRSC- A sweat home, where the students<br>live peacefully with dignity and unity   |   |
| 7. Name<br>Address<br>GZRSC & me | : ALBERT ZOMUANPUIA<br>: Maubawk, Aizawl<br>: Ka boss ka ngai dawn hle mai. Gzrsc is bae..  |  |
| 8. Name<br>Address<br>Gzrsc & me | : Lalremluanga Pautu<br>: Zawlnuam<br>: Gzrsc chu A lo nuamin a ngaihawm dawn<br>khawp mai. Gzrsc is bae.   |  |

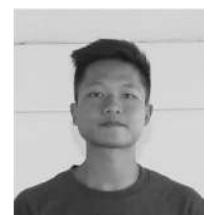
9. Name : Ramropua  
Address : Chawnpui  
GZRSC & me : GZRSC hian nunkawng engkim min zirtira  
thiamna finna te leh hma hun tha tak min  
pek a vangin ka lawm ani,,Gzrsc vul zel rawh  
se



10. Name : Michael Lalsanglura  
Address : I.T.I  
GZRSC & me : Kum 3 hi a lo rei lo hle mai. Lung a leng  
dawn mang nge. Zirtiri college dam reg  
rawh seee.....



11. Name : Malsawmzuala  
Address : Vaivakawn  
GZRSC & me : Kha ti zat khan min bem mahse ka rinawm  
tluan thei hram e.



12. Name : Mukesh Kumar Ram  
Address : Armed veng  
GRSC & me : GZRSC is the best college for me. Miss all  
my classmate..



13. Name : LALRINTLUANGA  
ADDRESS : Saron Veng  
GZRSC & Me : The most enjoyable, challenging, gives  
group of friends and best three years  
experience of my life.



14. Name : Lalrodinga  
Address : Hunthar veng  
GRSC & me : Man ka in tih ve teh reng nen tuai ang ten min lo hmu hlawm hi chu ka thin chu rim ve khawp mai. Siami leh ka classmate te u Ka ngai dawn hle mai che u...
15. Name : F. Lalnunsiami  
Address : Hunthar veng  
GZRSC & me : Class a hmeichhe awm chhun nih chu nuam khawp mai. Rodinga leh ka classmate te u Ka ngai dawn hle mai che u...
16. Name : Lalrinsanga  
Address : Mission veng  
GZRSC & me : 1st sem atang 6th sem thleng khan mipa hlir ka phur tluan thei hram. Ka classmate te u ka ngai dawn hle mai che u.. Miss u all...
17. Name : David Lalthazuala  
Address : Chanmari west  
GRSC & me : Ka lenruual lungduh te u ka ngai dawn hle mai che u..
18. Name : Robert Lalthianghlima  
Address : Khatla 'S'  
GZRSC & me : A hmasa ber ka tawnna. I hate home science. Gzrsc is bae. LOVE YOU ALL MY CLASSMATE...
19. Name : Lalhriatpuia  
Address : Saron veng  
GZRSC & me : Ngaih tur ka ngah hle mai. Gzrsc nih hi a lo nuam ber e. Ka classmate te u ka ngai zual ngawt ang che u.



## **PHYSICS**

- |                                  |  |   |
|----------------------------------|--|---|
| 1. Name<br>Address<br>GZRSC & Me | : Samuel Lalchhanhima<br>: North Hlimen, Kolasib<br>: The best, the only, my first choice, satisfactory place. Here is a tear; Tears is not enough; Time still tending to the end!!! All the best to the future of GZRSC                             |    |
| 2. Name<br>Address<br>GZRSC & Me | : Lalrinzuala (Mapuia)<br>: Zuangtui<br>: Kanihphakloh min nihtirtu.   |   |
| 3. Name<br>Address<br>GZRSC & Me | : Lalrinawma (Awmtea)<br>: Ramhlun Sport complex<br>: This is where happiness comes together.<br>Status: Super vacancy..   |  |
| 4. Name<br>Address<br>GZRSC & Me | : Lalramroluahpuia<br>: Bawngkawn South<br>: A nuam, angaihawm dawn khawpmai.  |  |
| 5. Name<br>Address<br>GZRSC & Me | : Free R. Zosapmawia<br>: Zodin, Tlabung<br>: He college a kal ut thei hi ka lawm hle mai, a bik takin thiante an ngaihawm dawn khawpmai, min hreve reng dawn nia. In kal zel na turah duhsakna sang ber ka hlan a che u. It time to say “Good Bye”. |  |

6. Name : Lalruatfeli  
Address : Champhai  
GZRSC & Me : Time to move on, gonna miss all my friends. And glad to be one of the student in this college.



7. Name : Lalsangkima  
Address : Khatla East  
GZRSC & Me : Aw... A nuam reuh hi ka tia, Lung chu a ti leng ve thei reuh ngawt ang....



8. Name : Ramhlunmawia Sailo  
Address : Zemabawk North  
GZRSC & Me : A placed filled with crazy friends which make idiots like me feel welcome.



9. Name : Lalvensanga (Vena)  
Address : South Lungpher, Lawngtlai  
GZRSC & Me : Ka nihna dik tak min hriat chhuah tirtu leh ka nihna ang ang a min pawm tu college ka theihngilh ngai lo vang..



10. Name : Lalenkawli  
Address : DurtlangLeitan, Aizawl  
GZRSC & Me : Got many things to learn. GZRSC is the best college.



11. Name : Ramdinsangi  
Address : SihphirVenghlui  
GZRSC & Me : Memories I'll never forget.



12. Name : Zoremsiami  
Address : Thakthing, Aizawl  
GZRSC & Me : I'll never forget the moment that I have spent in this college.



## ZOOLOGY

1. Name : Lalsiamtluangi Ralte  
Address : Khatla East  
GZRSC & Me : No matter how long or short my life span will be, forever in my heart your sweetest name shall survive... it's the best time i had in my life



2. Name : Lalruatmawii  
Address : Ruantlang, Champhai  
GZRSC & Me : I met good friends, I learn lots of things, teachers are kind and respectful. Really gonna miss them all.



3. Name : R. Lalremruata  
Address : Lungdai  
GZRSC & Me : It's the begining of my new life and busy to me=ØP(LG)..



4. Name : Lalrinkimi  
Address : Khawlian  
GZRSC & Me : Best college ever....gonna miss my friends Team O circle.



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**Lighted to Lighten**

5. Name : Lalbiakmawia  
Address : Electric veng, Aizawl  
GZRSC & Me : Ka la ngai dawn hle mai...



6. Name : C.Lalremsangi  
Address : Chanmari West  
GZRSC & Me : GZRSC was sure my second home. It is the place where I met the crazy and lovely friend. Also, the place I met intelligent and responsible teachers I love being here and proud of it. I will never forget the beautiful memories. I will be missing Miss Zaite so much. Long live GZRSC



7. Name : Vansangpuii  
Address : Electric Veng  
GZRSC & Me : Zoology is life!!haha



8. Name : RS Lalsawmliani (Rsi)  
Address : Chaltlang, Aizawl / Bilkhawthlir Kolasib  
GZRSC & Me : I have memories with such crazy people that I'll cherish forever. Zirtirian are awesome! So long now and farewell



9. Name : Annie Lalthakimi  
Address : Ramhlun north  
Gzrsc & Me : Api dawr ngawr2 !! >Ø'Ý=Øþ



10. Name : F Malsawmtluangi  
Address :  
GZRSC & Me :



11. Name : Mapuia Vanlalchhuanpuia  
Address : Ramhlun North  
GZRSC & Me : Chris Brown- Don't judge me.

12. Name : Tlanlawmi Marama Khawlhring  
Address : Hmunhmeltha, Champhai  
GZRSC & Me : I love this college and really gonna miss my friend.

13. Name : Christian Lalrinchhana  
Address : Chanmari west (LURUH STREET)  
GZRSC & Me : I'm the male Madonna in GZRSC.

14. Name : F. Malsawmtluangi  
Address : ARMED Veng South, Aizawl  
GZRSC & Me : Hei mah mah lei \*\*.. GANG member erawh kan kim tawh lo.

15. Name : Lalawmpuia Khiangte  
Address : Govt. Complex  
GZRSC & Me : I am a member of local group.

16. Name : Victor Vanlalrempuia  
Address : Darlawn  
GZRSC & Me :

17. Name : Dorothy C. Lalramliani  
Address : Zarkawt, Aizawl  
GZRSC & Me : GZRSC changed my life. It helped me to become a better person and gave me the most wonderful friends and teachers that I could ever ask for.



18. Name : Ruthi Malsawmkimi  
Address : Dawrpui  
GZRSC & Me : GZRSC is the place where I experienced many new things in my life.



19. Name : H. Lalchhuanawma  
Address : Chanmari, Aizawl  
GZRSC & Me : Kan zirtirtute leh ka thian te avanga college hun nuam tak ka hman theih avangin ka lawm e. Chuan Ruatei (Chem) mi kha ka ngai dawn khawp mai che...



20. Name : Vungsanghawihi  
Address : Hnahlan  
GZRSC & Me : I'm gonna miss my college where I find new friends, Pincipal, professor, all non-teaching staff and all of my classmates. Especially Raju, Rahul & Booboo.



21. Name : Lucy Lalmuanpuii  
Address : New Saiha  
GZRSC & Me : I love GZRSC because GZRSC is one of the foundations of my life and got many things to learn.



22. Name : Christina Vanlalhmangaihzuali  
Address : Mission Vengthlang, Aizawl  
GZRSC & Me : I love GZRSC. It is a life changing experience, learn new things and found a friend for life. GZRSC vul zel rawh se.



23. Name : Vanlalchhiarkima  
Address : Chaltlang Lily Veng  
GZRSC & Me : Ka nun inthlakhlengna hmun a ni.







S.U

Profile



GOVERNMENT ZIRTIRI RESIDENTIAL SCIENCE COLLEGE  
2016-2017

**STUDENTS' UNION LEADERS PROFILE**

**PRESIDENT**

Name : Laltanpuia  
S/o : Lalnanga(L)  
Address : TN-191, Tlangnuam, Aizawl  
Designation : President (Ex-Officio)  
Date of Birth : 27<sup>th</sup> August 1964  
Contact : 9436152176/0389-2325976  
Email : tanpuia@rediffmail.com



**VICE PRESIDENT**

Name : Wycliff Lalchhandama  
Nick Name : Wycliff , Chhandama  
Father's Name : LT Zuala(L)  
Class : BSc VI Sem (Physic)  
Designation : Vice President  
Date of Birth : 20 February 1996  
Present Address : Ramhlun Sport Complex  
Permanent Address : Ramhlun Sport Complex  
Contact : 9774474248  
Hobby : Laughing , Laying Games , eating  
Star Sign : Pisces  
Gzrsc is : It is the place where I've found  
love, friends, an most importantly  
Happiness with lovely friends who  
stood by me  
Vacancy : .....  
FB ID : Wycliff Lalchhandama Sungte



**GENERAL SECRETARY**

Name	: Robert Lalthianghlima
Nick Name	: Robert, Bradpit
Father's name	: Lalengmawia
Class	: VI semester BCA
Designation	: General Secretary
Date of Birth	: 12 <sup>nd</sup> March 1995
Present Address	: Khatla south
Permanent Address	: Khatla South
Contact	: 9862807327
Hobby	: Eating
Star sign	: Pieces
GZRSC is	: A hmasa ber ka tawnna. Gzrsc is bae. LOVE YOU ALL MY CLASSMATE...
Vacancy	: Hna a zawng phawt dawn nih chu.
FB ID	: Robert resurrect

**ASST. GENERAL SECRETARY**

Name	: Jeremy Lallawmsanga
Nick name	: Jere/Jeremy
Fathers name	: R.Lalsangzuala
Class	: 4 <sup>rd</sup> semester BCA
Designation	: Asst General secretary
Date of Birth	: 22 August 199?
Present address	: Electric veng
Permanent address	: Darlawn
Contact	: 8794214505
Hobby	: watching movies,playing football,lessening to music,hang out with friends,reading books
Star sign	: Leo
Gzrsc is	: it is not just a place where i'll learn answer to a lot of life's question but also a place which make me question a lot of life's answer
Vacancy	: single
FB ID	: Jeremy llsa rl



**INDOOR GAMES SECRETARY**

Name	:	Lalnunhlua
Nick Name	:	DeNnis
Father's name	:	H.Lalzoliana
Class	:	4th sem chemistry
Designation	:	indoor secretary
Date of Birth	:	17.02.1996
Present Address	:	Hunthar
Permanent Address	:	Hunthar
Contact	:	8259805743
Hobby	:	Playing games, watching movie
Star sign	:	Aquarius
GZRSC is	:	Thian fel tak tak te ka tawnna hmun a ni
Vacancy	:	Hmanhmawh lo
FB ID	:	DeNnis Ell EN Aquarius



**ASST. INDOOR GAMES SECRETARY**

Name	:	Michael Lalruatsanga
Nick Name	:	Michael
Father's Name	:	N Nengkhawgina
Designation	:	Asst Indoor Secretary
Date of Birth	:	9 <sup>th</sup> October 1996
Present Address	:	Bawngkawn South
Permanent Address	:	NE Tlangnuam
Contact	:	8729986798
Hobbies	:	Playing, watching movie, reading book, writting article
Star Sign	:	Libra
GZRSC is	:	Blessing for me and my life
Vacancy	:	Chhunga chhan ah ka dah e.
Facebook ID	:	Michael Lalruatsanga



**MAGAZINE EDITOR**

Name : Lalhriatpuia  
Nick Name : Hpa, Tunechi, Hriatpuia  
Father's name : Thanhranga  
Class : VI semester BCA  
Designation : Magazine Editor  
DOB : 23rd April 1995  
Present Address : Saron veng  
Permanent Address : Saron veng  
Contact : 8794064493  
Hobby : Football Computer Games.  
Star sign : Taurus  
GZRSC is : Ka tan chuan college tha ber a ni.  
Vacancy : Chance in la nei e... Bawhpelh hlek suh u.. Girls  
FB ID : Hriatpuia Young Tunechi



**ASST. MAGAZINE EDITOR**

Name : Lalhluzuala  
Nick Name : Hlua  
Father's Name : C Sanghmingthanga  
Designation : Asst Magazine Editor  
Date of Birth : 23<sup>rd</sup> December 1996  
Present Address : Luangmual Vengthlang  
Permanent Address : Luangmual Vengthlang  
Contact : 8414912423 / 7005670209  
Hobbies : Playing DotA 2, Sleeping  
Star Sign : ???  
GZRSC is : Best College  
Vacancy : In a serious relationship :D  
Facebook ID : Lalhluzuala Hc

